Posted: 06.13.19

At: All Hudson schools, SAU building, district website



### HUDSON SCHOOL DISTRICT Hudson, New Hampshire June 17, 2019 Hills Memorial Library – 18 Library Street

6:30 pm Public Session – Retirees' Recognition

7:00 pm Public Hearing

followed by Continuation of Regular Meeting

followed by Non-public Session

### <u>AGENDA</u>

- A. <u>Call to Order</u>: Chairman Malcolm Price will call the meeting to order.
  - Pledge of Allegiance
- B. Recognition of Retirees 6:30-7:00
- C. Public Hearing (KB): Attachment #1 7:00-7:05
- **D. Public Input** 7:05-7:15
  - 1. Shawn Meuse re: tennis courts
- E. Presentations to the Board
- F. Requests of the Board
  - 1. Hudson Historical Society Laurie Jasper & Len Lathrop: Attachment #2 7:15-7:25
  - 2. SkillsUSA National Leadership Conference Attendance Request (MW): Attachment #3 7:25-7:30
- G. Old Business
  - 1. Hills Memorial Library Memorandum of Understanding (KB): Attachment #4 7:30-7:40
  - 2. Use of End-of-Year Fund Balance (KB): Attachment #5 7:40-8:10
  - 3. Middle School Grading (MW): Attachment #6 8:10-8:20
  - 4. Policies (2<sup>nd</sup> readings, KB): Attachment #7 8:20-8:35
    - a) DA Fiscal Management Plan
    - b) DB Annual Budget
    - c) DBC Budget Preparation
    - d) DBI Budget Implementation
    - e) DID Fixed Assets (Inventories)

Posted: 06.13.19

At: All Hudson schools, SAU building, district website

- f) DJ Purchasing
- g) DJE Bidding Requirements

### H. New Business

- 1. Teamsters Union Local 633 Intent to Negotiate (LR): Attachment #8 8:35
- Bid Award –Ramp Renovation at Nottingham West and Hills Garrison (KB): Attachment #9 8:35-8:45
- 3. Extracurricular Nominations (LR): Attachments #10 thru 14 8:45-8:50
- 4. Summer Hiring Procedures (LR) 8:50-9:00
- 5. Capital Improvement Plan (DL): Attachment #15 9:00-9:10
- 6. Alvirne Trustees-Funded Proposals: Attachment #16 9:10-9:15
- 7. Board Retreat (LR) 9:15
- 8. Policies (1st readings, KB): Attachment #17 9:15-9:25
  - a) DGA Authorized Signatures
  - b) DGD School District Credit Cards
  - c) DH Bonded Employees
  - d) DI Fiscal Accounting and Reporting
  - e) DIA Fund Balances

### I. Recommended Action

- 1. Manifests Recommended action: Make necessary corrections and sign.
- 2. Minutes Recommended action: Review and approve.
  - a) 06.03.19 Draft Minutes (LR): Attachment #18 9:25-9:30

### J. Legislative Updates (LR)

1. Weeks of May 20 and May 28: Attachment #19 9:30

### K. Committee Reports

- 1. Strategic Planning Committee 9:30-9:35
- 2. Hudson Board of Selectmen 9:35-9:40

### L. Correspondence

- Letter of Resignation (LR): Attachment #20 9:40
- 2. May Discipline Report (LR): Attachment #21 9:40
- 3. Technology Integration Specialist Report (MW): Attachment #22 9:40
- 4. June Financial Report (KB): Attachment #23 9:40-9:45
- 5. FY21 Budget Calendar (KB): Attachment #24 9:45-9:50

### M. Board Member Comments 9:50-9:55

### N. Upcoming Meetings

| Meeting          | Date     | Time    | Location               | Purpose         |
|------------------|----------|---------|------------------------|-----------------|
| School Board     | 07.08.19 | 6:30 pm | Hills Memorial Library | Regular Meeting |
| Policy Committee | TBA      | TBA     | SAU Building           | Regular Meeting |
| School Board     | 07.22.19 | 6:30 pm | Hills Memorial Library | Regular Meeting |

Posted: 06.13.19

At: All Hudson schools, SAU building, district website

### O. Non-Public Session

1. Staff Nominations (LR): Non-public Attachments #25 thru 35

RSA 91-A:3 II provides certain conditions under which the School Board MAY enter into non-public session. These conditions are:

- (a) The dismissal, promotion or compensation of any public employee or the disciplining of such employee, or the investigation of any charges against him, unless the employee (1) has a right to a meeting and (2) requests that the meeting be open, in which case the request shall be granted.
- (b) The hiring of any person as a public employee.
- (c) Matters which, if discussed in public, would likely affect adversely the reputation of any person, other than a member of the body or agency itself, unless such person requests an open meeting.
- (d) Consideration of the acquisition, sale or lease of real or personal property which, if discussed in public, would likely benefit a party or parties whose interests are adverse to those of the general community.
- (e) Consideration or negotiation of pending claims or litigation which has been threatened in writing or filed against the body or agency or any subdivision thereof, or against any member thereof because of his membership in such body or agency, until the claim or litigation has been fully adjudicated or otherwise settled.

### P. Adjourn

### **PUBLIC NOTICE**

Pursuant to RSA 198:20-b, III-(a) and in accordance with Article 4 of the March 6, 1992 Town Meeting, the Hudson School Board shall hold a public hearing in conjunction with its regular scheduled meeting on June 17, 2019 which starts at 7:00 pm and is held in the Hills Memorial Library, 18 Library Street, Hudson NH

to accept federal funding from the NH Department of Education by US Department of Education for

Title I Part A in the amount of \$551,273.00

Ms. Karen Burnell Business Administrator Hudson School District 20 Library Street Hudson, NH 03051 (603) 886-1258 Dear Members of the Hudson School Board,

The Hudson Historical Society wishes to apply for a 2019 LCHIP Grant in order to obtain a detailed Historic Structures Report (HSR) of Alvirne Hills House.

In order to submit the application, we must obtain permission from the School District, as the owner of the building.

The New Hampshire Land and Community Heritage Investment Program (LCHIP) is an independent state authority that makes matching grants to NH communities and non-profits to conserve and preserve New Hampshire's most important natural, cultural and historic resources. Since 2000, LCHIP has invested \$37 Million into 315 grants in 151 communities.

Alvirne Hills House was built in 1890 as a summer home for Dr. Alfred Kimball Hills and his second wife, Ida Virginia. Dr. Hills nicknamed the home "Alvirne" by combining his name and his nickname for his wife (Al+Virne). The town of Hudson has benefited greatly from the generosity of Dr. Hills. He built Hills Memorial Library, Library Park, Alvirne Chapel and left the town money in his will in order to build what is now Alvirne High School. Dr. Hills died in 1920. His third wife, Jessie Norwell Hills, continued to summer at Hills House until her death in 1963. It then became part of the Hudson School District's properties. The house was boarded up, vandalized and in fact was almost torn down. The Hudson Historical Society formed in 1966. For the past 53 years, Alvirne Hills House has been the home of the Society, and the Society has worked to maintain the home to serve as a museum of Hudson history. The house is certainly a prominent and important landmark in Hudson.

It is estimated an HSR will cost approximately \$50,000 or less. Should the Society be awarded the grant, it will be required to pay for 50% of the cost of the HSR. We will also be required, with the District, to sign a stewardship agreement that any scope of work complies with the Secretary of the Interior's Nationally Recognized Historic Preservation Standards.

An HSR is a key first step for any future work on the Hills House. In fact, an HSR is usually required in order to apply for grants for renovation or rehabilitation of historic structures such as this. Alvirne Hills House is on both the State and the National Register of Historic Places. An HSR is a detailed blueprint or "recipe book" outlining the structure's physical attributes, history and condition, and will include a recommended timeline for work on the building in order of priority.

I look forward to attending the June 17, 2019 School Board meeting and answering any questions you might have.

Sincerely, Laurie Jasper- Clerk, Hudson Historical Society

### **Gail Porter**

From:

Donald Jalbert

Sent:

Friday, June 7, 2019 12:45 PM

To:

Gail Porter

Subject:

Professional Development - Out of State Travel

Gail, Hello,

Per our conversation ...

I am the NHCTA Representative to the SkillsUSA New Hampshire Executive Board. I will be participating in the National Leadership Conference of SkillsUSA in Louisville, Kentucky June 24 - 28. All costs associated with this Professional Development activity will be paid with Federal Perkin's funds.

This link is a condensed NLSC Schedule

https://www.skillsusa.org/wp-content/uploads/2019/05/NLSC-Program-2019.pdf

With apologies for the lateness of this "request', please forward to the Superintendent and include this on the Board AGENDA for 06/17.

Thank You

Don

Donald G. Jalbert. Director Wilbur H. Palmer CTE Center Alvirne High School 200 Derry Road Hudson, NH 03051 tel: (603) 886-1260 x75008



### OFFICIAL PROGRAM

### at a glance

### **SATURDAY, JUNE 22**

7 AM SkillsUSA Championships Move-in 9:30 Conference Registration Begins (State SkillsUSA Directors) Activate, Leverage and Engage Conferences Begin

### SUNDAY, JUNE 23

7 AM SkillsUSA Championships Move-In
8:30 Activate, Leverage and Engage
Conferences Continue
9 AM Conference Registration Continues
(State SkillsUSA Directors)

### **MONDAY, JUNE 24**

7 AM SkillsUSA Championships Movein 8:30 Activate, Leverage and Engage Conferences Conclude 9 AM State SkillsUSA Directors Meeting 1 PM SkillsUSA Store Grand Opening 2 PM Contest Chairs Meeting

### **TUESDAY, JUNE 25**

7:30 SkillsUSA Store Opens
9 AM TAG Tuesday (Delegates)
Advisor of the Year Interviews
10 AM SkillsUSA TECHSPO Opens
SkillsUSA Championships Opens
to Public
Contestant Orientation Meetings
Begin
12 PM Setup Begins for Display Events
and Exhibits/Notebook Check-in
7 PM Opening Ceremony



For every conference participant, SkillsUSA's NLSC mobile app is essential. Scan this QR code to start planning your experience, or search for "SkillsUSA NLSC 2019" in the Google Play or Apple store to download. For help, visit the kiosk in the Kentucky Exposition Center (KEC) North Wing Lobby.

### WEDNESDAY, JUNE 26

| 7:30  | Leadership Contestants Report to Contest Areas    |
|-------|---|
|       | SkillsUSA Store Opens                             |
| 7:45  | Advisors Continental Breakfast                    |
| MA 8  | SkillsUSA Championships Opens<br>to the Public    |
|       | SkillsUSA TECHSPO Opens                           |
| 8:30  | Advisors' Call to Action Session                  |
| 10 AM | Models of Excellence Registration and Orientation |
|       | First Delegate Sessions                           |
|       | SkillsUSA University Begins*                      |
| 12:45 | Delegate Business Meetings                        |
| 1:30  | SkillsUSA Corporate Meeting                       |
| 6 PM  | Models of Excellence Dinner                       |
| 7 PM  | Champions Night at Louisville<br>Bats Game        |
|       |   |

### **THURSDAY, JUNE 27**

| 7:30  | Contestants Report to Contest<br>Areas             |
|-------|--|
|       | SkillsUSA Store Opens                              |
| MA 8  | Leadership Contest Finals Begin                    |
|       | SkillsUSA Championships Opens<br>to the Public     |
|       | SkillsUSA TECHSPO Opens                            |
| 10 AM | SkillsUSA University Begins*                       |
| 11 AM | Delegate Business Meetings/<br>Meet the Candidates |
| 3:45  | College/Postsecondary Delegate<br>Final Voting     |
| 6:30  | SkillsUSA Night at Kentucky<br>Kingdom             |

Chapters of Distinction Reception

### FRIDAY, JUNE 28

| MA 8  | SkillsUSA Championships<br>Move-out                           |
|-------|---|
| 9 AM  | Community Service Project                                     |
|       | State SkillsUSA Directors'<br>Breakfast/Business Meeting      |
| 10 AM | Meet the Employer   |
|       | SkillsUSA University Begins*                                  |
|       | National Courtesy Corps Auction                               |
|       | ASTS Business Meeting   |
| 11 AM | High School Delegate Business<br>Meetings/Meet the Candidates |
| 1 PM  | High School Delegate Final Votin                              |
| 5 PM  | Awards Ceremony   |

\* See mobile app for seminar listings





### NATIONAL LEADERSHIP



June 22–28 Louisville, Ky.

| NLSC Courtesy Pack and Competitor<br>Backpack Distribution, KEC North | Wing Lobby (until 3 PM) Registration/Checken for Business   | and Industry Guests and Volunteers,<br>KEC North Wang Lobby (until 5 PM) | SkillsUSA Business Center, ICE South                         | Wing AB - 8100 (until 5 PM)       | Advisor of the Year Interviews,<br>KEC West Vina — W10 (until 72                                | P.M. spansored by Toyotu USA<br>Foundation)                               | The Lisedow Kirkoff Session        | (Middle School, High School and College/Postscondary), Crowne | riaza Lousznile Awport, Crowne A<br>(sponsored by ADESA, Centuri<br>Construction Group, Ferguson   | Enterprises, IAA, MASSEO, State<br>Fourn, Toyota USA Foundation and | U.S. Loast Grand)  |   | SkillsUSA Business Centur, KEC South When AR — B 100 (smill 5 PM)                   | Skálkusa, Techspo, Kec South<br>Wing ABC ( <i>until 5 PM</i> )                | Advisors' Call to Action, KEC<br>South Wing AB — B101 (unil 9:45<br>AH, spassived by Stafe Farm, | Goodheart-Wicox and Spirit<br>AeroSystems) | Business Partner Session: SkillsUSA                                |
|---|---|--|--|-----------------------------------|---|---|------------------------------------|---|--|---|--|---|---|---|--|--|--|
| 8 AM  |   |  |  |                                   | 9 AM  |   |                                    |   |  |   |  |   | 8 AM  |   | 8:30   |  | 9 AM   |
| Tuesday, June 25  | SkilsUSA Conference Lounge, KEC<br>North Wing Lobby Mezzonine (uniti<br>5 PH)                         | National Education Team Registra-  | tion, KEC North Wing Lobby (unit)<br>3:30 PM)                | ,                                 | Kagistronoon/Lompetrior Unanges<br>(Storle Directors Only), KEC East<br>Wing — E1 (until 12 PM) | Skills USA Stone /Febrentiand   | Resources, KEC North Wing Lobby    | Business Partner Lounge, KEC East                             | Wing — E4 (wint 5 PM) National Officer Condidate   | Events, KEC South Wing C —<br>C205 (until 1 PM)                     |  |   | Wednesday, June 26  | SkilsUSA Conference Lounge, KEC<br>North Wing Lobby Mezzanine (until<br>5 PM) | General Attendee Registration/<br>SkilbUSA Lost and Formd, KEC East<br>Wing — Et (unit 4:30 PM)  | SkillsUSA Store/Educational                | Resources, K.E. North Wing Lobby<br>(until 5 PM)                   |
| Ine   | 7 AM  | 7:30   |  |                                   |   |   |                                    | 8 AM  | 4  |   | 03   |   | Wed   | 7 AM  | 7:30   | •  |  |
| Monday, June 24   | General Attendee Registration, KEC<br>East Wing — E1 (until 5 PM)                                     | State Association Birectors Break-<br>fast, REC South Wing AB — B101     | (unit 9 AM; sponsored by NCCBR)                              | Notional Education Team Breakfast | and Unentation, Act. South Wing<br>AB — 8103 (until 9:30 AM)                                    | Registration/Check-in for Business<br>and Industry Guests and Volunteers. | KEC North Wing Lobby (until 5 PAL) | Activate, KEC South Wing C<br>C205 (until 3 PM)               | Engage, KEC South Wing<br>C C201 (until 3  | PMU   | Leveroge, Ktt.<br>South Wing B —<br>B107-B110/South                                      | Wing C - C101.<br>C112 (unit 3 PM)                          | State SkilkUSA Director<br>Driesstotion, KEC South Wing AB—<br>B 177 Contact 2 Pub. | SkillsUSA Business Centre, KEC South<br>Wine AB — B100 (until 5 PM)           | Rational Education Team Registro-<br>Ron, KEC North Wing Lobby (until 5<br>PH.)                  |  | fration/Check-in/Setup, KRC South<br>Wing B Connector (until 6 PM) |
| Mo  | 7:30  |  |  | 8 AM                              |   |   |                                    | 8:30  |  |   |  |   | 9 AM  |   | 9:30   | 10 AM                                      |  |
| aturday, June 22  | State SkillsUSA Director Loungo,<br>REC South Wing A Board Room<br>(through 5 PM Friday, refreshments | provided by (arharti)  | Activate, KEC South Wing C—<br>205 (until 4:30 PM, sponsored | by ADESA, Centuri Construction    | broup, rengusan trienprass,<br>Insurance Auto Auctions Inc.,<br>MASSCO, State Farm. Tovota USA  | foundation and U.S. Coast Guard)  | ingage, KEC South Wing C — C201    | 40ESA, Centuri Construction<br>Group, Fergusson Enterprises,  | Insurance Auto Auctions Inc.<br>NASSCO, State Farm, Tayota USA<br>Foundation and U.S. Coast Guard) | Leverage, KEC South Wing  | 3 — 8107-8110/South Wing<br>C — C101-C112 (until 4:30 PM,<br>sponsoned by ADESA. Centuri | Construction Group, Farguson<br>Enterprises, Insurante Auto | Farm, Toyota USA Foundation and U.S. Coast Guard)                                   | State SkilsUSA Director Registration,<br>XEC East Wing — ET (anhi 5 PM)       | Vorional Courtesy Corps<br>Registration/Checkin, University of<br>Louisvalle (untl 5 PM)         |  | Sunday, June 23  |

| We   | Wednesday, June 26   | 8 AM  | SkilledSA Business Centur, KEC South  |
|------|--|-------|---|
| 7 AM | SkilkUSA Conference Lounge, KEC.<br>North Wing Lobby Mezzanine (until<br>S PAL)                                |       | Ming AB — B100 (unia 3 rm)<br>Skilkusa TECHSPO, KEC South<br>Wing ABC (unii 5 PM)   |
| 7:30 | General Attendee Registration/<br>SkilkUSA Lost and Found, KEC East<br>Wing — E1 (antil 4:30 PA)               | 8:30  | Advisors* Call to Action, KE.<br>South Wing AB — B101 (unit 9:45<br>AM; sponsored by State Farm,                                    |
|      | SkilsUSA Store/Febrentional<br>Resources, KKC North Wing Lobby<br>(until 5 PM)                                 | 9 AM  | boodateart-wincox and spirit<br>AeroSystems)<br>Businass Partner Session: SkillsUSA   |
| 7:45 | Advisors Continental Breakfast, KEC<br>South Wing AB — B101  |       | by the Numbers, KEC South Wing<br>AB — B105   |
| ***  | Alumni Welcome Booth, KEC North<br>Wing Lobby (until 5 PM)   | 230   | Business Partner Session: Under-<br>standing the SkilkUSA Champion-<br>ships, KEC South Wing AB — 8105                              |
|      | Business Parther Lounge, KEC East<br>Wing — E4 (ontil 5 PM)  | 10 AM |   |
|      | MokerSpace, KEC East Wing (until<br>5 PM)  |       | Beyond NLSC, KR. South Wing<br>AB ~ B10   |
|      | NISC Courtesy Pack and Competitor<br>Bockpack Dismbution, KEC North<br>Wing Lobby (until 5 PM)                 |       | Delegate Kickoff Session (Middle<br>School, High School and College/<br>Pestsecondary), RCE South Wing<br>C — C202 (antil 17:30 AM) |
|      | Registration/Check-in for Business<br>and Industry Guests and Volunteers,<br>KEC North Wing Lobby (until 5 PM) |       |   |

State SkillsUSA Directors Coffee Break, KEC South Wing AB — 8101

10:30 12 PM

8 AM Business Guest Welcome Booths, XEC North Wing Lobby (until 5 PM)

Business Partner Lounge, KEC East Wing — E4 (until 5 PM)

National Courtesy Cops Breakfast/ Orientation, KEC South Wing AB — B101 (sponsored by Kentucky Exposition Center)

NISC Courlesy Pack and Compelior Backpack Distribution, XEC North Wing Lobby (unit 4 PM; sponsored by CareerSafe)

Activate, KEC South Wing C — C205 (emit 4:30 PM)

8:30

SkillsUSA Store/Educational Resources, KEC North Wing Labby (unit 6 PM)

W.

Engage, KEC South Wing C— C201 (until 4:30 PM)

| Chillelich Dusman Camber PTF Courts | Wing AB — B100 (until 5 PM) | Skillsusa Techspo, Kec South<br>Wing ABC (until 5 PM)                         | Advisors' Call to Action, KEC<br>South Wing AB — B101 (unit 9:45<br>AM; sponsored by State Form, | Devotations of the Service Skills of Business Portner Service Skills SA       | by the Numbers, AEL South Wing AB — B105                    | business rainest Season; under-<br>standing the SkillsUSA Champion-<br>ships, KEC South Wing A8 — 8105 |  | Depoil olss, are soon wing<br>A8 ~ 810    | Delegarle Kickaff Session (Middle<br>School, Nigh School and Callege/<br>Postsecondary), KEC South Wing<br>C.—C202 (antil 17:30 AM) |  |
|-------------------------------------|-----------------------------|---|--|---|---|--|--|---|---|--|
| 8 411                               | O AVII                      |   | 8:30   | 9 AM  |   | 7:30   | 10 AM  |   |   |  |
| 26 out whoode                       | unesquy, June 70            | SkilsUSA Conference Lounge, KEC<br>North Wing Lobby Mezzanine (ontil<br>5 PA) | General Attendee Registration/<br>SkilkUSA Lost and Found, KEC East<br>Wing — ET (until 4:30 PA) | SkilkUSA Store/Tebrational<br>Resources, KEC North Wing Labby<br>(until 5 PA) | Advisors Continental Breakfast, KEC<br>South Wing AB — B101 | Alumni Welcome Booth, KEC North<br>Wing Lobby (until 5 PM)   | Business Partner Lounge, KEC East<br>Wing — E4 (untl 5 PM) | MokerSpace, KEC East Wing funtil<br>5 PM) | NISC Courtesy Pack and Competitor<br>Backgack Bethbutton, KEC North<br>Wing Labby (until 5 PM)                                      | Registration/Check-in for Business and Industry Guests and Volunteers, KEC North Wing Labby (until 5 PM) |

| NAS FOR LI |
|------------|
|            |
|            |
|            |
|            |

NLSC mobile app and also in a separate section starting on Page 4 of this guide. Contestants note: All contest activities are listed in the

SkillsUSA

Stute SkillsUSA Birector Officers Reception, Copper & Kings (sper-sored by Lauisville Taurism)

₩. 9

State SkillsUSA Director Registration, KEC East Wing — ET (until 3 PM)

9 AM

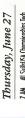
CHAMPIONSHIPS

National Technical and Leadership Committee Chaingersons Meeting, KEC South Wing AB — B101 (until 4 PM)

2 PM

Leverage, KEC South Wing B — B107-B110/South Wing C — C101-C112 (antil 4:30 PM)

The National Association of Secundary School Principals has placed the National Ledership and SMIs Canterine on its 2019-20 MASSP Lists of Approved Contests, Programs and Activities for Students.



General Attendee Registration, KEC East Wing — £1 (until 5 PM)

I PM

TAG Nesday (Collage/Postsecondary), Crowne Plaza Louisville Airport, Coronet A (until 12:30 PM)

9:30

WW 6

7 AM All SkillstSA Chompionships Tech Committee Members and Judges Report to Contest Siles Through Specially Marked Entrance

Business Partner Session: SkillsUSA by the Numbers, KEC South Wing C - C104

2:30

Business Partner Session: Under-standing the SkillsUSA Champion-ships, KEC South Wing C — C104

3 P.M

TAG Treesday (Middle School and High School), Crowne Plaze Louisville Airpart, Crowne A&B (unit 12:30 PH)

Notional
Officer Candidates
Required to Attend the SkilkUSA
Champonships, KEC South Wing
ABC (until 1 PM)

SkilsUSA Conference Lounge, KEC North Wing Lobby Mezzanine (until 5 PN) General Attendee Registration/ SkillsUSA Lost and Found, KEC East Wing — E1 (*until* 4:30 PM) 7:30

Reception Business Partners/State Association Directors, KEC South Wing C Lobby (until 5:30 PM)

4 PM

10 AM. Alumni Welcome Booth, KEC North Wing Lobby (until 5 PM)

MakerSpace, XEC East Wing (until 5 PM: sporsoved by GE Appliances, a Haier Company)

College/Postsecondary Delegate Session: Meet the Candidates, KEC South Wing C — C201 (until 12:30 PM)

11 AM

High School Dakegate Sassion. Meet the Candidates, KEC South Wing C — C204. (until 12:30 PM)

Collega/Postsecondary Delegate Business Meetings, KEC South Wing C — C201 (until 3:30 PM)

98

SkilsUSA Store/Educational Resources, KEC North Wing Labby (until 4 PM)

Call to Post Reception, KEC South Wing AB — B101 (sponsored by SkilkUSA Board of Directors and SkilkUSA Foundation)

SkilsUSA TECHSPO, KEC South Wing ABC (unit) 5 PM)

5:30

B AM

Alumni Welcome Booth, KEC North Wing Lobby (until 5 PM) Business Partner Lounge, KEC East Wing — E4 (until 5 PM)

Opening Ceremony, Freedom Hall Arena (unil 9 PM; sponsored by Toyota USA Foundation and Snap-on lacorporated)

7 PM

Health Sciences firstructors Luncheon and Seminar, KEC South Wing AB — B101 (until 1 PM)

133

N 146 Bussday. High School and College/Postsecondary Interviews, Crowne Plaza Louisville Amport, Exhibit Hall (until 3:30 PM)

12 PM

High School Delegate Business Meetings, KEC South Wing C — C202 (until 4 PM)

MakerSpace, KEC East Wing (until 5 PM)

2 P.M

Harbar Freight Tools for Schools Reception, REC West Wing — WZ (until 5 PM)

College/Postxecondary Final Voting, KEC South Wing C — C205

3:45 4.15

High School Regional Offices Primary Voting (If Needed), KEC South Wing C — C205

SkilsUSA/Kentucky Blood Center Blood Drive, KEC North Wing Lobby Entrance (unisl 2 PM)

SkilkUSA Business Center, KEC South Wing AB — B10D (until 5 PM)

Collego/Postsecondary Delegate Session: Meet the Candiclates, KKC. South Wing C — C201 (until 4:30 PM)

10 AM Models of Excollence Registration and Northern Unemployed Convention of Exception Convention of State Holl Confidential Act of PAI, presented by Appropriate ship gav and Crescont Tools;

3:15

Championships Floor Tour, KEC Exst Wing — E4 (advance signup required; all hours meet 15 minutes prior to posted time) SkilsUSA TECHSPO, KEC South Wing ABC (until 5 PM) 9 AM

High School Delegate Session. Meet the Cardidotes, KFC South Wing C— C204 (*until 4:30 PM*)

Business Partner Reception, Slugger Stadium, Against the Grain (unsil 7 PM, sponsored by Carbartt Corporate Gears)

High School Delegate Business Meeting, KEC South Wing C — C202 (until 3:15 PM)

230

C—C201 (with 3:15 PM)

12:45

Leadership Contests Finalists Posted, KEC South Wing A Lobby

6 P.M.

Middle School Delegate Busmess Meeting, IRC South Wing C — C205 (unit 3:15 PM)

5:30

Chapters of Distraction Reception, Kentucky Kingdom (ontil 9 PM) Skills USA Night, Kentucky Kngdom (until 10 PM)

Chempions Night at Louisville Buts Genne, Slugger Studium (unit 10 PM; sponsoned by Centuri Construction Group, Chameslock, John Deere and Universal Retrained feasitate)

Business Partner Session. The Rol in Your Back Yerd — Portnering at the State and Local Level, KEC South Wing AB — 8105

2.15

7 P.M.

SkillsUSA Corporation Meeting, Free-dom Hall, ULA Baliroom (until 3 PM)

99

Models of Excelence Program and Diener, Kentucky Derby Museum (by invitation only; presented by Apprenticeship.gov and Crescent Tools)

Business Portner Sassion: Integrating SkilksUSA at Your Company — Best Fredices, KEC South Wing AB — B102

H

SkillsUS UNIVERSITY

SkillsGNA University provides sessions first focus on the professional development Essential Eurenci of the SkillsGNA Framework. Sessiones to lided in the REC West Wing on Wednesday, Thursday and Priday, Lidings and times are available on the MSC mobile app. signs account REC and Place Strony your state SkillsGNA.

2 MLSC PROGRAM GUIDE

State SkillsUSA Director Reception, Copper & Kings (until 8:30 PH; spansored by Louisville Tourism)

7 PM

| ا ( <i>د</i> | rriday, June 28   | y AM  | SkillsUSA Community Service Project                                  | 10 AS | 10 AM. Meet the Employer Student Check-   | 3 PM  | mikeroweWORKS Travel Scholarship                                  |
|--------------|---|-------|--|-------|---|-------|---|
| 용.           | SkilsUSA Conference Lounge, KEC   |       | (preregistration required; sponsored                                 |       | IN, AEL MUNIT WHILD LOUISY TOTAL Z.   |       | B103 (sponsored by mikerowe-                                      |
| 2 5          | лотт ving цору мессиппе (яли)   |       | Maintenance, CBRE, Robert Basch<br>Tool Cara Rogers and U.S. Coast   |       | National Courtesy Corps Auction,<br>KEC South Wing AB — B105 (until                                     |       | Foundation and Koch Industries)                                   |
| 폭합           | Aumii Heakçuorters, Freedom Hall<br>A2 (until 5 PA)                           |       | Guard)   |       | 3 PM)   |       | National Courtesy Corps Dinner, KEC<br>North Wing (ontil 4:15 PM) |
| 90           | Business Partner Lounga, KEC Fast   |       | State SkilsUSA Directors Breakfast and Business Meeting, KEC South   | 10:30 | 10:30 Stote SkillsUSA Directors Coffee<br>Break, KEC South Wing AB — B102                               | 3:30  | Unpacking the S.W.E.A.T. Pledge,                                  |
| F '          | Wing — E4 (until 10 AM)   |       | Wing AB — B 102 (until 11:30 AM;<br>sponsored by DCA — Distribution  | 11 AM | 11 AM High School Delegate Session. Meet  |       | KEL South Wing AB — B103 (sponsored by mikeraweWORKS              |
| 改多           | SkilsUSA Business Center, KEC South<br>Wing AB — 8100 ( <i>until 2 PAU</i> )  | 000   | Contractors Association)   |       | the Candidotes, KEC South Wing<br>C — C204 (until 12:45 PM)   |       | Foundation, WSUTech, Koch<br>Industries and Charles Koch          |
| 王 孝 《        | High School Delegate Business<br>Meeting, KEC South Wing C — C202             | 7.30  | Activity, KEC South Wing C Labby (until 17:30 AM; preregistration    | 1 PM  | Alumni Business Meeting, KEC South<br>Wing AB — 8102 (until 2:30 PM)                                    | 4 P.W | Winners Circle Reception, KEC North                               |
| 2 2 5        | Canin 17 Am)<br>Mational Courtesy Corps Auction<br>Viewine, XEC South Wine AB | 10 AM | ID AM ASTS Business Meeting, KEC South<br>Wing C — CTO? (until 4 PM) |       | High School Fina! Voling, KEC South<br>Wing C — C205  | ₩.5   | Awards Ceremony, Freedom<br>Holl Acea (unit 8 PM, sponsored       |
| 1 6          | — B105<br>General Attendee Registration/                                      |       | Meet the Employer, KEC East<br>Wing — East Hell 8 (until 2 PM;       |       | Skálstýsk Alumni Volunteer Apprecia-<br>rion Lunchean, XEC South Wing AB<br>- 8101 ( <i>umil 3 PM</i> ) |       | by 3M)  |
| Z 2          | SkilsUSA Lost and Found, KEC East<br>Wing — ET ( <i>until 3 PM</i> )          |       | spansared by Magna Infernational)                                    |       |   |       |   |

## CONTESTANT SCHEDULE

Check carefully for the time and location of your contestant meeting. To compete you must attend your contestant meeting.

- Connecting regarding to instance that of processing connecting the connecting and connecting the connecting and the connecting and the connecting and connecting and connecting and connecting will regard as an universe otherwise stated in the specific connects redealing connecting connecting and connecting connecting and connecting connecting connecting connecting and connecting connecting connecting connecting and reference and connecting connecting connecting and connecting connecting connecting and connecting connecting connecting connecting and connecting connection connecting connecting connecting connecting conn Contestants required to attend early orientations/familiarizations on Thesday; Check

tional area. Consult the NLSC mobile app to plan which seminars you will attend More than one SkillsUSA University seminar may be held in a particular occupa

Following the competition, the competitor must remove all of his or her tools from the contest areas. No storage is provided following the completion of the All tool boxes must be brought with the competitor at the contest orientation.

3D VISUALIZATION AND ANTIMATION
Orientation/Written Test: Tuesday,
11 a.m.-12 p.m., KEC North Wing, contest

Sementary Modern's Update Tuesday, 3 p.m.-4:30 p.m., ECE North Wing p.m.-4:30 p.m., ECE North Wing 8:30 p.m., ECE North Wing Cempelitor Thosday, 8.p.m., KEC Merth Wing Debeteing: Fieldy, 10 a.m.-1, 2 p.m., Crowne Plaza, Crownell B.

ACTION SULLS.

Finan, Roboty, Z. p.m.-f. p.m., Gowne
Plaza, Rossell Bodoty, S. p.m.-f. p.m.,
Composition: Wednesday, S. p.m.-f. p.m.,
Composition: Wednesday, S. p.m.-j. p.m.,
Composition: Hunday, S. a.m.-j. J. 3. a.m.,
Comen Plaza, Cowen R.R.
Debriefong: Hunday, S. a.m.-j. 23. p.m.,
Cowen Plaza, Cowen R.R.

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AUDDIO/PARDIO PRODUCTION
Deminion: Residy 2 p.m.-3 p.m., R.C. North
Wing, context one
Engineers bears: Versidy, 3 p.m.-5 p.m., R.C.
Feld Word: Wednosday, 8 p.m.-4 p.m., R.C.
Feld Word: Wednosday, 8 p.m.-9 p.m., R.C.
Compelhior: Ulmody, 8 p.m.-9 p.m., R.C.
North, Wing
Debelding: Friday, 8.30 p.m. 10 p.m., R.C.
Spath Wing All —8106
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Spath Wing All —8106

ADVENTISHED DESIGN
Divention: Taskey, In o.m.1-30 p.m., KEC
South Wing B, context end
Competition: Illustator, 8 a.m.-5 p.m., KEC
South Wing B, context even
South Wing B, context even
South Wing C— C109

**LMERKAN SPIRIT** 

AUTOMATED MANDEACTURING

members as year. Hearth, 12 p.m.3 p.m., Freedom Held President Room Freedom Held President Room Freedom Held Presidents Room Freedom Held Presidents Room Freedom Held Presidents Room Freedom Held Presidents Room Hendom Held Presidents Room Held Presidents Room Hendom Hendom

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**АЛТОМОТТЕ КЕГИКІЯКО ТЕСНИО106У** Опеп**ітіюл/Тезті**лу: Тивэдоу, 2 р.m.-4:30 р.m., Prientation/Testing: Tuesday, 2 p.m.-4:30 p.m. KEC South Wing B, contest area (contestants

Familianation: Wednesday, 1 p.m.-8:30 p.m., KEC South Wing B Compellier: Thursday, 8:30 c.m.-8:45 p.m., KEC South Wing B Beheling: Thereday, 4 p.m.-5 p.m., KEC South Wing B Interviews: Wednesday, 8 a.m.-12 p.m., KEC South Wing B (as assigned during arienta-rion)

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ANJANDAM MAMINISTRANCE INCOMODORY
Disnificial bestless, 12.00 p.m.2 p.m., KEC
South Wing, A. countst one
When the K. Wecheschy, 10 c.m.-1.2 p.m., KEC
South Wing, A. body (news in South Wing A.
South Wing, A. body (news in South) Wing A.
Lobby of 73.00 cm., to be scorded to contest
Desting Throstop, 4 p.m., 5 p.m., KEC South
Wing A.

PAREELING
Dentifier Whiter/Ont Econ: Wednesday,
Dentifier Whiter/Ont Econ: Wednesday,
12.50 p.m.5. p.m., REC. South Wing A
(compenitors: That is be in dificial citiles)
South Wing A sen.-4:30 p.m., REC
Dehefreng Thorstey, 4:30 p.m., SEC
South Wing A

Confesses with Dennish and Milker Confesses with Dennish and KEC Month Williag contest area Competition: Blanchor, Pa m.-4 p.m., KEC Month Wing Plancidor, 4 p.m.-5 p.m., KEC Horth Wing Wing Contest, 4 p.m.-5 p.m., KEC Horth Wing Advisors Luncheon: Tuesday, 11:30 o.m.-1:15 p.m., KEC South Wing AB — B101

Andreich Holl
Competition: Wednesdey, 8 a.m.-5 p.m., REC
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New Mariet Holl
New Mariet Holl
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Deklefting: Teiday, 10 a.m.-12 p.m., REC New
Market Holl
Deklefting: Teiday, 10 a.m.-12 p.m., REC New
Market Holl
Note Holl BROADCAST NEWS PRODUCTION

Drientotion: Tuesdoy, 11 a.m.-1 p.m., KEC New

BUILDING MAINTENANCE
Obseniour, Lebschy, 2 p.m.3:30 p.m., KEC
South Wing A
South Wing A
Debising: Therapey, 9 a.m.4 p.m., KEC
South Wing A
Debising: Therapey, 330 p.m.4:30 p.m., KEC
South Wing A

CARRERE PATINIANS SHOWCARE
Deterior, incarding 10 a.m.; 1 a.m., RCL East
Wing, contest one.
Deninion, breader, 1 a.m.; 1 p.m., KCE East
Wing, contest one.
Proposition, breader, 2 p.m.-5 p.m., KCE
Presentations: Wednesdor, 8 a.m.-4 p.m., KCE
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CARPENTRY

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Grant Debriefing: Thursday, 4 p.m.-5 p.m., Crowne Plaza, Eliott

CRAPTER BESPLAT

Dentation: Reside; J. 10. m.-1.2 p.m., EEC

West Wing, cortest one
Seup, Readen; J. 2p.m.5 p.m., EEC

West Wing - West Holl

Debrinding: Westender; 3 p.m. 5 p.m., EEC

West Wing - West Holl

West Wing - West Holl A

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NEX West Wing - West Holl A

REX Wing - West Holl A

West Wing - West Holl A

CONTESTANT SCHEDULE

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p.m.—4, p.m., KEC South Wing C (chlerodure)
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Juntoneour Keaking, 12, p.m.-130 p.m., KEC
South Wing AB—81 08 a.m.-4 p.m., KEC
South Wing Ca. Chair Chair
Competition: Unackop, 8 a.m.-12 p.m., KEC
South Wing Ca. South Wing

Checkel //Cheant in Eastfor, 8 a.m. - To 20 p.m. KE C20 p.m. KE C20 p.m. KE C20 p.m. KE C20 p.m. KE C30 p.m. KE C3 CHC TURNING SPECIALIST

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Orientation/Testing: Tuesday, 2 p.m.4:30 p.m.,
REC South Wing B, contest area (contestants

COMBARRACIAL BARKING
CONTAINED VITTING TO THE CONTROL THE CONTROL

High School Debriefing: Thursday, 4 p.m.-5 p.m., KEC North Wing

COMMUNITY ACTION PROJECT
Orientation: Tesday, 4 p.m.5 p.m., Crawne
Ploza, Perry
Notebook Checkins: Wednesday, 8 c.m.-

COMMUNITY STRYICE
Nobelook Check, Information Readuly,
1, m. 2, m., Cowen Forza, Willingy
Presentations: Windraday, 8 a.m.-5 p.m.,
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Norwell Prosent, Cornel A
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p.m.5, p.m., Cowen Roar, Cornel Relition COMPUTER PROGRAMMING
Dentiforing insexty, 2 p.m.-3 p.m., KEC North
Wing, contact one
Seque, Wachnedoy, 12 p.m.-3 p.m., KEC Menth
Wing, Compelition: Blussley, 8 m.m.-4 p.m., KEC
North Wing
Debeting: Blussley, 8 p.m.-5 p.m., KEC North
Wing

COSMETOTORY

Obstandor, Besday, 1 p.m. 5 p.m., KEC South
Wing A.

Obstandor, Control, Wardenston, 9 c.m.12 p.m., KEC South Wing A.

Obstandston, Whitten, Vind Geom: Workenston, 9

12 p.m., EC South Wing B. B. 104

Albason Updie: Webersday, 230

p.m. 330 p.m., Freedon: Hall Lild Audmidry
Competition: Thursday, 8 a.m.-4 p.m., KEC
South Wing IA p.m.-5 p.m., KEC South
Wing A.

CRIME SCENE INVESTIGATION
Orientation: Tuesday, 12 p.m.; NEC Pavil ion Writen Test: Tuesday, 1 p.m.-2 p.m., KEC Pavil-

Observativa Skilis/Alterviews: Juesday, 2 p.m. - 5 p.m. KfC Privilion.
Celego, Posterondary Competition: Wednesday, Bosterondary Competition: Wednesday, School Competition: Thersday, 8 a.m.-5 p.m. KfC Povilion. CREMENAL RUSTICE Orientation: Tuesday, 12 p.m.-1 p.m., KEC Pavilion Written Test: Tuesday, 1 p.m.-2 p.m., KEC Pavil

SUPPLEMENT TO 2019 AWARDS & RECOGNITION 5

EARLY CHILDHOOD EDUCATION

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ELECTRICAL CONSTRUCTION WIRDING
Orientation/Written Test: Teasday, 1 p.m. 3:30 p.m., KEC West Wing, contest area
Wark Site Authration: Wednesday,

Hajb School Competition: Hursday, 8 c.m.-4 p.m., RCE North Wing Hajb School Dendering: Hursday, 4 p.m.-5 p.m., RCE North Wing (immediately offer competition)

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CYPERSECURITY
Orientation: Tuesday, 1 p.m.-5 p.m., KEC North Demo: Wednesday, 8 o.m.5 p.m., KEC North Wing Demo: Tharsday, 8 o.m.5 p.m., KEC North Wing Wing emo: Wednesday, 8 a.m.-5 p.m., KEC North

Selecting/Clacit Construction/Electronic Inoubschooling: Harsday, 8 a.m. 4, p.m., EEC South Wing A (Idahelima to immediately Alloyen the same Icontam) Delibeling: [Tursday, 4 p.m.-5 p.m., KEC South Wing A.

DENTAL ASSISTING
Dentaline, Tessay, 10 a.m.:11 a.m., KEC
Month Wing, control to meday, 11.30 a.m.
11.50 p.m., KEC Santh Wings 8B – B101
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Wing, cutions and the meday, 3 p.m. 4 p.m., KEC Month
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North Wing 8 a.m. 4 p.m., KEC
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Placez, Livyle and Competition: Wednesday, 8 a.m.-12 p.m.,
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Competition: Wednesday, 8 a.m.-430 p.m.,
Competition: Wednesday, 430 p.m.-5 p.m.,
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Comme Place, All p.m.-5 p.m., DIESE EQUIPMENT TECHNOLOGY

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Competition: Thirst Willing 8 c.m. 5 p.m., REC

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REC South Wing (- C. 105)

ENGINEERING TECHNOLOGY/DESIGN
Charlidap, Schotz, Technology, 1 p.m., REC
South Wing C, centest unen. 3 p.m., REI
Handson Component, Wednesday,
8 n.m.-5 p.m., REE South Wing C nosygned of orientation)
Field Kargament. Wednosiber, 8 o.m.-5 p.m.,
KEC Abeth Wing
Competition: Diasceley, 8 o.m.-4 p.m., KEC
North Wing
Dabering: Thorodoy, 4 p.m.-5 p.m., KEC Kentth
Wing SH GATAL CAREAL PRODUCTION

Cherofiele: Besday, 12 p.m.: 1 p.m., KEC

North Wing, context may

Field Arsignment: Besday, 1 p.m.-5 p.m., KEC

North Wing, contest area (locations will be

NISC PROGRAM GUIDE

Presentations: Hunsday, 8 a.m.-4 p.m., REC South Wing C (projects on display all day Ilursday) Debleing; Thusday, 4 p.m.-5 p.m., REC South Wing C. Orientation/Written Test: Tuesday, 3 p.m. - 5 p.m., #CE South Wind & B. - Bit 10 - 5 p.m., #CE South Wind & B. - Bit 10 - 4-30 p.m. Freshord High Pl. 1 yPl 2 Competition: Handlay & an. 5 p.m. Freshord High Pl. 1 yPl 2 Commentation: Handlay & a.m. 5 p.m. Freshord High WP 1 yPl 2 Commentarion Reading High Pl. 1 yPl 2 Commentarion Reading presentation times at fluesday's orientation meeting. Planta in the presentation of the

Genrate achiecus pro-fonedroir lossay, p. nr.3:30 p.m., Freadon Hall, Tie Othe Compisition: Wethersday, 8 u.m.; p.m., Freedon Hall, YZ, 93 Compellion: Bussay, 8 a.m.; p.m., Freadom Hall, YZ, 193 Debriefing: Thursday, 4 p.m.; p.m., Freedom Hall, The Chie

GRAPHICS INAUGUEG - SUBLIMATION
OF CHIRDLEW, I CO. nn. 1.2 p.m., KEC Scall Wing & contrast men
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B. a.m.-4 p.m., KEC South Wing B
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Dentificing leastly, 11 am-12:30 p.m., KFC
South Wing A, courst mea
Comparition: Unestay, 1:30 p.m.-5 p.m., KEC
South Wing A
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South Wing A
South Wing B
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Wing 88— 8103

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Claga-y/Crestocandory Competition: Windres

Gong, 8 cm. 12 p.m., REC South Wing 88—

18 p.m., REC South Wing 88—8107, 8108,

18 p.m., REC South Wing 88—8107, 8108,

Helding Roam: Thurstby, 8 cm.-12 p.m., REC

South Wing — C. (100

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Obienteien: Bession, 20 cm. 3 p.m., Freedom
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Advisors South Ansiely & Cm. 4 p.m.,
KE (West Wing — West Held A
REC (West Wing — West Held A
Debetring Intersity 4 zm. 5 p.m., Freedom
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Advice Lunden and Meeting, Instant, and
Advice Lunden and Meeting, Instant, and
P. D., KECSAMI, Wing Me. 3|106
Bearing Seminer (Menderury), Wenderder, 3
p.m.5-p.m. KECSAMI, Wing Residency, 3
p.m.5-p.m. KECSAMI, Wing Residency, Menderury, Menderury, Seminer (Compelliner Thursday, 8 a.m.-4 g.m., KEC
Semi-Wing Breastey, 4 p.m.-5 p.m., KEC South
Wing B.

FREFFRAITMO
Obstantion/Withins Het. Bestday, 2 p.m.3 p.m., KEC South Wing C.—C.[12,
Comparition: Westerday, 8 m.m. 4 p.m.,
Restrictly Regional Free Inside Accommy,
116.05 Fainman Road, Lourville, Rf.
Comparition: Hustragh, 83.0 a.m. 4 p.m.,
Kentrictly Regional Free Insiming Accidenty,
(CRA) Adolest reach
Obstantion Friend, 10 a.m.-11 a.m., KEC South
Wing 36—610, 40.m.-11 a.m., KEC South

IMPOUSTBLAL MOTOR CONTROL

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Milesa Luckhor Teedog, 11:30 c.m.

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SUPPLEMENT TO 2019 AWARDS & RECOGNITION 7

### PLUMBING

Orientation: Tuesday, 2 p.m.-3 p.m., KEC South Wing AB — B105, contest area Written Test: Tuesday, 3 p.m.-4 p.m., KEC South Wing AB - B105

Mandatory Industry Tour Luncheon, Wednesday, 8 a.m.-12 p.m., KEC West Wing Training Session: Wednesday, 12 p.m.-2 p.m.,

KEC South Wing AB - B101 Competition: Wednesday, 1 p.m.-5 p.m., KEC West Wing

Competition: Thursday, 8 a.m.-3 p.m., KEC West Wing

Debriefing: Thursday, 3:30 p.m.-4:30 p.m., KEC West Wing

Mandatory Tear-down: Thursday, 4 p.m.-5 p.m., **KEC West Wing** 

### **POWER EQUIPMENT TECHNOLOGY** Orientation: Wednesday, 1 p.m.-2 p.m., KEC

South Wing C, contest area Written Test: Wednesday, 2 p.m.-3 p.m., KEC South Wing C Competition: Thursday, 8 a.m.-4 p.m., KEC

South Wing C Debriefing: Thursdoy, 4 p.m.-5 p.m., KEC South

Wing C — C101

### PRACTICAL NURSING

Advisors Luncheon: Tuesday, 11:30 a.m.-1:15 p.m., KEC South Wing AB — B101 (advisors only) Orientation: Tuesday, 10 a.m.-11 a.m., KEC North Wing, contest area Written Test: Tuesday, 2 p.m.-3 p.m., KEC North Wing, contest area Competition: Wednesday, 8 a.m.-4 p.m., KEC

North Wing Debriefing: Wednesday, 4 p.m.-5 p.m., KEC North Wing

### PREPARED SPEECH

Orientation: Tuesday, 12 p.m.-1:30 p.m., KEC South Wing AB — B105 Competition: Wednesday, 1 p.m.-5 p.m., KEC South Wing AB — B106, B107, B108, B109, B110 Finals: Thursday, 9 a.m.-11 a.m., KEC South Wing AB — B107, B108, B109, B110 Debriefing: Thursday, 11 a.m.-12:30 p.m., KEC South Wing AB — B105

### PRINCIPLES OF ENGINEERING/ TECHNOLOGY

Orientation: Tuesday, 1:30 p.m.-2:30 p.m., Freedom Hall, ULA Auxiliary Judges Meeting: Tuesday, 1:30 p.m.-5 p.m., Freedom Hall, A4 Competition: Wednesday, 8 a.m.-12 p.m., Freedom Hall, ULA Auxiliary Debriefing: Wednesday, 1 p.m.-2 p.m., Freedom Half, ULA Auxiliary

PROMOTIONAL BULLETIN BOARD Orientation: Tuesday, 11 a.m.-12 p.m., KEC South Wing A Setup: Tuesday, 12 p.m.-4 p.m., KEC South Wing A Judges Meeting: Wednesday, 8 a.m.-9 a.m., KEC South Wing A First Round Judging/Interviews: Wednesday, 9 a.m.- 5 p.m., KEC South Wing A Second Round Judging/Interviews, Thursday, 8:30 a.m.-12 p.m., KEC South Wing A Boards on Display: Thursday, 12 p.m.-4 p.m., KEC South Wing A Debriefing: Thursday, 4 p.m.-4:30 p.m., KEC South Wing A

Project Removal: Thursday, 4:30 p.m.-5 p.m., KEC South Wing A (all bulletin boards must be removed by Thursday at 5 p.m.)

### QUIZ BOWL

Orientation: Tuesday, 1 p.m.-4 p.m., KEC South Wing C — C105, C106, C107, C108 Competition: Wednesday, 9 a.m.-12 p.m., KEC South Wing C — C101, C104, C105, C108, C100, C101, C104, C105, C108, C109, C112 Finals: Wednesday, 2 p.m.-4 p.m., KEC South Wing C — C101, C104, C105, C108, C109, C112 Debriefing: Wednesday, 4 p.m.-5 p.m., KEC South Wing C — C101, C104, C105, C108,

### RELATED TECHNICAL MATH

C109, C112

Orientation: Tuesday, 3 p.m.-4 p.m., Freedom Hall VIP 2 Competition: Wednesday, 9 a.m.-11 a.m., Freedom Hall, The Club Debriefing: Wednesday, 11 a.m.-12 p.m., Freedom Hall, The Club

### RESIDENTIAL SYSTEMS INSTALLATION AND MAINTENANCE

Orientation/Familiarization: Tuesday, 3 p.m.-4 p.m., KEC South Wing B Competition/Written Test: Wednesday, 8 a.m.-5 p.m., KEC South Wing B Competition/Written Test: Thursday, 8 a.m.-4 p.m., KEC South Wing B Debriefing: Thursday, 4 p.m.-5 p.m., KEC South Wing B

### RESTAURANT SERVICE

Orientation/Written Test: Tuesday, 12 p.m.-2 p.m., KEC North Wing, contest area College/Postsecondary Competition: Wednesday, 8 a.m.-4 p.m., KEC North Wing College/Postsecondary Debriefing: Wednesday, 4 p.m.-5 p.m., KEC North Wing High School Competition: Thursday, 9 a.m.-4 p.m., KEC North Wing High School Debriefing: Thursday, 4 p.m.-5 p.m., KEC North Wing

### ROBOTICS AND AUTOMATION TECHNOLOGY

Orientation: Tuesday, 8 a.m.-5 p.m., KEC South Wing C Labby (all team members meet in lobby for escort to contest area) Competition: Wednesday, 8 a.m.-5 p.m., KEC South Wing C Competition: Thursday, 8 a.m.-5 p.m., KEC South Wing C Debriefing: Friday, 10 a.m.-11 a.m., KEC South Wing C — C112

### ROBOTICS: URBAN SEARCH AND RESCUE

Orientation/Written Test: Tuesday, 12 p.m.-2 p.m., KEC West Hall A, contest area Competition: Wednesday, 8 a.m.-3 p.m., KEC West Hall A Competition: Thursday, 8 a.m.-4 p.m., KEC West Debriefing: Thursday, 4 p.m.-5 p.m., KEC West

Hall A

### SCREEN PRINTING TECHNOLOGY

Orientation: Tuesday, 2 p.m.-4 p.m., KEC South Wing B, contest area Oral Interview: Wednesday, 8 a.m.-4:45 p.m., KEC South Wing B (all contestants) College/Postsecondary Competition: Wednesday, 9 a.m.-3 p.m., KEC South Wing B High School Competition: Thursday, 8 a.m.-4:30 p.m., KEC South Wing B Debriefing: Thursday, 4:30 p.m.-5 p.m., KEC South Wing B

### SHEET METAL

Orientation and Written Test: Tuesday, 12 p.m.-2 p.m., KEC West Wing, contest area Competition: Thursday, 8 a.m.-4 p.m., KEC West Debriefing: Thursday, 4 p.m.-5 p.m., KEC West Wing

### TEAM ENGINEERING CHALLENGE

Orientation and Written Test: Tuesday, 1 p.m.-3 p.m., KEC North Wing, contest area Competition: Wednesday, 8 a.m.-2 p.m., KEC North Wing Competition: Thursday, 8 a.m.-1 p.m., KEC

North Wing Judging: Thursday, 1 p.m.-5 p.m., KEC North

Debriefing: Friday, 11 a.m.-12 p.m., KEC South Wina C - C106

Orientation: Tuesday, 11 a.m.-12 p.m., KEC

### **TEAMWORKS**

Presentation: Tuesday, 12 p.m.-2 p.m., KEC West Wing
Site Review/Tool Training, Tuesday, 2 p.m.3 p.m., KEC West Wing Competition: Wednesday, 8 a.m.-2 p.m., KEC West Wing Competition: Thursday, 8 a.m.-5 p.m., KEC West Wing Project Tear-down/Site Cleanup (mandatory), Friday, 8 a.m.-12 p.m., KEC West Wing Debriefing: Friday, 8 a.m.-12 p.m., KEC West

### TECHNICAL COMPUTER APPLICATIONS Orientation: Tuesday, 11 a.m.-12 p.m., KEC

North Wing, contest grea Equipment Setup: Tuesday, 1 p.m.-5 p.m., KEC North Wing Competition: Wednesday, 8 a.m.-5 p.m., KEC North Wing Competition: Thursday, 8 a.m.-4 p.m., KEC North Wing (debriefing to immediately follow in the same location)

Debriefing: Thursday, 4 p.m.-5 p.m., KEC North Wing

### TECHNICAL DRAFTING

Orientation/Written Test: Tuesday, 2:30 p.m.-4:30 p.m., KEC North Wing, contest area Setup/Familiarization: Wednesday, 9 a.m.-1 p.m., KEC North Wing Competition: Thursday, 8 a.m.-4 p.m., KEC Debriefing: Friday, 10 a.m.-11 a.m., KEC South Wina C - C104

### TELECOMMUNICATIONS CABLING

Orientation/Written Test: Tuesday, 1 p.m.-3 p.m., KEC South Wing B, contest area Competition: Thursday, 8 a.m.-4 p.m., KEC South Wing B Debriefing: Thursday, 4 p.m.-5 p.m., KEC South

Wing B

### TELEVISION (VIDEO) PRODUCTION

Orientation/Written Test: Tuesday, 12 p.m.-2 p.m., KEC North Wing, contest area Setup/Video Assignment, Wednesday, 8 a.m.-5 p.m., KEC North Wing Editing/Judging: Thursday, 8 a.m.-5 p.m., KEC North Wing Debriefing: Friday, 9 a.m.-11 a.m., KEC South Wing AB - B103

### T-SHIRT DESIGN

Orientation: Tuesday, 1 p.m.-2:30 p.m., KEC South Wing B, contest area Judging: Wednesday, 8 a.m.-2 p.m., KEC South Wing B Shirts on Display: Thursday, 8 a.m.-4 p.m., KEC Debriefing/Shirt Pickup, Thursday, 4 p.m.-5 p.m., KEC South Wing B

### WER DESIGN

Orientation/Written Test/Setup: Tuesday, 12 p.m.-2 p.m., KEC North Wing, contest Seminar (Mandatory): Tuesday, 2 p.m.-4 p.m., KEC South Wing AB — B104 High School Competition: Wednesday, 8 a.m.-5 p.m., KEC North Wing (debriefing to immediately follow) College/Postsecondary Competition: Thursday, 8 a.m.-5 p.m., KEC North Wing (debriefing to immediately follow in the same location)

### WELDING

Orientation/Written Test: Tuesday, 12:30 p.m.-2:30 p.m., KEC South Wing C, contest area Instructors Meeting: Tuesday, 1 p.m.-2 p.m., Freedom Hall, The Club College/Postsecondary Competition: Wednes-day, 8 a.m.-5 p.m., KEC South Wing C High School Competition: Thursday, 8 a.m.-5 p.m., KEC South Wing C Debriefing: Friday, 8:30 a.m.-10:30 a.m., KEC South Wing C

### WELDING FABRICATION

Orientation: Tuesday, 9 a.m.-9:30 a.m., KEC Pavilion, contest area Group 1 Competition: Tuesday, 10 o.m.-5 p.m., **KEC Pavilion** Written Test: Wednesday, 8 a.m.-10 a.m., KEC Pavilion Group 2 Competition: Wednesday, 10 a.m.-5 p.m., KEC Pavilion Group 3 Competition: Thursday, 8 a.m.-3 p.m., **KEC Pavilion** Debriefing: Thursday, 3:30 p.m.-4:30 p.m., KEC Povilion

### WELDING SCULPTURE

Orientation: Tuesday, 11 a.m.-12 p.m., KEC South Wing C, contest area Written Test/Sculpture Installation, Tuesday, 11 a.m.-12 p.m., KEC South Wing C Judging: Wednesday, 8 a.m.-4 p.m., KEC South College/Postsecondary Interviews: Wednesday, 12 p.m.-5 p.m., KEC South Wing C High School Interviews: Thursday, 8 a.m.-1 p.m., KEC South Wing C Projects on Display: Thursday, 1 p.m.-4 p.m., KEC South Wing C Debriefing/Project Pickup: Thursday, 4 p.m.-5 p.m., KEC South Wing C

### **HUDSON SCHOOL DISTRICT**

SAU #81 20 Library Street Hudson, NH 03051-4240 phone (603) 883-7765 fax (603) 886-1236

Lawrence W. Russell, Jr. Superintendent of Schools (603) 886-1235 lrussell@sau81.org

Mary Wilson (603) 886.1235 mwilson@sau81.org

Rachel Borge Assistant Superintendent Director of Special Services (603) 886-1253 rborge@sau81.org

Karen Burneli **Business Administrator** (603) 886-1258 kburnell@sau81.org

### Memorandum of Understanding January 19, 2019 - December 31, 2023

The Hudson School Board and the Hudson Library Board of Trustees (BOT) are collaborating to engage in a joint venture for the use of the Hills Memorial Library. The partners listed have agreed to enter into an agreement in which Hudson School District and the Library Board of Trustees will be equal partners in this understanding. Further, the partners desire to enter a Memorandum of Understanding setting forth the services and conditions to be provided by the district.

### I) Partner Agencies

The Hudson School District is a public-school system serving 3,700 students. The district has a five-member School Board who is responsible for the overall operation of the district. The district is responsible for the ongoing professional development of faculty and staff in the district, ensuring that certification requirements as outlined by the New Hampshire Department of Education are met on a vearly basis.

The Hudson Library Board of Trustees are an elected policy making unit, vested with the entire custody and management of the George H. and Ella M. Rodger's Memorial Library as well as the Hills Memorial Library. They determine the budget for the library and expend all funds provided for the operation and maintenance of the library buildings.

### II) Development of Application

With the construction and subsequent opening of the Rodger's Memorial Library, the Hills Memorial Library is currently vacant except for small event venues on the lower floor of the facility. The main portion of the Hills Memorial Library is an open space that is suitable for the requested needs of the Hudson School District. The Hudson School District makes the following proposal for the use of the Hills Memorial Library main floor space:

Hudson School Board and Library Trustee Meeting Room Hudson School District Professional Development Center Library Program Meeting Room Town of Hudson Meeting Room Other organization meetings as approved Public Display Arena

### III) **Extent of Agreement**

The Hills Memorial Library will stay under the control and ownership of the Library Board of Trustees.

The length of this agreement will be for five years with the option for renew for five additional years. Both the district and the BOT have agreed that an opt-out provision is available for either party if the facility no longer suits the intended purposes. If either party opts out prior to the (5) year period, a reimbursement of materials and upgrades will be made to the district on a pro-rated basis.

At the end of (5) years, both parties may consider extending the duration of the contract. To continue in force, it must be approved by a majority of both the BOT and the District Representatives.

### IV) Roles and Responsibilities

It is agreed by and between the partners as follows:

### Library Board of Trustees:

- Maintenance of the building as a historical site and preservation of the interior and exterior historical elements will be the responsibility of the Trustees.
- Maintenance of property and liability insurance, interior and exterior of the building and the grounds will be the responsibility of the Trustees.
- The BOT will be responsible for the continuance of contracts that are necessary for the ongoing maintenance of the Hills Memorial Library and its mechanical systems.
- The Library Board of Trustees will provide keys to the District office for access to the Hills Memorial Library.
- The Library Board of Trustees will maintain exclusive use of the lower level of the Hills Memorial Library unless/until use of this space is renegotiated.

### **Hudson School District:**

- All items required by law or code will be completed by the responsible party.
- Items not required as stated above will require an agreement between both parties.
- The Hudson School District will be responsible for securing a fiber line that will connect to the Hills Memorial Library.
- The Hudson School Board will supply and maintain the furniture and technology for the Hudson School Board meeting area as well as the professional development center.
- The Hudson School Board will use district personnel and resources for cleaning of the first-floor area and bathroom after all district events. Scheduling of activities at the Hills Memorial Library will be managed by the Hudson School District on a master calendar accessible to the BOT. District and Trustee needs will supersede other uses of the facility.
- Any town organization will have the right to use the facility, when not in conflict with District or Trustee needs. Said organizations will be responsible for scheduling with the District, arranging cleaning of the facility either by contract with the district or individually, having the appropriate insurance rider and have paid a user fee for the facility. Use of the building will be governed by policies developed jointly by the Trustees and the District.
- The building will be accessible by HCTV for installation and maintenance of their filming and televising equipment; under the supervision of the District or the Trustees when they are in the building.
- The facility may be used to display art or other items of interest as directed by the Library Trustees if the materials do not interfere with the meeting space, unless prearranged by the Trustees and the School Board.
- Reparation for any damage to the building or contents of the building will be the responsibility of the party using the facility.
- A key to the facility will be kept at the SAU Office and with the Trustees for access to the facility.
   The District will restrict access to the Hills Memorial Library to those individuals or organizations who have not been pre-approved.
- Fees collected for the use of the library will be forwarded to the Rodgers Memorial Library.

| Timeline |
|----------|
|          |

The roles and responsibilities described above are contingent on approval of each board and would take effect upon the date signed by each Chairman.

### VI) Commitment to Partnership

The partners agree to collaborate and provide a joint space that is mutually beneficial to the district, the Library Board of Trustees, and the community. It is through this partnership that the facility will be maintained and used for educational purposes.

VII) Either or both partners to this agreement may opt-out of the agreement with oneyear notice if conditions change materially related to finances, space needs, management issues or the best interests of the BOT or SAU deem necessary. Equitable financial adjustments will be determined in the event of termination of this agreement.

We, the undersigned have read and agree with this MOU. Further, we have reviewed the proposed project and approve it.

| By<br>Chairman of the Hudson School Board | Date |
|---|------|
| By<br>Chairman of the Library Trustees    | Date |

### **Hudson Town Departments: Main Contact Information**

SAU Office Mary Wilson mwilson@sau81.org

Kathy Vaillancourt kvaillancourt@sau81.org

School Board Malcomb Price mprice@sau81.org

Fire Department Robert Buxton rbuxton@hudsonnh.gov

HCTV Jim McIntosh jmcintosh@hudsonnh.gov

Town of Hudson Kathy Carpentier kcarpentier@hudsonnh.gov

Budget Committee Ted Trost ted+budget@trost.ca

Hudson Library Linda Pilla lindapilla@rodgerslibrary.org

### **HUDSON SCHOOL DISTRICT**

SAU #81 20 Library Street Hudson, NH 03051-4240 phone (603) 883-7765 fax (603) 886-1236

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**Mary Wilson** Assistant Superintendent (603) 886.1235 mwilson@sau81.org

Rachel Borge Director of Special Services (603) 886-1253 rborge@sau81.org

Karen Burnell **Business Administrator** (603) 886-1258 kburnell@sau81.org

To:

Hudson School Board

From: Karen Burnell, Business Administrator

Re:

FY19 Year End Fund Balance Projects

Date:

May 30, 2019

As reported to you at the last school board meeting, the anticipated fund balance at year end for FY19 is currently in excess of \$900,000 due to unexpended salaries, benefits and special education.

I am asking the school board to look at the typical projects listed below and direction as to whether to use year end funds or possibly enter them into the FY21 budget.

|   | <b>Approximate</b> |
|---|--------------------|
|   | Cost               |
| AHS   |                    |
| Tennis court replacement                            | 133,500            |
| Gym floor replacement                               | 121,500            |
| Bleacher replacement with electric open and close   | 138,624            |
| 6 basket replacement with electric up and down      | 49,537             |
| Stadium field regrade and sod replacement           | 200,000            |
|   |                    |
| CTE   |                    |
| Furniture/Equipment (from CTE Renovation shortfall) | 165,880            |
| CTE Outbuilding Storage                             | 155,000            |
| CTE Greenhouse                                      | 190,000            |
| LIBAC   |                    |
| HMS   | 40.050             |
| Vaping and elevated sound detector                  | 16,659             |
| Multi-Purpose Room Floor                            | 21,850             |

Thank you in advance for your continued support.

the mean and examine the appropriateness of each of the measures of central tendency, (2) they consider how or whether various components included in grades should be weighted, (3) they consider the use of zeros, and (4) they consider how to include level/rubric scores in grades. Discussion of each of these issues should lead to the conclusion that for grades to be accurate, grading must be an exercise in professional judgment, rather than simply a mechanical, numerical exercise.

### **Measures of Central Tendency**

Most fifth-grade students learn the difference between mean, median, and mode, and thus gain the insight that the arithmetic mean, or average, may not be the best representation of a set of data. Yet the teachers of those students remain stubbornly allegiant to the average. (Reeves, 2007, p. 230)

The average does not have to be the mean; teachers should consider using the median or the mode. These are the accepted measures of central tendency taught in mathematics classes, usually starting about Grade 5! The mean is the total of the values divided by the number of values. The median is the middle value of the data listed in numerical order. The mode is the most frequently occurring number. This aspect of Guideline 6 asks teachers to consider two dimensions of importance: (1) quantity or quality and (2) all or some evidence.

### Reflecting On . . . Problems With the Mean

Study the information in Figure 6.1. Assume that these are the marks four students have received for 10 summative assessments in a school subject—elementary, secondary, or college—on a similar set of learning goals.

Figure 6.1 Issues With the Mean.

| Assessments in Order K      | aren | Alex | Jennifer | Stephen |
|-----------------------------|------|------|----------|---------|
| Assessment #1               | Ö    | 63   | 0        | 0       |
| Assessment #2               | 0    | 63   | 10       | 0       |
| Assessment #3               | . 0  | 63   | 10       | 62      |
| Assessment #4               | 90   | 63   | 10       | 62      |
| Åssessment #5.              | 90   | 63   | 100      | 63      |
| Assessment #6»              | 90   | 63   | 100      | 63      |
| Assessment #7               | 90   | 63   | 100      | 90      |
| Assessment #8               | 90   | 63   | 100      | 90      |
| Assessment #9               | 90   | 63   | 100      | 100     |
| Assessment #10              | 90   | 63   | 100      | 100     |
| Total                       | 630  | 630  | 630      | 630     |
| Mean And Experience Service | 63%  | 63%  | 63%      | 63%     |
| Median                      | 90%  | 63%  | 100%     | 63%     |
| Mode                        | 90%  | 63%  | 100%     | ?       |

(Continued)





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Get Help

Home » Resources » On Progress and Proficiency – A New Report on Redesigning Grading for Competency Education

### On Progress and Proficiency – A New Report on Redesigning Grading for Competency Education

Published: January 17, 2014

This week CompetencyWorks released a new report, titled Progress and Proficiency. Redesigning Grading for Competency Education, focused on helping education leaders think through the grading principles and policies to help communicate academic performance to students and parents. As more states, districts, and schools move towards competency education it is essential to rethink not only how we grade students but how we communicate grades. Today, student's true academic abilities hide or slide through in the current A-F grade system allowing them to advance without identification of gaps in knowledge and skills. It is important to point out that this is an issue for students of all academic abilities. The report, authored by Chris Sturgis, offers several weaknesses in the accepted A-F grading systems including: it allows students to move on without mastery, it is not a reliable gauge of what knowledge and skills a student has actually attained, and it is an ineffective form of motivation for students (particular on driving deeper learning). As an aside and as a parent, it is difficult ascertain and often misleading to understand where our children truly stand vis a vis what they are being taught (not to mention new college and career ready standards or our apparent waning global competitiveness).

In the report Sturgis outlines six elements of competency-based grading:

- 1. Embrace explicit learning progression or standards so that everyone will have a shared vision of what students should learn.
- 2. Develop a clear understanding of levels of knowledge so that students and teachers share an understanding of what proficiency means.
- 3. Ensure transparency so that educators, students, and parents all understand where all students are on their learning progression.
- 4. Create a school-wide or district-wide standards-based grading policy.
- 5. Offer timely feedback and meaningful assessments to students so that students can continue to progress and stay on track.
- 6. Provide adequate information to support students, teachers, and school-wide continuous improvement.

Sturgis states, "(Our current system) is much better at ranking students than helping them understand what they need to do to succeed. In competency education, student learning is always the primary purpose. Challenging the traditional system of grading practices will prompt questions that will allow students and teachers to work together toward a shared vision of learning that provides support to students as they build and demonstrate new skills."

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AUTHOR



**Matt Williams** Executive Vice President and Chief Strategy Officer

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### **HMS Academic Remediation FAQ**

### 2018-19

This will be a place to go to find answers that staff at HMS have regarding how Academic Remediation will work this year. We will be updating this document frequently, and it can be a great resource for teachers to find common answers to Frequently Asked Questions.. If you have any questions beyond what you see here, please feel free to reach out to your Department Head, or an administrator.

Will we be able to run a sample of a remediation by an administrator?

- Absolutely! This is a learning process for everyone, and it is through communication
  that we will be able to help build understanding for all stakeholders. You should be
  running your remediation plans by your department heads. Keith, Theo and Jen are also
  willing to discuss if needed.
- Additionally, we will have samples of what remediation plans can/will look like if you need a starting point.

Do we need to come up with an individualized curriculum for each remediation plan?

- No, each plan does not need to be individualized. You can apply what we learn from UDL, and come up with a menu of options for different standards. Apply those that are appropriate for the student to demonstrate understanding of the Competency.
- Additionally, we will have samples of what remediation plans can/will look like if you need a starting point.

If a student is producing very little work (or only partially completing assignments-sometimes incorrectly), is it possible for their overall grade to drop from an IP to an NE?

• This is a place to delineate between formative and summative data. What is the evidence showing you about this student? Is the work production decreasing for lack of understanding consistently? Are they making progress at all towards the competency?

Do I need to wait until the end of the term for a remediation plan?

• No! In fact, you will be making many of the same "on the fly" remediations along the way that you have always made as an educator. If you note that these remediations that you are making for a student are not working, you can seek an intentional remediation plan.

Could a student end the year as an IP?

 Yes! If you think of a competency as being a journey of the entire school year, some students are not going to be able to demonstrate full mastery of that content by the end of the school year. Your IP should demonstrate a growth model to show that they have improved over the course of the year, just not enough to meet the competency.

### What do we do about late work?

- This is a tough one, we definitely want to instill in our students the value of being timely, however, late does not usually impact competency. What are you measuring? You should be measuring the student's ability to demonstrate understanding of the competency or standard.
- The appropriate place to reflect late assignments is in the "responsibility" and "hard work" as these are Characteristics of learning vs. the actual learning demonstrated in the Competency.
- The best way to hold students accountable for missing work, is to schedule them to FOCUS immediately to complete unfinished work. Hold them after school, or during lunch, make the work meaningful. (Don't make it easy to get and keep a zero!)



Hudson Memorial School- Fall 2018



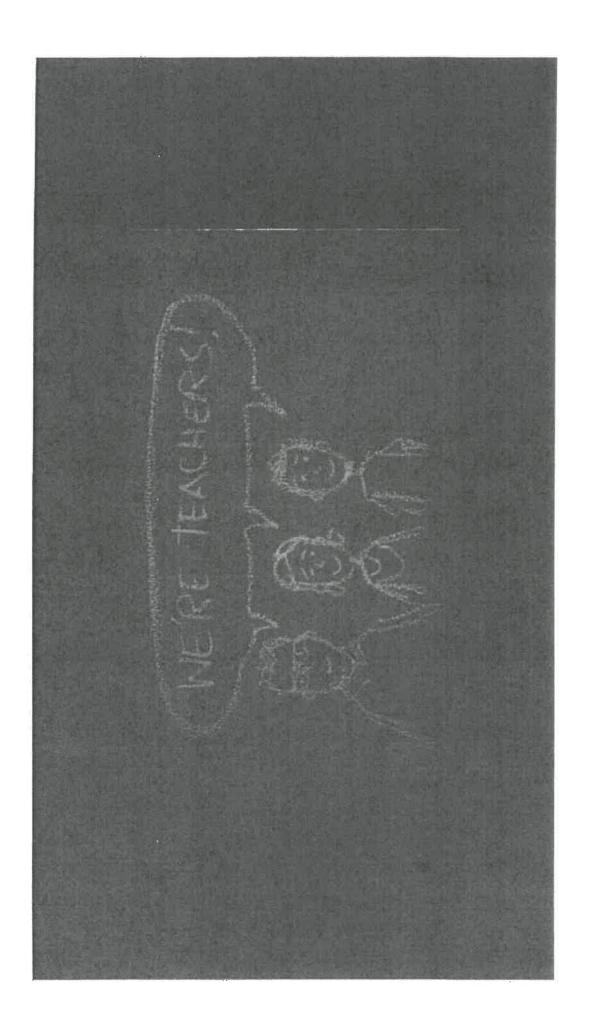
# Learning for Mastery, not Seat time!

-Here in Hudson, we are working with students to help them demonstrate competency towards grade-level expectations.

-Assignments are looked at with the perspective of how the student is demonstrating understanding of material and demonstrating growth.

-Students are currently graded on the following scale:

A, B, C, IP (In Progress), and NE (No Evidence)



# Redos, Retakes and Remediation.

To help students learn from mistakes they can be given additional opportunities to demonstrate understanding and to do it again (perhaps in a new way).

When students are demonstrating NE (No Evidence), that means that teachers come from not completing work, or truly demonstrating no understanding on a (and students) are going to have to revisit the competencies. No Evidence can competency or skill. Both are reasons to Remediate.

# How Can Parents Help?

Stay interested and involved with your student.

Help them begin to develop skills for self-advocacy and organization.

Check PowerSchool! (They are still kids and may require a "little" nagging!)

Communication! Communicate with your student and your student's teachers!

### **Hudson Memorial School**

Academic Accountability in a Competency Model

PURPOSE:

To provide students who are not meeting academic competency standards in core content areas the opportunity to remediate skill and concept deficits according to an individualized plan developed between the teaching team, the student, and the parents.

### WHEN:

- ✓ Academic Focus
- ✓ Academic Assistance
- ✓ February Break
- ✓ April Break
- ✓ Summer Break

### WHERE:

- ✓ Computer Lab 118
- ✓ Computer Lab 120
- ✓ Computer Lab 222
- ✓ Various Classrooms for 7<sup>th</sup> Graders (1 to 1 initiative)

### WHO:

- ✓ Students in 6<sup>th</sup>, 7<sup>th</sup>, and 8<sup>th</sup> Grade who have not met Competency Expectation in Reading, Writing, Mathematics, Science, and Social Studies for a given timeframe during the school year
- ✓ Students who present significant skill gaps in Reading, Writing, or Mathematics
- ✓ Students who have missed 6 or more days of instruction during a 30-Day period due to absences.
- ✓ Students who have missed 6 or more days of instruction during a 30-Day period due to behavior.

### COST:

- ✓ Academic Focus No Cost
- ✓ Academic Assistance No Cost
- ✓ February Break \$30.00 per student
- ✓ April Break \$30.00 per student
- ✓ Summer Break \$30.00 per student
  - > Financial Aid Considerations for students who are on Free and Reduced Lunch (wording may need work here)

### INTENDED OUTCOME:

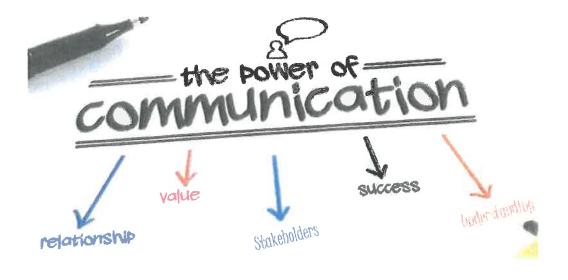
Students who participate in academic remediation will achieve competency in core content areas and decrease their risk of creating larger academic skill and concept gaps in their own learning. Students who do not take advantage of the academic remediation opportunities granted to them will be at risk for retention.

### **Competency Emails and Information Session Timeline**

- 1. 6th Grade Orientation August 28, 2018
- 2. 7th and 8th Grade Open House September 9, 2018
- 3. Team and parent Remediation Meetings (October June)
- 4. IDT team meetings with parents (October June)
- 5. Parent Conferences November 15, 2018 (3pm to 6pm)
- 6. Parent Conferences November 19, 2018 (3:30pm to 5:30pm)
- 7. Parent Conferences November 19, 2018 (6pm to 8pm)
- 8. Kiosks around the building November and December
- 9. Pamphlets made and distributed October December
- 10. Agenda Book August 2018 (On the website)
- 11. Video created and shown November 2019
- 12. Remediation Meetings February, April, And June
- 13. Answered several parent emails throughout the year
- 14. Returned several parent phone calls throughout the year

### Remediation and Grade Scale Action Plan for Teachers

|   | Event  | Responsible                       | Date                            |  |
|---|--|-----------------------------------|---------------------------------|--|
| 1 | Develop and Share a Frequently asked questions document for Teachers                                     | Jen                               | 10/9/2018                       |  |
| 2 | Develop and Share a Frequently asked questions document for Parents                                      | Jen                               | 10/19/2018                      |  |
| 3 | Parent Forums  | Keith                             | Bi-Monthly                      |  |
| 4 | Three Case Studies (exemplars)   | Department Heads                  | Grade Level Meetings<br>October |  |
| 5 | Communicating Remediation Process with<br>Parents  | Admin Team                        | November Staff Meetin           |  |
| 6 | Develop and Carry Out After School Work<br>Sessions with Support based on teacher needs<br>as they arise | Keith and the Department<br>Heads | On Going as needs arise         |  |
| 7 | Information Kiosks for Parent/Teacher<br>Conferences   | Department Heads                  | Parent Conferences              |  |
| 8 | Screencast of Presentations and FAQS   | Admin Team                        | On Going                        |  |





### **Unified Arts Competencies**

### Art

Communicate through Art – The ability to communicate visual ideas using a variety of media is basic to visual art expression.

Elements and Principles of Art – The ability to achieve more perspective about the art elements and principles, and their functions in works of art, is basic to understanding them.

Analyze and Evaluate Art - Successful evaluation and analysis depends on your level of understanding of time, cultural influences, meaning or purpose or artwork, intentional use of specific media, images and symbols, and the elements and principles applied.

Visual Arts Portfolio – Compiling a visual arts portfolio is essential in the preparation for post-secondary education and career opportunities in all career fields.

### Band, Chorus, & General Music

Creating - Students will demonstrate the ability to conceive and develop a musical idea by applying the skills and language of music to generate and refine an original musical product.

Performing - Students will demonstrate the ability to interpret, refine, and perform existing musical works by applying the skills and language of music to convey the composer's meaning and ideas.

Responding & Connecting - Students will apply the skills and language of music to respond to musical works by evaluating the ways in which music conveys meaning and by connecting musical works to societal, cultural, and historical contexts.



### **Family and Consumer Science**

Personal Financial –Students will learn through the Implementation of real life financial scenarios to understand and develop Individual personal financial management skills, using a student's collected activity data.

Food and Nutrition- Student will implement recipes, follow directions; prepare food, while following safe health and kitchen skills.

Interpersonal relationships/Family Study's (6<sup>th</sup> Grade) - Students will explore the connections within their relationships with self ,family, and others, using their past, present, and future, enabling students to acquire information for their time capsule.

**Textiles and Clothing Management (7th Grade)-** Students will be able to select textiles and fibers assess textile design, select appropriate procedures for care of textile products, tools, and supplies, demonstrate the knowledge of sewing equipment and sewing machine by making their sewing projects.

Career Exploration (8th Grade)- Students will develop an individual career plan that includes short-range and long-range steps to carry out the plan by writing a career portfolio consisting of career plan, resume, and job application.





### **Computer Skills**

Innovative Design - Students use a variety of technologies within a design process to identify and solve problems by creating new, useful or imaginative solutions.

Computational Thinking - Students develop and employ strategies for understanding and solving problems in ways that leverage the power of technological methods to develop and test solutions.

Knowledge Construction - Students critically curate a variety of resources using digital tools to construct knowledge, produce creative artifacts and make meaningful learning experiences for themselves and others.

Communication & Collaboration - Students use digital media and environments to communicate and work collaboratively, including at a distance, to support individual learning and contribute to the learning of others.

Digital Citizenship & Technology Operations - Students demonstrate a sound understanding of technology concepts, systems, and operations and understand human, cultural, and societal issues related to technology and practice legal and ethical behavior.



### **PLTW: Design & Modeling**

Analyze and Interpret – Demonstrate ability to analyze information based on tangible results.

Communicate – Demonstrate communication skills through written, visual, and social context.

**Problem Solve** – Demonstrate problem solving and critical thinking skills using the design process and mathematical equations.

**Technology Proficiency** – Demonstrate knowledge of computer technologies through the use of Computer Aided Design and related software.

### **Technology Education**

Analyze & Interpret - Demonstrate ability to analyze and interpret information about the physical world based on tangible results.

Communicate - Demonstrate communication skills in written, diagrammatical, and shown by example formats through collaborative team based and individual project activity.

Problem Solve - Demonstrate problem solving and critical thinking skills using the design process, time/project management, and computational thinking.

Technology Proficient - Demonstrate knowledge of hand tools, powered hand tools, and powered shop tools, through active hands on use.





### French & Spanish

**Vocabulary & Grammar –** Thematic vocabulary acquisition, an understanding of semantics, correct grammatical and syntactical structures are necessary for the production, interpretation and the development of world language.

Speaking & Writing – The ability to communicate effectively in writing and in speaking is essential to acquiring levels of proficiency in the target language.

**Culture** – Knowledge of cultural similarities and differences is an integral part of learning a world language.

Listening & Reading Comprehension — Ability to gather and comprehend information from authentic language materials within a familiar context is necessary to develop basic reading and listening skills.



### Health

Concepts Related to Health - Students will comprehend concepts related to health promotion and disease prevention to enhance health.

Accessing Health Information - Students will analyze the influence of family, peers, culture, media, technology, and other factors on health behaviors.

Analyzing Internal & External Influences - Students will demonstrate the ability to use interpersonal communication skills to enhance health and avoid or reduce health risks.

### **Physical Education**

Physical Learning - Students will be able to understand, assess, demonstrate, and apply basic motor skills, rules, and strategies to sports specific activities and fitness.

**Safety and Cooperation -** Students will be able to recognized and apply proper safety techniques to ensure a positive and safe learning environment.

# **HUDSON MEMORIAL SCHOOL 7TH GRADE COMPETENCIES**



# 7th Grade Competencies

## Literature/Reading

\*Foundational Reading—Students will read to make meaning while flexibly using a variety of morphology strategies, to apply and extend literacy skills with fluency and independence at grade-level complexity. (Not identified beyond 5/6 span, but continue to develop them with students who may need additional support.)

Word study skills, fluency, read with purpose, infer, predict, self-monitor

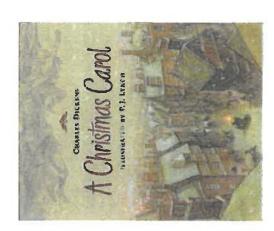
Reading Literature—Students will comprehend and draw conclusions about the author's intent when reading a variety of increasingly complex print and non-print literary texts, <u>citing a range of relevant and compelling textual evidence</u> to support their analyses.

 Text structures, character dialogue and interactions, literary elements, analyze two or more authors' treatment of theme, historical/cultural contexts, flashback, foreshadowing, imagery

Reading Informational Text—Students will comprehend and draw conclusions about the author's intent in a variety of increasingly complex print and non-print informational texts, <u>citing a range of relevant and compelling textual evidence</u> to support their analyses.

 Central idea, accuracy of content, theme, conclusions, two or more authors' point of view/tone/interpretation of topic, compare information, message, text types Speaking, Listening, and Language—Students will initiate and participate effectively in speaking-listening for a variety of purposes and audiences (e.g. informal discussions, formal presentations), responding respectfully and appropriately to diverse perspectives and expressing ideas clearly and purposefully.

 Use grade-appropriate grammar/mechanics when speaking, respond/elaborate with relevant ideas, oral presentations addressing audience/purpose, use visual/graphic/digital/audio enhancements to clarify message/intent, analyze/interpret/evaluate information delivered orally or visually.



# **HUDSON MEMORIAL SCHOOL 7TH GRADE COMPETENCIES**

## Writing/Composition

Narrative Writing—Students will produce clear, coherent, and effective narrative writing for a range of types, purposes, and audiences (e.g., blogs, podcasts, graphic novels, narrative nonfiction).

Text structures to establish context, Character development, setting, transitions, chronology, conflict resolution, point of view, theme, tone, style, dialogue, literary devices, figurative language, word choice, edit, revise, grammar/conventions

Informational Writing—Students will produce clear, coherent, and effective informative writing for a range of types, purposes, and audiences.

 Topic and focus, organize ideas, formal style, objective tone, relevant and/or conflicting information, evidence, summarize, conclusion, edit, revise, grammar/conventions

Opinion/Argument Writing—Students will produce clear, coherent, and <u>effective argumentative</u> writing for a range of text types, purposes, and audiences.

Establish and support a claim, persuasive techniques, rhetorical devices, call to action, claims/counterclaims, relevant sources, diverse points of view, analyze evidence, logically connect reasons/facts, maintain authoritative stance, conclusions, edit, revise, grammar/conventions.

Inquiry, Investigation, and Research—Students will engage in group and individual research to investigate, analyze, integrate, and present information, demonstrating an understanding of the use of credible, relevant, and reliable sources.

 Analyze interrelationships among concepts, analyze sources, evaluate motives, strategically use language for audience/intent, select and cite evidence, integrate multi-media/visual displays, use digital tools and reference materials for interpretation and expansion of knowledge

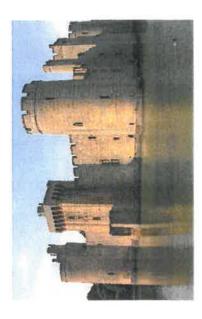
## **Social Studies**

Critical Reading & Viewing - Students will be able to use a variety of historical sources, documents, maps, and visuals and determine their credibility.

Writing & Research - Students will develop clear claims and use evidence from multiple sources to construct an argument.

Geography - Students will be able to analyze and explain the various ways physical geography impacted the development of ancient civilizations.

People & Events - Students will be able to analyze the influence people had on the growth and development of ancient civilizations.



# **HUDSON MEMORIAL SCHOOL 7TH GRADE COMPETENCIES**

## **Mathematics**

Ratios & Proportions - Students will extend their understanding of ratios and proportionality to solve single-and multi-step problems embedded in real-world applications.

Number Systems - Students will expand their understanding of number systems thinking flexibly and attending to precision and reasonableness when solving problems using rational and irrational numbers.

Expressions & Equations - Students will reason abstractly and manipulate symbolic expressions to represent relationships and interpret expressions and equations in terms of a given context for determining an unknown value.

Geometry - Students will solve problems involving reasoning using properties of 2- and 3- dimensional shapes to analyze, represent, and model geometric relationships in pure/theoretical and authentic applied contexts.

Probability & Statistics - Students will design investigations and conduct probability experiments involving populations.

Functions - Students will make use of structure to describe and compare situations that involve proportionality, change, or patterns and use the information to make conjectures and justify conclusions/solutions.

### Science

Structure, Function and Information Processing - All living things are made up of structures responsible for particular functions. In multicellular systems, the body is a system of multiple interacting subsystems.

Matter and Energy in Organisms and Ecosystems - Energy and matter flow and change through an individual organism and throughout a whole ecosystem.

Growth, Development, and Reproduction of Organisms - Organisms reproduce, either sexually or asexually, and transfer their genetic information to their offspring.

Natural Selection and Adaptations - Genetic variations of traits in a population increase some individuals' probability of surviving and reproducing. Fossil records document the existence, diversity, extinction, and change of life forms throughout the history of life on

Interdependent Relationships in Ecosystems - Biotic and abiotic factors in an ecosystem contribute to its health.

Nature of Science - Scientific advances are made through asking questions, researching the work of others, conducting safe controlled experiments, and drawing conclusions based on accurately measured and observed data.



### FAQ

## Q: Can my student still earn Honor Roll with this system?

A: Yes! The same rules from previous years will apply. Students who earn an A in all of their classes will be recognized as having earned High Honors. Students who have earned a combination of an A or an B will be recognized as having earned Honor Roll status.

## Q: How is remediation different from reassessment?

A: Reassessment is when a student has shown difficulty with a small portion of a larger concept. Remediation is when a student has shown difficulty with many components of a larger concept.

Reassessments can be done at any time for full credit and should be attempted before remediation is considered.

We hope that this information will help you to understand the transitions that Hudson Memorial School is undergoing. Your support, thoughts, and questions are appreciated as we go through this process.

# Assessment & Reassessment Procedure

- Prepare for each assignment the first time.
- Once returned from the teacher, review the material for feedback.
- Student should have a conversation with the teacher about what the reassessment steps should be if deemed appropriate.
- A plan for reassessment of an individual assignment should be completed between the teacher and student.

\*\*Reassessments are available to all students for all graded assignments for a higher grade. This is done to encourage students to continually try to improve their learning and understanding.

## Remediation Procedure

- Prior to any remediation process taking place, the student and teacher should be working to reassess work along the way. Remediation is to be done after reassessments have already been attempted.
- The teacher, student, and parent/guardian need to meet (this can be done via a phone conference call) to discuss what topics need remediation, when it will take place, and the intended outcomes.
- An Individualized Academic Remediation Plan is completed and signed by both the teacher and the parent / guardian.
- The student is to actively participate and follow the agreed upon Remediation Plan.
- A Remediation Coordinator will be selected from the student's team of teachers will be monitoring the student's progress.
- 6. Once a student has shown proficiency through the remediation process, they will complete the Student Reflection about the process and what they can do differently for the future.

### Hudson Memorial School

## Reassessment & Remediation



## Why the change?

In our efforts to transition to a competency-based curriculum, Hudson Memorial School has begun to adapt our grading and reporting practices to appropriately measure a student's progress towards competency proficiency. This progress grade does not reflect a student's behavior and effort. Respect, Responsibility, and Hard Work will continue to be noted in our work study practices.

## What it looks like

- Academic grades will show a student's true understanding or progress toward understanding of curriculum.
- Grades for each class will indicate a student's level of proficiency, progress towards proficiency, or a lack of evidence.
- Individual assignments will still be given a numerical grade where proficiency has been achieved. Where proficiency has not been achieved a code of IP or NE will replace a numerical grade for the assignment. Here, IP indicates that the individual assignment is In Progress and NE means the individual assignment has not been received by the teacher and therefore, there is no evidence to assess the student's proficiency.

### **Grade Reports**

- A = Student has earned a 90 -100.
- B = Student has earned an 80-89.
- C = Student has earned a 70-79.
- IP = In Progress (An Individualized Academic Remediation Plan is in place and progress is being made toward proficiency)
- NE = No Evidence (An Individualized Academic Remediation Plan is in place, but no evidence towards proficiency has been completed.

## Words & Terminology

- Competency: The content,
   concepts, and skills expected to be
  learned in a course. Students show
  competency by transferring
  mastered skills and concepts to a
  new authentic performance task.
- Curriculum: The content that is expected to be learned based on local, state, and national standards and frameworks.
- Formative Assessment: Practice work that informs teachers and students of areas of strength and weakness.

- Mastery: Meeting the given expectations for the acquisition and demonstration of a skill or concept of grade level standards at a high level.
- Performance Task: An authentic task that requires students to use mastered skills and concepts in new and meaningful ways.
- Proficiency: Meeting the given expectations for the acquisition and demonstration of a skill or concept of grade level standards.
- Reassessment: An opportunity for students to continue the learning process and show their knowledge and skills more than one time.
- Summative Assessment: An assessment that measures knowledge of several connected concepts and skills in meaningful and authentic ways.
- Work Study Practices: Behaviors that enhance learning achievement and promote a positive work ethic.

## For More Information:

NH DOE Bureau of Instructional Support and Student Assessment:

education.nh.gov/instruction/accountability/index.htm

# **HUDSON MEMORIAL SCHOOL 8TH GRADE COMPETENCIES**



## 8th Grade Competencies

## Literature/Reading

\*Foundational Reading—Students will read to make meaning while flexibly using a variety of morphology strategies, to apply and extend literacy skills with fluency and independence at grade-level complexity. (Not identified beyond 5/6 span, but continue to develop them with students who may need additional support.)

 Word study skills, fluency, read with purpose, infer, predict, selfmonitor Reading Literature—Students will comprehend and draw conclusions about the author's intent when reading a variety of increasingly complex print and non-print literary texts, citing a range of relevant and compelling textual evidence to support their analyses.

 Text structures, character dialogue and interactions, literary elements, analyze two or more authors' treatment of theme, historical/cultural contexts, flashback, foreshadowing, imagery

Reading Informational Text—Students will comprehend and draw conclusions about the author's intent in a variety of increasingly complex print and non-print informational texts, <u>citing a range of relevant and compelling textual evidence</u> to support their analyses.

 Central idea, accuracy of content, theme, conclusions, two or more authors' point of view/tone/interpretation of topic, compare information, message, text types

Speaking, Listening, and Language—Students will initiate and participate effectively in speaking-listening for a variety of purposes and audiences (e.g. informal discussions, formal presentations), responding respectfully and appropriately to diverse perspectives and expressing ideas clearly and purposefully.

Use grade-appropriate grammar/mechanics when speaking, respond/elaborate with relevant ideas, oral presentations addressing audience/purpose, use visual/graphic/digital/audio enhancements to clarify message/intent, analyze/interpret/evaluate information delivered orally or visually.



# HUDSON MEMORIAL SCHOOL 8TH GRADE COMPETENCIES

## Writing/Composition

Narrative Writing—Students will produce clear, coherent, and effective narrative writing for a range of types, purposes, and audiences (e.g., blogs, podcasts, graphic novels, narrative non-fiction).

Text structures to establish context, Character development, setting, transitions, chronology, conflict resolution, point of view, theme, tone, style, dialogue, literary devices, figurative language, word choice, edit, revise, grammar/conventions

Informational Writing—Students will produce clear, coherent, and effective informative writing for a range of types, purposes, and audiences.

 Topic and focus, organize ideas, formal style, objective tone, relevant and/or conflicting information, evidence, summarize, conclusion, edit, revise, grammar/conventions

Opinion/Argument Writing—Students will produce clear, coherent, and effective argumentative writing for a range of text types, purposes, and audiences.

Establish and support a claim, persuasive techniques, rhetorical devices, call to action, claims/counterclaims, relevant sources, diverse points of view, analyze evidence, logically connect reasons/facts, maintain authoritative stance, conclusions, edit, revise, grammar/conventions.

Inquiry, Investigation, and Research—Students will engage in group and individual research to investigate, analyze, integrate, and present information, demonstrating an understanding of the use of credible, relevant, and reliable sources.

 Analyze interrelationships among concepts, analyze sources, evaluate motives, strategically use language for audience/intent, select and cite evidence, integrate multi-media/visual displays, use digital tools and reference materials for interpretation and expansion of knowledge

### **Social Studies**

Critical Reading & Viewing - Students will be able to analyze and use a variety of historical sources, documents, maps, and visuals and determine their credibility.

Writing & Research - Students will develop clear claims and counterclaims and use evidence from multiple sources to construct an argument.

Civics - Students will comprehend the structure, roles, powers, responsibilities, and limits involved in the origin and evolution of a democratic republic.

Historical Events & Perspectives - Students will make connections between events and identify factors influencing change over time.



# **HUDSON MEMORIAL SCHOOL 8TH GRADE COMPETENCIES**

## 8th Grade Mathematics

Number Systems - Students will expand their understanding of number systems thinking flexibly and attending to precision and reasonableness when solving problems using rational and irrational

Expressions & Equations - Students will reason abstractly and manipulate symbolic expressions to represent relationships and interpret expressions and equations in terms of a given context for determining an unknown value.

Geometry - Students will solve problems involving reasoning using properties of 2- and 3- dimensional shapes to analyze, represent, and model geometric relationships in pure/theoretical and authentic applied contexts.

Probability & Statistics - Students will design investigations and conduct probability experiments involving populations.

Functions - Students will make use of structure to describe and compare situations that involve proportionality, change, or patterns and use the information to make conjectures and justify conclusions/solutions.

## 8th Grade Algebra

Linear Functions - Students will make use of patterns, relations, and functions to interpret, compare, and analyze pure and applied situations, using the information to make conjectures and support conclusions.

Radicals - Students will demonstrate the ability to use and extend properties of complex number systems.

Equations & Inequalities - Students will demonstrate the ability to explain and justify reasoning when solving equations, inequalities, and systems of equations.

Exponential & Quadratic Functions - Students will be able to interpret, analyze, and build linear, quadratic, and exponential functions that are applied to and model real-world phenomena and distinguish the different situations that would utilize each type of function.

**Polynomial Expressions** - Students will be able to demonstrate the ability to solve problems when applying concepts of polynomials and rational expressions.

### Science

Structure and Properties of Matter - A pure substance has characteristic physical and chemical properties that can be used to identify it.

Chemical Reactions - In a chemical process, the atoms that make up the original substances are regrouped into different molecules, and these new substances have different properties from those of the reactants.

Waves & Electromagnetic Radiation - Waves have predictable characteristics and behaviors when traveling through empty space and when the waves interact with matter.

Forces and Interactions - The motion of an object is determined by the sum of the forces acting on it.

Energy - Interactions of objects can be explained and predicted using the concept of transfer of energy from one object or system of objects to another, and the total change of energy in any system is always equal to the total energy transferred into or out of the

Nature of Science - Scientific advances are made through asking questions, researching the work of others, conducting safe controlled experiments, and drawing conclusions based on accurately measured and observed data.

# **HUDSON MEMORIAL SCHOOL 6TH GRADE COMPETENCIES**



## 6th Grade Competencies

## Literature/Reading

Foundational Reading—Students will read to make meaning while flexibly using a variety of strategies applying and extending literacy skill with increasing independence.

 Word study skills, fluency, read with purpose, infer, predict, selfmonitor Reading Literature—Students will comprehend and draw conclusions about the author's intent when reading a variety of increasingly complex print and non-print literary texts, citing textual evidence to support their analyses.

 Text structures, theme, character development, plot elements, author study Reading Informational Text—Students will comprehend and draw conclusions about the author's intent in a variety of increasingly complex print and non-print informational texts, citing textual evidence to support their analyses.

Central idea, supporting details, theme, author's purpose, text organization, text types

Speaking, Listening, and Language—Students will initiate and participate effectively in speaking-listening for a variety of purposes and audiences (e.g. informal discussions, formal presentations), responding respectfully to diverse perspectives and expressing ideas clearly and purposefully.

Use grade-appropriate grammar/mechanics when speaking, oral presentations addressing audience/purpose using visual/graphic/digital/audio enhancements, analyze information delivered orally or visually.



## Writing/Composition

Narrative Writing—Students will produce clear, coherent, and effective narrative writing for a range of types, purposes, and audiences (e.g., blogs, podcasts, and historical fiction/accounts).

Character development, transitions, sequencing, conflict resolution, point of view, theme, tone, dialogue, descriptive

# **HUDSON MEMORIAL SCHOOL 6TH GRADE COMPETENCIES**

language, figurative language, word choice, edit, revise, grammar/conventions.

Informational Writing—Students will produce clear, coherent, and effective informative writing for a range of types, purposes, and audiences.

 Topic and focus, organize ideas, formal style, objective tone, relevant information, evidence, conclusion, edit, revise, grammar/conventions

Opinion/Argument Writing—Students will produce clear, coherent, and effective opinion/argument writing for a range of text types, purposes, and audiences.

 Establish and support a claim, persuasive techniques, relevant sources, point of view(s), analyze evidence, connect reasons/facts, conclusions, edit, revise, grammar/conventions

Inquiry, Investigation, and Research—Students will engage in group and individual research to investigate, analyze, integrate, and present information, demonstrating an understanding of the use of credible and relevant sources.

Analyze interrelationships among concepts, analyze sources, strategically use language for audience/intent, cite evidence, integrate multi-media/visual displays, use reference materials for interpretation and expansion of knowledge

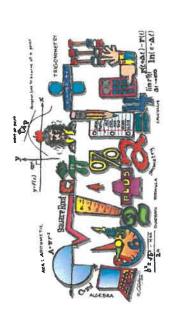
### **Social Studies**

Critical Reading & Viewing - Students will be able to explain and use a variety of historical sources, documents, maps, and visuals.

Writing & Research - Students will create compelling questions, determine appropriate sources, and gather information to support the compelling question.

Geography - Students will utilize the 5 Themes of Geography to analyze and explain the physical and human world.

Economics - Students will be able to explain how economic decisions and innovation impact society.



### **Mathematics**

Ratios & Proportions - Students will make use of structure to describe and compare situations that involve ratios or patterns of proportionality, require manipulation of measurement units, and use the information to make conjectures and justify conclusions/solutions.

Number Systems - Students will expand their understanding of number systems, thinking flexibly and attending to precision and reasonableness when solving problems using rational numbers.

Expressions & Equations - Students will reason abstractly and manipulate symbolic expressions to represent relationships and interpret expressions and equations in terms of a given context for determining an unknown value.

Geometry - Students will solve problems involving reasoning using properties of 2- and 3- dimensional shapes to analyze, represent, and model geometric relationships in authentic applied contexts.

Statistics - Students will design investigations and gather data involving populations that allow them to draw conclusions and make observations about the attributes for which data is collected.

# **HUDSON MEMORIAL SCHOOL 6TH GRADE COMPETENCIES**



### Science

Earth's History - The process of construction and deconstruction throughout Earth's geologic history has shaped the landscape. Students will be able to identify the patterns that have shaped Earth and can use this information to predict future events on a geologic time scale.

Earth's Systems - Student will understand how Earth's geosystems operate by modeling the flow of energy and cycling of matter within and amongst Earth's different spheres.

Earth's Place in the Universe - Patterns of formation, destruction, and motion of the planets, moons, stars, and galaxies can be observed, described, predicted, and explained with modeling.

Earth and Human Activity - Human activities have significantly altered the geospheres. But changes to Earth's environments can have different impacts, both positive and negative.

Matter and Its Interactions - Pure substances have characteristic physical and chemical properties and are made from a single type of atom or molecule.

Nature of Science - Scientific advances are made through asking questions, researching the work of others, conducting safe controlled experiments, and drawing conclusions based on accurately measured and observed data.

### Remediation Plans

### Remediation plans are only required if a student is:

- Not making progress towards proficiency on repeated assessments.
- Not taking steps to remediate and reassess on their own.

\*\*\*Any student that is making growth in courses at their own individualized learning level do not require remediation plans.

### No Evidence (NE) Denotation Guidelines

### **NE for Individual Assignments or Assessments**

- An assignment that is missing, or turned in without anything done, may be given an NE
  in the Teacher Gradebook. Please make a comment to help decipher why the NE has
  been issued.
- An assessment that has been turned in blank, or with some message like "I don't know any of this stuff," should be given an NE with a comment to help decipher why the NE has been issued.

### **NE for Progress Reports**

A denotation of NE in any Academic Area will not be issued for Progress Reports until Department Head approval based on the following criteria:

- A student that is missing or has not turned in more than 50% of the formative or summative assessments in a 30 day period will be placed by the team through conference with parent and student on an individual academic remediation plan.
- Students suspended (in-school or out of school) for 6 or more days they will be placed by the team through conference with parent and student on an individual academic remediation plan.
- Students absent for 6 or more days they will be placed by the team through conference with parent and student on an individual academic remediation plan.
- Students on an individual academic remediation plan should not be graded as NE unless no progress has been made on the plan for a period of 10 academic days.

### **Academic Accountability**

 Department Heads that have approved an NE should record the Teacher Name, Subject, Student Name in the accountability form to help the Administration determine which students no longer have maintained their Academic Eligibility for extracurricular events. Lists of these names will be collected each reporting period through a specific Google Form.

### **Hudson Memorial School**

Individualized Remediation Plan

| Name:                |                |               | Team:         | Date           | »:        |
|----------------------|----------------|---------------|---------------|----------------|-----------|
| Content Area(s):     | Reading        | Writing       | Math          | Social Studies | Science   |
| Time Frame:          | Acad           | demic Assista | ance          | Academic F     | ocus      |
|                      | February Br    | eak           | April Br      | eak Sum        | mer Break |
| Competency in nee    | ed of remediat | ion:          |               |                |           |
|                      |                | _             |               |                |           |
|                      |                | <u></u>       |               |                |           |
| Standard in need o   | f remediation  | •             |               |                |           |
|                      |                | -             |               |                |           |
|                      |                | -             |               |                |           |
|                      |                | · <del></del> |               |                |           |
| Specific Skill or Co | ncept in need  | of remediat   | tion:         |                |           |
|                      |                |               | -             |                |           |
|                      |                |               | -             |                |           |
|                      |                |               | 777           |                |           |
| Room Assignment:     |                | Te            | eacher Assign | ned:           |           |
|                      |                |               |               |                |           |
|                      |                |               |               |                |           |
| Pare                 | nt Signature   |               | 35            | Date           | 2         |
|                      |                |               |               |                |           |
| Teac                 | her Signature  | ;             |               | Date           | 2         |

### **ACADEMIC REPORTING**

### PROGRESS REPORTS / REPORT CARDS

Students attending Hudson Memorial School will be issued five (5) Academic Progress Updates and one (1) final report card throughout the school year. Each of these Academic Progress Updates will be issued every thirty (30) school days. The Academic Progress Updates are intended to keep parents and students informed of the current, cumulative grade. The sixth and last grade report will serve as the final report card.

### **GRADING SCALE**

A Exceeding Grade Level Proficiency
B Meeting Grade Level Proficiency
C Approaching Grade Level Proficiency

IP in Progress

Student is working toward proficiency and has the opportunity for remediation.

NE No Evidence

No work is available to be assessed

High Honor Roll Honor Roll Student earns an A in all classes. Student earns an A or B in all classes.

### **WORK STUDY PRACTICES**

Our Work Study Practices Rubric is used to describe work habits and classroom behaviors. Students are scored on a scale of 1-3 on the three core values of Hudson Memorial School: respect, responsibility, and hard work. The rubric for the Work Study Practices can be found at the end of the handbook section of the agenda book.

### **PARENT CONFERENCES**

Parent conferences are held during the month of November. You may register for a conference time through our on-line conference scheduler. However, you may also request a parent conference at any time during the school year by contacting the homeroom teacher for an appointment.

### **ACADEMIC ACCOUNTABILITY**

Hudson Memorial School recognizes the importance of providing a challenging, comprehensive, systemically aligned, and integrated curriculum that includes high quality instruction and opportunities for students to remediate important knowledge, skills, and understandings within each content area. As part of the instructional process, we also recognize that competency-based education requires that students are provided with multiple opportunities to demonstrate that they have successfully met curricular standards.

### REASSESSMENT

Students may opt to reassess any summative assessment where proficiency has not been met. The grade that they receive on the reassessment will replace their original grade if the reassessment grade is higher than the original assessment.

In order to take advantage of a reassessment, the student needs to engage in a releaming process that includes review of the original assessment with his or her teacher or person who is qualified and two other methods of remediation that may include: working with a teacher in Academic FOCUS or Academic Assistance, spending time with a tutor, parent, or guardian preparing for reassessment, completing all relevant uncompleted work in the class, or other options provided by his or her teacher.

### **ACADEMIC REMEDITATION**

The purpose of academic remediation is to provide students with targeted academic support in areas of the curriculum where a student's knowledge and understanding of a skill or concept needs to be strengthened to further their academic success. All students will be provided with the opportunity to participate in an Individualized Academic Remediation Plan when significant skill and concept gaps appear in reading, writing, mathematics, science, and social studies for a given time-period during the school year.

Students who score below a C on the grade scale or miss 6 or more days of classroom instruction during a 30-day period for reasons of Attendance or Discipline will be automatically placed on an Individualized Academic Remediation Plan. It is important that students are in school and attending all classes. Students who miss significant amounts of classroom instruction time may be at-risk of creating gaps in their own learning. It is believed that students who participate in academic remediation after missing significant amounts of

classroom instruction will decrease their risk of creating gaps in their learning and will be better prepared to meet the challenges of more advanced curricular work as the student progresses through school.

Academic Remediation will take place during Academic Focus and Academic Assistance. The Individualized Academic Remediation Plan will be developed by the student's teaching team, the student, and the parent(s)/guardian(s). Students who do not successfully complete their Individualized Academic Remediation Plan during Academic Focus or Academic Assistance will be requested to complete their plan during February, April, and/or Summer vacation weeks. Students who do not successfully complete their Individualized Academic Remediation Plans will place themselves at greater risk of being retained in their current grade level or until they have successfully completed their Individualized Academic Remediation Plan.

### **ACADEMIC FOCUS**

Academic Focus is a Response to Instruction (RtI) period for all students. The program allows for students, over a four-day period, to be scheduled to the teachers they need to see for a variety of reasons.

To allow students to better prepare for their "FOCUS week," scheduling will be done on the second day of any school week. Scheduling on the second day of a week allows students to see upcoming assignments and assessments that they may want to meet with their teachers about. FOCUS classes will then wrap-around into the following week.

The two avenues by which students will be scheduled are:

- The Academic FOCUS teacher conferences with students and schedules them to meet with the teachers that they need
  to see for either remediation or extension purposes.
- 2. Any teacher may pre-book their students into a FOCUS period for the following week to provide extra help, opportunities, for retakes or re-dos of assignments, or to extend student learning with access to supplemental higher-level materials.

### **ACADEMIC ELIGIBILITY**

A student may participate in dances, functions, extra-curricular activities, clubs, intramurals, and interscholastic sports, field trips (academic/educational field trips will be considered at the discretion of the supervising teacher(s) and determination of an administrator), unless he/she has received a No Evidence (NE) indicator on the grading scale in two or more subject areas at the time of each Academic Progress update.

A student's participation will be determined every thirty (30) days at the Academic Progress Updates. Once academically ineligible, the student will remain ineligible until the next Academic Progress Update. To regain eligibility, a student must have remediated all NE grades at the next Academic Progress Update.

### **CHEATING AND PLAGIARISM**

Honesty and integrity are values that are important at Hudson Memorial School. A student turning in work that represents their knowledge base is essential to determining success of the academic process. Students engaging in cheating or plagiarism are not being honest with their teachers or themselves. While there are some assignments that are meant to be done in cooperation with others, most assignments are not. Unless a teacher indicates that an assignment is meant to be done with the help of others, students should assume that the work assigned is to be done on their own.

The teacher will determine what is appropriate for any given assignment. Two students doing a homework assignment may help each other in <u>clarifying</u> what the assignment is about. Copying someone else's work and taking answers off someone else's test are the most common forms of cheating.

<u>Cheating</u> will be defined as the inappropriate giving or taking answers or work from another student or source. The use of computer or alternative resources in place of assigned reading or projects will be considered cheating.

<u>Plagiarism</u> will be defined as the use of information from a source or author without recognition that the information comes from that source or author.

The penalty-for cheating or plagiarism will be two After-School Detentions. Continued incidents of this nature could result in more serious disciplinary action.

### HUDSON SCHOOL DISTRICT FINANCE POLICY LIST

| NHSBA<br>POLIC<br>Y | PRIORITY<br>CATEGOR<br>Y | NHSBA PROPOSED POLICIES                    | ACTION                | PAGE<br>NUMBER | POLICY SOURCE                                |
|---------------------|--------------------------|--|-----------------------|----------------|--|
| DA                  | R                        | Fiscal Management Plan                     | New to District       | 1 of 11        | Adopted NHSBA version, as is                 |
| DAF                 | P                        | Administration of Federal Grant Funds      | New to NHSBA          |                | Adopted NHSBA version, position changes only |
| DB                  | R                        | Annual Budget                              | Revised               | 2 of 11        | Updated existing District policy             |
| DBC                 | R                        | Budget Preparation                         | Reference only in DB  | 6 of 11        | Updated existing District policy             |
| DBI                 | R                        | Budget Implementation                      | Reference only in DB  | 7 of 11        | Updated existing District policy             |
| DBJ                 | 0                        | Transfer of Appropriation                  | Revised               |                |  |
| DC                  | 0                        | Taxing and Borrowing Authority/Limitations | Not Applicable        |                |  |
| DD                  | 0                        | Funding Proposals and Applications         | Not Applicable        |                |  |
| DEA                 | 0                        | Revenues from Local Tax Sources            | Not Applicable        |                |  |
| DFA                 | P                        | Investment                                 | Revised               |                |  |
| DG                  | 0                        | Depository of Funds                        | Not Applicable        |                |  |
| DGA                 | R                        | Authorized Signatures                      | New to District       |                | Adopted NHSBA version, with modifications    |
| DGD                 | 0                        | School District Credit Cards               | Revised               |                | Updated existing District policy             |
| DH                  | R                        | Bonded Employees                           | New to District       |                | Adopted NHSBA version, as is                 |
| DI                  | R                        | Fiscal Accounting and Reporting            | New to District       |                | Adopted NHSBA version, with modifications    |
| DIA                 | R                        | Fund Balances                              | Revised               |                | Updated existing District policy             |
| DID                 | R                        | Fixed Assets (Inventories)                 | New to District       | 8 of 11        | Adopted NHSBA version, with modifications    |
| DIE                 | R                        | Audits                                     | Revised               |                |  |
| DIH                 | R                        | Fraud Prevention and Fiscal Management     | Revised               |                |  |
| DJ                  | R                        | Purchasing                                 | New to District       | 9 of 11        | Adopted NHSBA version, with modifications    |
| DJC                 | R                        | Petty Cash Accounts                        | Revised               |                |  |
| DJD                 | 0                        | Cooperative Purchasing                     | Not Applicable        |                |  |
| DJE                 | R                        | Bidding Requirements                       | Revised               | 10 of 11       | Updated existing District policy             |
| DJF                 | 0                        | Local Purchasing                           | Not Applicable        |                |  |
| DJG                 | 0                        | Vendor Relations                           | Not Applicable        |                |  |
| DK                  | R                        | Payment Procedures                         | Reference only in DGA |                |  |
| DKA                 | R                        | Payroll Procedures                         | New to District       |                |  |
| DKC                 | 0                        | Expense Reimbursements                     | Revised               |                |  |
| DM                  | R                        | Cash in School Buildings                   | New to District       |                |  |
| DN                  | R                        | Equipment and Supplies Sales               | New to District       |                |  |

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| POLICY CODE: DA Fiscal Management Plan | FIRST ADOPTION:<br>LATEST REVISION: | 05/XX/2019<br>0 <u>56</u> /XX/2019 |
|--|-------------------------------------|------------------------------------|
| RELATED POLICY CODES:                  |                                     | Page 1 of 1                        |

### FISCAL MANAGEMENT PLAN

The Board recognizes the importance of excellent fiscal management in managing public resources to achieve the goals of the educational plan of the district. The board will be vigilant in fulfilling its responsibilities to see that these funds are used wisely to achieve the purpose for which they are allocated.

The district fiscal management plan seeks to achieve the following goals:

- 1. Engage in thorough advance planning to develop budgets and guide expenditures to achieve the greatest educational returns and the greatest contributions to the educational program.
- 2. Establish levels of funding which will provide high quality education for the students of the district.
- 3. Use the best available techniques and processes for budget development and management.
- 4. Provide timely and appropriate information to the Board and all staff with fiscal management responsibilities.
- 5. Establish and implement efficient procedures for accounting, audit, risk management, investing, purchasing delivery, payroll, payment of vendors and contractors, and all other areas of fiscal management.

First Adoption: Second Reading Initial Reading: 056/XX/2019

05/XX/201906/17/2019 05/XX/201906/03/2019 Page 2 of 11

POLICY CODE: DB
Annual Budget

RELATED POLICY CODES: DBC, DBI

FIRST ADOPTION: 05/16/2005
LATEST REVISION: 056/XX/2019

Page 1 of 4

### **BUDGETING ANNUAL BUDGET**

### **Budget Responsibility:**

The Hudson School Board shall accept the fiscal responsibility to develop and present for approval at the Annual District Meeting of the Hudson School District, an annual spending plan which includes an operating budget, a Default Budget (RSA 40:13, XI) warrant articles, and other subsidiary information.

### **Definitions:**

Operating Budget: The operating budget is the line-by-line spending plan which identifies all appropriations and revenues as well as anticipated expenditures and revenues for the Hudson School District

<u>Warrant Articles</u>. The following items will not be included with the operating budget, but rather, shall be included as separate warrant articles for consideration:

- 1. All proposals which call for additional staff or faculty positions
- 2.1. All proposals which represent collective bargaining agreements
- 3. All proposals for programs which cost in excess of \$50,000
- 4.2. All proposals which are funded by the issuance of bonds or other long-term debt
- 5.3. All capital improvements with a value greater than \$50,000 and with a life span projected to be in excess of five years.

<u>Default Budget</u>. The Default Budget shall be completed as required by RSA 40:13, XI. Furthermore, the Default Budget shall be presented in a summary format for the entire district budget as well as in a summary format on a site by site basis.

### **Preparation of the Budget Document:**

A budget for the District shall be prepared annually for the Board's review. The preparation of the formal budget document shall be the responsibility of the Superintendent or Superintendent's designee. The Superintendent shall present to the Hudson School Board, prior to October November 1st of each year, a proposed budget showing the financial needs of the District for the ensuing fiscal year. Any and all warrant articles proposed by the Superintendent shall also be included with the budget document.

The preparation of the budget shall be the responsibility of the Superintendent or superintendent's designee. All administrative supervisory personnel shall be involved in submitting allocation information for the formation of the budget. The entire staff shall be involved in establishing priorities for budget requests.

| POLICY CODE: DB Annual Budget  | FIRST ADOPTION:<br>LATEST REVISION: | 05/16/2005<br>0 <u>56</u> /XX/2019 |
|--------------------------------|-------------------------------------|------------------------------------|
| RELATED POLICY CODES: DBC, DBI |                                     | Page 2 of 4                        |

The budget shall include a spending plan for all funds received by the district, regardless of source. All enterprise funds, revolving funds, federal fund and grants, as well as any other funds in addition to the general fund shall be included.

### **Budget Timeline:**

The Hudson School Board-District shall adopt budget guidelines in May of each year, including a detailed timeline to govern the budget development for the following year. The timeline shall include:

- A date at which time the School Board District sets the educational and budgetary goals for the next budget cycle
- A date at which time the Superintendent shall adopt guidelines to govern the next budget cycle
- A date at which time the Superintendent shall calculate the Default Budget
- A date at which time the Superintendent shall deliver a technology plan which identifies the technology needs for the ensuing budget year
- A date at which time the Superintendent shall deliver a Capital Plan which identifies the capital needs for the ensuing budget year
- A date and which time the Superintendent shall deliver a Personnel staffing plan which identifies the personnel needs for the ensuing budget year
- A date at which time the Superintendent shall deliver an Academic and Curriculum Plan identifying the academic and curriculum improvements needed for the ensuing budget year.
- A date at which time the Superintendent shall deliver proposed warrant articles for the ensuing budget year.

### Requirements of the Budget Document:

The budget document shall include the following:

- The estimated amount of revenues for each of the several funds from sources other than taxation
- The estimated amount of revenues to be raised by taxation
- An itemization of the estimated amount to be spent in each of the funds
- A comparison of the amounts proposed to be expended with the amounts expended for like purposes for the two preceding fiscal years
- A brief explanatory section which illustrates which program changes for the ensuing year are responsible for any changes in expenditures

| POLICY CODE: DB                | FIRST ADOPTION:  | 05/16/2005            |
|--------------------------------|------------------|-----------------------|
| Annual Budget                  | LATEST REVISION: | 0 <u>\$6</u> /XX/2019 |
| RELATED POLICY CODES: DBC, DBI |                  | Page 3 of 4           |

### Backup materials will include:

- Justification for each planned purchase
- The Default Budget calculation shall be established at a level not greater than per site budget
- The technology plan
- The capital plan
- The personnel plan
- The Academic and Curriculum Plan.
- The budget timeline established for Official Ballot communities, including Collective Bargaining Agreements and Bond hearings

### **Board Review of the Proposed Budget:**

The Hudson School Board shall review the proposed budget for the District and make adjustments where necessary to carry out the operation of the District within the revenue projections. Nothing shall prohibit the Board from making any changes, additions, or deletions to any budget line item or warrant article.

### Adoption of the Budget by the Board:

Following the Board's review, the Board shall adopt a proposed operating budget as well as warrant articles for the operation of the District for the ensuing fiscal year and shall deliver the budget document to the municipal budget committee in accordance with the Municipal Budget Act.

### Amendment of the Budget:

The Board may amend the budget for the fiscal year in the event of unforeseen circumstances. The amendment procedures shall follow the procedures for public review and adoption of the original budget by the Board as outlined in this policy and RSA 40:13. It shall be the responsibility of the Superintendent to bring any budget amendment necessary to the attention of the Board to allow sufficient time to file the amendment with the budget committee, the Department of Education and the Department of Revenue Administration.

### **Municipal Budget Act**

The Hudson School District budget hearings and procedures shall be performed in accordance with New Hampshire RSA Chapter 32 Municipal Budget Law, and RSA 40:13 Use of Official Ballot as enacted and recodified.

Legal References:

RSA 32:4

Preparation of Budgets: Estimate of Expenditures and Revenues

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FIRST ADOPTION: POLICY CODE: DB 05/16/2005 LATEST REVISION: 056/XX/2019 **Annual Budget** RELATED POLICY CODES: DBC, DBI Page 4 of 4

RSA 32:5 RSA 32:10 **Budget Preparation** Transfer of Appropriation School Meetings and Officers: Budget

RSA 197:5-a

NH Code of Administrative Rules - Section Ed 302:02 (a), Substantive Duties of the Superintendent

06/xx/2019 Last Revision 06/17/2019 06/03/2019 05/16/2005 Second Reading
First Reading
First Adoption: Second Reading 05/16/2005 Initial Reading: 05/02/2005

### POLICY CODE: DBC BUDGET PREPARATION

RELATED POLICY CODES: DB

Page 1 of 1

### **DBC – BUDGET PREPARATION**

Policy is contained within the <u>DB - ANNUAL BUDGET</u> policy.

### POLICY CODE: DBI BUDGET IMPLEMENTATION

RELATED POLICY CODES: DB

Page 1 of 1

### **DBI – BUDGET IMPLEMENTATION**

Policy is contained within the <u>DB - ANNUAL BUDGET</u> policy.

Page 8 of 11

POLICY CODE: DID
Fixed Assets (Inventories)

RELATED POLICY CODES: -
FIRST ADOPTION: 056/XX/2019

LATEST REVISION: 065/XX/2019

Page 1 of 1

### FIXED ASSETS (INVENTORIES)

To serve the functions of conservation and control, a running inventory of fixed assets with appraised values original cost greater than \$5,000 will be maintained by the Superintendent's office on buildings and contents including (1) buildings and grounds equipment, (2) furniture, (3) administrative equipment, and (4) educational equipment, and (5) vehicles and (6) textbooks and supplementary books.

The Superintendent will designate the person responsible for maintaining an inventory of equipment, materials and supplies in his/her shop, laboratory or classroom.

These inventories will be brought up-to-date as needed, but no less than once per fiscal year. Two copies of the inventory will be filed with the building administrator.

First Adoption: Second Reading Initial Reading: 065/XX/2019

05/XX/201906/17/2019 05/XX/201906/03/2019 Page 9 of 11

POLICY CODE: DJ
Purchasing

RELATED POLICY CODES: DJE

FIRST ADOPTION: 056/XX/2019

LATEST REVISION: 065/XX/2019

Page 1 of 1

### **PURCHASING**

The acquisition of supplies, equipment, and services will be centralized in the business office, which functions under the supervision of the Superintendent, and through whose office all purchasing transactions are conducted.

The Board assigns the Superintendent the responsibility for the quality and quantity of purchases made. The prime guidelines governing this responsibility are that all purchases fall within the framework of budgetary limitations and that they be consistent with the approved educational goals and programs of the District.

The Business Administrator will be solely responsible for the final approval of all non-educational purchases. The Superintendent or his/he designee will approve educational purchases beyond budget limitations.

The Business Administrator shall be responsible for all phases of purchasing in accordance with Board Policy; for requisitions, current order purchasing, writing of specifications for bids, deliveries, storage, and other tasks related to the purchases, acceptance and distribution of supplies.

Legal References:

RSA 195-C:4 II (a) Superintendent Services

NH Code of Administrative Rules Section 303.01 (b), Substantive Duties of the School Board

First Adoption: 056/XX/2019

Second Reading 05/XX/201906/17/2019
Initial Reading: 05/XX/201906/03/2019

Page 10 of 11

POLICY CODE: DJE

Bidding Requirements

FIRST ADOPTION: 10/02/2017

LATEST REVISION: 065/XX/2019

RELATED POLICY CODES: DJB

Page 1 of 2

### **BIDDING REQUIREMENTS**

The goal of a professionally administered school purchasing system is to ensure the District is fiscally responsible and receives the highest quality products and services in a timely manner for the lowest possible price from a vendor selected through a fair and open competitive process. To meet that goal, the following standards shall apply for all contracts, purchases of supplies, materials, equipment and contractual services to be paid from any school district account:

- If the total expenditure is in excess of \$10,000, a competitive bid shall be advertised in at least one newspaper with local distribution. The selection of, and awarding of, a winning bid shall be made by the Hudson School Board.
- If the total expenditure is in excess of \$5,000 for General fund and \$3,500 for Food Service fund to a maximum of under \$10,000, the school administration shall secure a minimum of three (3) competitive price quotations. The selection shall be made from the quote that is in the best interest of the District.
- If the total expenditure is \$5,000 or less, school administration shall use sound business practices to select a proposal that is in the best interest of the District.
- Per RSA 95:1 No person holding a public office, as such, in state or any political subdivision governmental service shall, by contract or otherwise, except by open competitive bidding, buy real estate, sell or buy goods, commodities, or other personal property of a value in excess of \$200 at any one sale to or from the state or political subdivision under which he holds his public office.

The Hudson School Board reserves the right to reject any or all bids and to accept that bid which appears to be in the best interest of the District. The Board reserves the right to waive any formalities in, or reject, any or all bids or any part of any bid. Any bid may be withdrawn prior to the scheduled time for the opening of bids. Any bid received after the time and date specified shall not be considered. The Board also reserves the right to negotiate with a bidder when all bids exceed the budgeted appropriation. The Hudson School Board reserves the right to waive the bid process.

The Hudson School District recognizes there are certain circumstances where a formal bid process is not feasible. The Superintendent, or his/her designee, is authorized to make this determination. Examples of circumstances a formal bid process may not be feasible, include but is not limited to, specialized services, critical shortages and emergency situations.

The Superintendent shall develop procedures for bidding/quotation requirements for district purchasing. The procedures shall be reviewed annually with the Board. Purchasing of goods and services must be made and approved through the Office of the Superintendent of Schools or his/her designee.

Legal References:

RSA 95:1

Public Officials Barred From Certain Private Dealings

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| POLICY CODE: DJE            | FIRST ADOPTION:  | 10/02/2017           |
|-----------------------------|------------------|----------------------|
| <b>Bidding Requirements</b> | LATEST REVISION: | 0 <u>6</u> 5/XX/2019 |
| RELATED POLICY CODES: DJB   |                  | Page 2 of 2          |

RSA 194-C:4 II (a) Superintendent Services
NH Code of Administrative Rules, Section Ed. 303.01 (b), Substantive Duties of School Boards

05<u>6</u>/XX2019 06/17/2019 Revision: Second Reading First Reading
First Adoption:
Second Reading
Initial Reading: 06/03/2019 10/02/2017 10/02/2017 09/11/2017

### CHAUFFEURS, TEAMSTERS AND HELPERS

LOCAL UNION NO. 633 OF MANCHESTER, NEW HAMPSHIRE

Affiliated with the International Brotherhood of Teamsters

MAIN OFFICES AND HALL: 53 GOFFSTOWN ROAD, SUITE A — MANCHESTER, NH 03102 — TEL. (603) 625-9731 MAILING ADDRESS: P.O. BOX 870 — MANCHESTER, NH 03105 — FAX (603) 625-6767

JEFFREY PADELLARO Secretary Treasurer

June 3, 2019

BUSINESS AGENTS KEVIN FOLEY KEITH JUDGE

BUSINESS AGENT/ ORGANIZER RICHARD J. LAUGHTON, JR.

FIELD REPRESENTATIVE ROGER TRAVERS

Ms. Karen Burnell Business Administrator Hudson School District 20 Library Street Hudson, NH 03051

**RE: Expiration Letter** 

Dear Ms. Burnell:

Be advised that the current working Agreement between the Hudson School District and Teamsters Union Local 633 of Manchester, NH is due to expire on June 30, 2020.

In accordance with Article 3 – Negotiations Procedure (A), kindly accept this letter as due and proper notice of our intent to renegotiate a new Collective Bargaining Agreement. This office will await your reply as to when and where to meet to begin negotiations.

Please be advised that agencies require by law have been properly notified.

Sincerely,

Keith Judge, Business Agent

Teamsters Union Local 633 of Manchester, NH

Sent: Certified Return Receipt Requested: 7014 1820 0001 9218 7607

Cc: Douglas L. Ingersoll, Esq. PELRB, Certified Return Receipt Requested: 7012 3050 0000 3630 6480 Jason Rabinowitz, Director PSD, Certified Return Receipt Requested: 7012 3050 0000 3630 6497 Jeffrey Padellaro, Secretary Treasurer

KJ:blr



SAU #81 20 Library Street Hudson, NH 03051-4240 phone (603) 883-7765 fax (603) 886-1236

Lawrence W. Russell, Jr. Superintendent of Schools (603) 886-1235 Irussell@sau81.org

**Mary Wilson** Assistant Superintendent (603) 886.1235 mwilson@sau81.org

**Rachel Borge** Director of Special Services (603) 886-1253 rborge@sau81.org

Karen Burnell **Business Administrator** (603) 886-1258 kburnell@sau81.org

To:

**Hudson School Board** 

From: Karen Burnell, Business Administrator

Re:

District Wide Ramp Renovation RFP

Date:

June 12, 2019

Four vendors submitted a proposal in response to the district's advertised RFP for the District Wide Ramp Renovation. The ramps are located at the portable buildings at Nottingham West and Hills Garrison. One vendor, Paxor Construction, LLC, did not comply with the specified composite materials and will not be considered.

| VENDOR                   | Nottingham West | Hills Garrison | Project Totals |
|--------------------------|-----------------|----------------|----------------|
| Paxor Construction, LLC  | \$14,003.03     | \$14,003.03    | \$28,006.06    |
| Solid Roots Construction | \$19,975        | \$21,638       | \$41,613       |
| Dempro Construction      | \$24,500        | \$24,500       | \$49,000       |
| RJG Universal Builders   | \$36,564.69     | \$36,564.69    | \$73,129.38    |

Upon reviewing the supplied bid documents, Solid Roots Construction has the most competitive bid pricing for both projects. The project consists of removing the existing pressure treated ramp materials with new composite decking, railings, and balusters. The existing structural framing will remain and replaced as needed.

After reviewing all bid documents with John Pratte, Facilities Director, I recommend the School Board award both projects to Solid Roots Construction in a base bid amount of \$41,613. Additional services, if required, shall be agreed upon at the time of construction.

### Recommended Action:

The Hudson School Board awards a contract to Solid Roots Construction for the DW Ramp Renovation at Nottingham West and Hills Garrison per the bid specifications in the base bid amount of \$41,613 in accordance with policy DJ.

Thank you in advance for support of the above motion.

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### **MEMORANDUM**

TO: Hudson School Board

**FROM:** Stephanie Colton, Benefits Coordinator

**SUBJECT:** Team Facilitator Nominations

**DATE:** June 11, 2019

The following nominations have been submitted for the 2019-2020 school year:

### **Hudson Memorial:**

| Team 1  | Jeannine Hines  | \$2,000 |
|---------|-----------------|---------|
| Team 2  | Katie LeLievre  | \$2,000 |
| Team 3  | Rebecca Leary   | \$2,000 |
| Team 4  | Joy Whitaker    | \$2,000 |
| Team 5  | Michel Stilphen | \$2,000 |
| Team 6  | Leanne Phaneuf  | \$2,000 |
| Team 7  | Carla Griffin   | \$2,000 |
| Team 8  | Kim Bourassa    | \$2,000 |
| UA Team | John Fichera    | \$2,000 |

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### **MEMORANDUM**

TO: Hudson School Board

FROM: Stephanie Colton, Benefits Coordinator

**SUBJECT:** Fall Intramural Nominations

**DATE:** June 11, 2019

The following nominations have been submitted for the 2019-2020 school year:

### **Hudson Memorial:**

| Volleyball    | Jeannine Hines  | \$500 |
|---------------|-----------------|-------|
| Volleyball    | Leanne Phaneuf  | \$500 |
| Volleyball    | Meghan Glaude   | \$500 |
| Volleyball    | Rebecca Leary   | \$500 |
| Volleyball    | Michel Stilphen | \$500 |
| Volleyball    | Karen O'Brien   | \$500 |
| Robotics Club | Tyler Beaudoin  | \$500 |

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### **MEMORANDUM**

TO: Hudson School Board

FROM: Stephanie Colton, Benefits Coordinator

**SUBJECT:** Extracurricular Nominations

**DATE:** June 11, 2019

The following nominations have been submitted for the 2019-2020 school year:

### **Hudson Memorial:**

| Ambassador of Hope              | Karen O'Brien    | \$475   |
|---------------------------------|------------------|---------|
| Art Club                        | Janice Walsh     | \$950   |
| Athletic Director               | Adam Goldstein   | \$4,700 |
| Battle of Books                 | Rebecca Orcutt   | \$500   |
| Book Club                       | Leanne Phaneuf   | \$250   |
| Book Club                       | Meghan Glaude    | \$250   |
| Chess Club                      | John Curtis      | \$500   |
| Computer Club                   | Elaine Reinitzer | \$950   |
| Destination Imagination Advisor | Rebecca Decker   | \$2,000 |
| Drama Club                      | Sue Weis         | \$2,350 |
| Drama Club                      | Sarah Herron     | \$2,350 |
| Grade 8 Advisor                 | Daniel Pooler    | \$625   |
| Intramural Advisor              | Daniel Pooler    | \$2,000 |
| Jazz Band                       | Michael Seckla   | \$2,000 |
| Math Club                       | Sarah Fichera    | \$500   |
| Sewing Club                     | Rebecca Decker   | \$500   |
| Ski Club                        | John Curtis      | \$950   |
| Special Olympics                | Terry Savage     | \$2,000 |
| Student Activities              | Carla Griffin    | \$1,000 |
| Student Activities              | Rebecca Decker   | \$1,000 |
| Student Council                 | Carla Griffin    | \$475   |
| Student Council                 | Rebecca Decker   | \$475   |
| Swing Choir                     | Sarah Herron     | \$950   |
| Woodwind Choir                  | Samantha Fowler  | \$2,000 |
| Yearbook Advisor                | Elaine Reinitzer | \$1,000 |
| Yearbook Advisor                | Amber Skach      | \$1,000 |
|                                 |                  |         |

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### **MEMORANDUM**

TO: Hudson School Board

FROM: Stephanie Colton, Benefits Coordinator

**SUBJECT:** Fall Sports Nominations

**DATE:** June 12, 2019

The following nominations have been submitted for the 2019-2020 school year:

### **Alvirne High School:**

| Girls Varsity Soccer                  | Gerald Ruigrok      | \$3,500 |
|---------------------------------------|---------------------|---------|
| Boys Varsity Soccer                   | Marcos Vieira-Filho | \$3,500 |
| Girls Cross Country                   | Colleen Currier     | \$3,500 |
| Girls Assistant Cross Country         | Sue Sawyer          | \$2,450 |
| Boys Cross Country                    | Tom Daigle          | \$3,500 |
| Head Football Coach                   | Tarek Rothe         | \$6,200 |
| Assistant Football Coach              | Andrew Conrad       | \$4,300 |
| Assistant/JV Assistant Football Coach | Nick Goldsack       | \$1,700 |
| Assistant Football Coach              | Paul Masotta        | \$1,500 |
| Assistant/JV Football Coach           | Charles Brisk       | \$2,300 |
| Assistant Football Coach              | Russell Farrar      | \$3,100 |
| Assistant Football Coach              | Chris Goldsack      | \$3,100 |
| Varsity Volleyball                    | Kevin Cole          | \$3,500 |
| Junior Varsity Volleyball             | Justin Scott        | \$2,450 |
| Freshman Volleyball                   | Melanie Packard     | \$2,275 |
| Varsity Fall Cheerleading             | Shyla Francoeur     | \$2,900 |

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### **MEMORANDUM**

TO:

**Hudson School Board** 

FROM:

Stephanie Colton, Benefits Coordinator

**SUBJECT:** 

**Extracurricular Nominations** 

DATE:

June 13, 2019

The following nominations have been submitted for the 2019-2020 school year:

### **Alvirne High School:**

| Academic World Cup              | Gerry Gibson      | \$500   |
|---------------------------------|-------------------|---------|
| Anime & Gaming Club             | Christopher Cole  | \$500   |
| Art Club                        | Maria Oakley      | \$950   |
| Assistant Band Director         | Michael Seckla    | \$1,000 |
| Assistant Band Director         | Samantha Fowler   | \$1,000 |
| Assistant Class Act             | Michael Gallagan  | \$1,000 |
| Assistant Class Act             | Sarah Nassif      | \$1,000 |
| Assistant Morning Band Director | Lisa Hansen       | \$500   |
| Astronomy Club                  | Courtney Scott    | \$250   |
| Astronomy Club                  | Daniel Collins    | \$250   |
| AV Tech Advisor                 | Lauren Denis      | \$250   |
| AV Tech Advisor                 | Jennifer LaFrance | \$250   |
| Chess Club                      | Ernest Brown      | \$500   |
| Class Act                       | Jennifer LaFrance | \$4,700 |
| Color Guard                     | Cara Sevigny      | \$2,000 |
| Debate Club                     | Gerry Gibson      | \$500   |
| DECA                            | Sarah Compagna    | \$2,000 |
| Drill Team                      | Gerry Gibson      | \$500   |
| Educators Rising CTSO           | Kara Saranich     | \$500   |
| Faculty Manager                 | Andrew Conrad     | \$2,350 |
| Faculty Manager                 | Sara Conrad       | \$2,350 |
| FFA Agriculture                 | Elizabeth Craig   | \$2,000 |
| FFA Competition                 | Michael Gagnon    | \$3,700 |
| FFA Competition                 | Jenny Beaudry     | \$1,000 |
| Fitness Club                    | Seth Garon        | \$1,000 |
| Fitness Club                    | Andrew Conrad     | \$1,000 |
| French National Honor Society   | Svetlana Stewart  | \$475   |
| French National Honor Society   | Gil LaChance      | \$475   |

| Conden Covarility Alliance        | Scott Rush          | \$475          |
|-----------------------------------|---------------------|----------------|
| Gender Sexuality Alliance         | Donna Morin         | \$475          |
| Gender Sexuality Alliance<br>HOSA | Jane Colavito       | \$2,000        |
| Junior Class                      |                     | \$950          |
|                                   | Doug Peckham        | \$950<br>\$950 |
| Key Club                          | Dave Nesbitt        |                |
| Leo Club                          | Lynn Waisanen-Morin | \$475          |
| Leo Club                          | Leslie Reven        | \$475          |
| Math Team                         | Cara Sevigny        | \$500          |
| Model UN                          | Scott Rush          | \$475          |
| Model UN                          | Gerry Gibson        | \$475          |
| National Honor Society            | Cara Sevigny        | \$1,000        |
| National Honor Society            | Colleen Currier     | \$1,000        |
| National Technical Honor Society  | Eiric Marro         | \$950          |
| Percussion Director               | Toby Stillson       | \$2,000        |
| Photo Club                        | Caroline Bonsaint   | \$950          |
| Robotics Club                     | Melissa Marchant    | \$950          |
| Russian Language Club             | Svetlana Stewart    | \$250          |
| Russian Language Club             | Brett Vance         | \$250          |
| School Play                       | Lauren Denis        | \$4,700        |
| Science Olympiad                  | Doug Peckham        | \$950          |
| Senior Class                      | Maureen Menard      | \$2,350        |
| Senior Class                      | Christopher Cole    | \$2,350        |
| Ski Club                          | Doug Peckham        | \$950          |
| Skills USA Building Trades        | Matt Somers         | \$500          |
| Skills USA Culinary               | Dave Bressler       | \$500          |
| Skills USA Heavy Equipment        | Ernest Brown        | \$500          |
| Spanish National Honor Society    | Sarah Nassif        | \$475          |
| Spanish National Honor Society    | Lauren Marsden      | \$475          |
| Student Council                   | Jacob Reece         | \$2,350        |
| Student Council                   | Donna Morin         | \$2,350        |
| Student Publication Club          | Melissa Tse         | \$475          |
| Student Publication Club          | Nathan Mann         | \$475          |
| Studio 19                         | Melanie O'Toole     | \$1,000        |
| Studio 19                         | Lauren Denis        | \$1,000        |
| Theater Costuming                 | Marianne Hedges     | \$500          |
| WATS Club                         | Joanne Curry        | \$950          |
| Weightlifting Club                | Andrew Conrad       | \$500          |
| Yearbook                          | Maria Oakley        | \$2,350        |
| Yearbook                          | Melanie O'Toole     | \$2,350        |
|                                   |                     |                |

| TABLE 1  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|
| CAPITAL IMPROVEMENTS PROGRAM – PROJECT IDENTIFICATION  |  |  |  |  |  |  |
| Department: School District Department   | ertment Priority: 12 of 13   | Projects FY TBD  |  |  |  |  |
| Type of Project (Check One)  | Primary effect of project is to:  Replace or repair existing facilit  Improve or repair existing facilit  Expand capacity of existing serv  X_ Provide new facility or service   | ties or equipment<br>vice level facility   |  |  |  |  |
|  |  | 111  |  |  |  |  |
| Service Area of Project<br>(Check One)   | Region Town X_ School District   | Neighborhood Street Other Area   |  |  |  |  |
|  | Center – Full Day Kindergarten ated at the Early Learning Center   | (HOS/LSS). The program will expand the current half day  |  |  |  |  |
|  | Removes imminent threat to public Alleviates substandard conditions or Responds to federal or state requirer Improves the quality of existing serv Provides added capacity to serve gro Reduces long term operating costs Provides incentive to economic deversely to the condition of | r deficiencies ment to implement vices owth  |  |  |  |  |
| Narrative Justification:<br>The full day kindergarten program w  | ill serve the Hudson community and wi  | ill provide services that surrounding towns currently provide.   |  |  |  |  |
| Dollar Amount   S Planni   S Archit   S Real e   S Site Pr   S Constr   S Furnis   S Vehicl   \$960,000 Educ   \$960,000 Tot | hing & equipment es & Capital Equipment cational Curriculum Implementation al Project Cost   | Impact on Operating & Maint. Costs or Personnel Needs (highlight or circle all applicable)  Add Personnel Increase O&M costs Reduce Personnel Decreased O&M costs  Dollar Cost of Impacts if known Plus \$ annually  Minus \$ annually |  |  |  |  |
| Grant from: Loan From: Donation/bequest/private User fees & charges  |  | Form Prepared By:  (Signature)  Title  Department/Agency   |  |  |  |  |
|  |  |  |  |  |  |  |

| TABLE 1  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|
| CAPITAL IMPROVEMENTS PROGRAM – PROJECT IDENTIFICATION  |  |  |  |  |  |  |
| Department: School District Department Priority: 13 of 13  | Projects FY TBD  |  |  |  |  |  |
| Type of Project (Check One)  Primary effect of project is to:  Replace or repair existing facili  X Improve or repair existing facili  Expand capacity of existing ser  Provide new facility or service of   | lities or equipment vice level facility  |  |  |  |  |  |
|  | N. M.  |  |  |  |  |  |
| Service Area of Project (Check One)   Region   | Neighborhood Street Other Area   |  |  |  |  |  |
| Project Name: Alvirne High School – Renovation   | ·  |  |  |  |  |  |
| <b>Description:</b> This project is located at Alvirne School. The main new mechanical systems and building upgrades.  | n building will be renovated to allow for a safer environment with   |  |  |  |  |  |
| Rationale for Project: ((Check those that apply: elaborate below.)  Removes imminent threat to public health or safety X Alleviates substandard conditions or deficiencies Responds to federal or state requirement to implement X Improves the quality of existing services X Provides added capacity to serve growth Reduces long term operating costs Provides incentive to economic development Eligible for matching funds available for limited time |  |  |  |  |  |  |
| Narrative Justification: The main building renovation will provide mechanical system upgrades and incorporate a secure building entrance.  |  |  |  |  |  |  |
| Cost Estimate: (Itemize as necessary)  Capital Costs  Dollar Amount (in current \$'s)  \$ Planning/feasibility analysis  \$ Architecture & engineering fees  \$ Real estate acquisition  \$ Site Preparation  \$18,000,000 Construction  \$ Furnishing & equipment  \$ Furnishing & equipment  \$ Vehicles & Capital Equipment  \$ \$  \$ \$   | Impact on Operating & Maint. Costs or Personnel Needs (highlight or circle all applicable)  Add Personnel Increase O&M costs Reduce Personnel Decreased O&M costs  Dollar Cost of Impacts if known Plus \$ annually  Minus \$ annually |  |  |  |  |  |
| Source of Funding: AMOUNT  Grant from:  Loan From:  Donation/bequest/private  User fees & charges  Capital reserve withdrawal  Impact fee account  Warrant Article \$18,000,000  Bonds  Total project cost \$18,000,000  | Form Prepared By:  (Signature)  Title  Department/Agency   |  |  |  |  |  |



### **Hudson School District**

June 2020 Bond Sale

30 Year Estimated Schedule - Level Principal

 2018 Assessed Valuation:
 \$3,333,547,933

 Date Prepared:
 06/12/19

 Bonds Dated: June 2019
 08/15/20

 Interest Start Date: 215 Days
 07/10/20

 First Interest Payment:
 02/15/21

 Net Interest Costs:
 4.25% \*

| Debt<br>Year | Period<br>Ending       | Principal<br>Outstanding | Principal        | Rate  | Interest                       |    | Total<br>Payment         | Fiscal Year<br>Total Payment | Assessed<br>Valuation | FY-Es |      |
|--------------|------------------------|--------------------------|------------------|-------|--------------------------------|----|--------------------------|------------------------------|-----------------------|-------|------|
| 1            | 2/15/2021              | \$ 18,000,000.00         | \$ 600,000.00    | 4.25% | \$ 456,875.00 **<br>382,500.00 | \$ | 456,875.00<br>982,500.00 | \$ 456,875.00                | \$<br>3,333,547,933   | \$    | 0.14 |
|              | 2/15/2022              |                          |                  |       | 369,750.00                     |    | 369,750.00               | 1,352,250.00                 | 3,333,547,933         |       | 0.41 |
| 2            | 2/15/2023              | 17,400,000.00            | 600,000.00       | 4.25% | 369,750.00<br>357,000.00       |    | 969,750.00<br>357,000.00 | 1,326,750.00                 | 3,333,547,933         |       | 0.40 |
| 3            | 2/15/2024              | 16,800,000.00            | 600,000.00       | 4.25% | 357,000.00<br>344,250.00       |    | 957,000.00<br>344,250.00 | 1,301,250.00                 | 3,333,547,933         |       | 0.39 |
| 4            | 8/15/2024<br>2/15/2025 | 16,200,000.00            | 600,000.00       | 4.25% | 344,250.00<br>331,500.00       |    | 944,250.00<br>331,500.00 | 1,275,750.00                 | 3,333,547,933         |       | 0.38 |
| 5            | 8/15/2025<br>2/15/2026 | 15,600,000.00            | 600,000.00       | 4.25% | 331,500.00<br>318,750.00       |    | 931,500.00<br>318,750.00 | 1,250,250.00                 | 3,333,547,933         |       | 0.38 |
| 6            | 8/15/2026<br>2/15/2027 | 15,000,000.00            | 600,000.00       | 4.25% | 318,750.00<br>306,000.00       |    | 918,750.00<br>306,000.00 | 1,224,750.00                 | 3,333,547,933         |       | 0.37 |
| 7            | 8/15/2027<br>2/15/2028 | 14,400,000.00            | 600,000.00       | 4.25% | 306,000.00<br>293,250.00       |    | 906,000.00<br>293,250.00 | 1,199,250.00                 | 3,333,547,933         |       | 0.36 |
| 8            |                        | 13,800,000.00            | 600,000.00       | 4.25% | 293,250.00<br>280,500.00       |    | 893,250.00<br>280,500.00 | 1,173,750.00                 | 3,333,547,933         |       | 0.35 |
| 9            |                        | 13,200,000.00            | 600,000.00       | 4.25% | 280,500.00<br>267,750.00       |    | 880,500.00<br>267,750.00 | 1,148,250.00                 | 3,333,547,933         |       | 0.34 |
| 10           |                        | 12,600,000.00            | 600,000.00       | 4.25% | 267,750.00<br>255.000.00       |    | 867,750.00<br>255,000.00 | 1,122,750.00                 | 3,333,547,933         |       | 0.34 |
| 11           | 8/15/2031<br>2/15/2032 | 12,000,000.00            | 600,000.00       | 4.25% | 255,000.00<br>242,250.00       |    | 855,000.00<br>242,250.00 | 1,097,250.00                 | 3,333,547,933         |       | 0.33 |
| 12           | 8/15/2032<br>2/15/2033 | 11,400,000.00            | 600,000.00       | 4.25% | 242,250.00<br>229,500.00       |    | 842,250.00<br>229,500.00 | 1,071,750.00                 | 3,333,547,933         |       | 0.32 |
| 13           | 8/15/2033              | 10,800,000.00            | 600,000.00       | 4.25% | 229,500.00                     |    | 829,500.00               |                              |                       |       | 0.31 |
| 14           |                        | 10,200,000.00            | 600,000.00       | 4.25% | 216,750.00<br>216,750.00       |    | 216,750.00<br>816,750.00 | 1,046,250.00                 | 3,333,547,933         |       |      |
| 15           |                        | 9,600,000.00             | 600,000.00       | 4.25% | 204,000.00<br>204,000.00       |    | 204,000.00<br>804,000.00 | 1,020,750.00                 | 3,333,547,933         |       | 0.31 |
| 16           | 2/15/2036<br>8/15/2036 | 9,000,000.00             | 600,000.00       | 4.25% | 191,250.00<br>191,250.00       |    | 191,250.00<br>791,250.00 | 995,250.00                   | 3,333,547,933         |       | 0.30 |
| 17           | 2/15/2037<br>8/15/2037 | 8,400,000.00             | 600,000.00       | 4.25% | 178,500.00<br>178,500.00       |    | 178,500.00<br>778,500.00 | 969,750.00                   | 3,333,547,933         |       | 0.29 |
| 18           | 2/15/2038<br>8/15/2038 | 7,800,000.00             | 600,000.00       | 4.25% | 165,750.00<br>165,750.00       |    | 165,750.00<br>765,750.00 | 944,250.00                   | 3,333,547,933         |       | 0.28 |
| 19           | 2/15/2039<br>8/15/2039 | 7,200,000.00             | 600,000.00       | 4.25% | 153,000.00<br>153,000.00       |    | 153,000.00<br>753,000.00 | 918,750.00                   | 3,333,547,933         |       | 0.28 |
| 20           | 2/15/2040<br>8/15/2040 | 6,600,000.00             | 600,000.00       | 4.25% | 140,250.00<br>140,250.00       |    | 140,250.00<br>740,250.00 | 893,250.00                   | 3,333,547,933         |       | 0.27 |
| 21           | 2/15/2041<br>8/15/2041 | 6,000,000.00             | 600,000.00       | 4.25% | 127,500.00<br>127,500.00       |    | 127,500.00<br>727,500.00 | 867,750.00                   | 3,333,547,933         |       | 0.26 |
| 22           | 2/15/2042<br>8/15/2042 | 5,400,000.00             | 600,000.00       | 4.25% | 114,750.00<br>114,750.00       |    | 114,750.00<br>714,750.00 | 842,250.00                   | 3,333,547,933         |       | 0.25 |
| 23           | 2/15/2043<br>8/15/2043 | 4,800,000.00             | 600,000.00       | 4.25% | 102,000.00<br>102,000.00       |    | 102,000.00<br>702,000,00 | 816,750.00                   | 3,333,547,933         |       | 0.25 |
| 24           | 2/15/2044              | 4,200,000.00             | 600,000.00       | 4.25% | 89,250.00<br>89,250.00         |    | 89,250.00<br>689,250.00  | 791,250.00                   | 3,333,547,933         |       | 0.24 |
|              | 2/15/2045              | 3,600,000.00             |                  | 4.25% | 76,500.00<br>76,500.00         |    | 76,500.00<br>676,500.00  | 765,750.00                   | 3,333,547,933         |       | 0.23 |
|              | 2/15/2046<br>8/15/2046 | 3,000,000.00             | 600,000.00       |       | 63,750.00<br>63,750.00         |    | 63,750.00<br>663,750.00  | 740,250.00                   | 3,333,547,933         |       | 0.22 |
|              | 2/15/2047<br>8/15/2047 | 2,400,000.00             | 600,000.00       |       | 51,000.00<br>51,000.00         |    | 51,000.00<br>651,000.00  | 714,750.00                   | 3,333,547,933         |       | 0.21 |
| 28           | 2/15/2048              | 1,800,000.00             | 600,000.00       | 4.25% | 38,250.00<br>38,250.00         |    | 38,250.00<br>638,250.00  | 689,250.00                   | 3,333,547,933         |       | 0.21 |
| 29           | 2/15/2049              |                          |                  |       | 25,500.00                      |    | 25,500.00                | 663,750.00                   | 3,333,547,933         |       | 0.20 |
|              | 8/15/2049<br>2/15/2050 | 1,200,000.00             | 600,000.00       | 4.25% | 25,500.00<br>12,750.00         |    | 625,500.00<br>12,750.00  | 638,250.00                   | 3,333,547,933         |       | 0.19 |
| 30           | 8/15/2050              | 600,000.00               | 600,000.00       | 4.25% | 12,750,00                      | == | 612,750.00               | 612,750.00                   | 3,333,547,933         |       | 0.18 |
|              | TOTALS                 |                          | \$ 18,000,000.00 |       | \$ 11,931,875.00               | \$ | 29,931,875.00            | \$ 29,931,875.00             |                       |       |      |

<sup>\*</sup>These Interest rates are slightly conservative for budgeting purposes.

<sup>\*\*</sup> When budgeting the first years interest payment, take the total bond amount x 5% / 2 = estimated interest amount for 2/15/20.

The market is very volatile. Please check with us periodically for current rates

| Description of Project or Equipment                       | Dept.           | Dept.<br>Priority<br>Rank | Proposed<br>Program<br>Year | Total Cost   | Project Notes | Priority Class |
|---|-----------------|---------------------------|-----------------------------|--------------|---------------|----------------|
| Alvime High School -Tennis Court Renovation               | School District | 1                         | FY21                        | \$200,000    |               |                |
| Alvime High School -Football Field Renovation             | School District | 2                         | FY21                        | \$250,000    |               |                |
| Alvime High School -Gyrm Floor & Bleacher Renovation      | School District | 3                         | FY21                        | \$255.000    |               |                |
| Hudson Memorial School - Roof Replacement                 | School District | 4                         | FY21                        | \$250,000    |               |                |
| Hudson Memorial School - Roof Replacement                 | School District | 5                         | FY22                        | \$250,000    |               |                |
| Hudson Memorial School - Fcotball/Soccer Field Renovation | school District | 6                         | FY22                        | \$350 000    |               |                |
| Library Street School - Roof Replacement                  | School District | 7                         | FY23                        | \$250,000    |               |                |
| Dr. H.O. Smith - Parking Lot Paving                       | School District | 8                         | FY23                        | \$100,000    |               |                |
| Dr. H.O. Smith - Roof Replacement                         | School District | 9                         | FY24                        | \$200,000    |               |                |
| SAU Central Office - Parking Lot Paving                   | School District | 10                        | FY24                        | \$150,000    |               |                |
| Hills Garrison School - Roof Replacement                  | School District | 11                        | FY25                        | \$250,000    |               |                |
| Early Learning Center-Full Day Kinder arten               | School District | 12                        | TBD                         | \$960,000    |               |                |
| Alvime High School - Renovation                           | School District | 13                        | TBD                         | \$18.000,000 |               |                |
|   |                 |                           |                             |              |               |                |
|   |                 |                           |                             |              |               |                |

### ALVIRNE HIGH SCHOOL MEMORANDUM

TO:

LARRY RUSSELL, SUPERINTENDENT

FROM:

STEVE BEALS, AHS PRINCIPAL

SUBJECT:

2019-2020 ALVIRNE TRUSTEE FUND

DATE:

MAY 31, 2019

We are grateful for the continued generosity of the Alvirne Trustees. The list below includes their approved funding for 2019-2020.

| 2019-2020 ALVIRNE TRUSTEES' APPROVED FUNDING |              |           |  |  |  |
|--|--------------|-----------|--|--|--|
| Funded Requests                              |              | \$147,000 |  |  |  |
| Science Rooms 106 & 107 Renovations          | E. Foskitt   | \$ 60,000 |  |  |  |
| Alvirne Hall of Fame                         | S Beals      | \$ 2,500  |  |  |  |
| Athletic Department                          | K. Bonney    | \$ 2,000  |  |  |  |
| Music Department                             | R. Scagnelli | \$ 2,000  |  |  |  |
| Class Act                                    | J. Lafrance  | \$ 2,000  |  |  |  |
| DECA   | S. Compagna  | \$ 2,000  |  |  |  |
| FFA  | M. Gagnon    | \$ 2,000  |  |  |  |
| HOSA   | J. Colavito  | \$ 2,000  |  |  |  |
| Model UN                                     | S. Rush      | \$ 2,000  |  |  |  |
| SKILLS USA                                   | D. Bressler  | \$ 2,000  |  |  |  |
| Leo Club                                     | L. Reven     | \$ 1,000  |  |  |  |
| Educator's Rising                            | K. Saranich  | \$ 2,000  |  |  |  |
| Band Music Filing System                     | R. Scagnelli | \$ 4,000  |  |  |  |
| Choral Music Filing System                   | M. Gallagan  | \$ 2,500  |  |  |  |
| IT Infrastructure                            | K. Hancock   | \$ 10,000 |  |  |  |
| Science Chromebooks w/cart (25)              | E. Foskitt   | \$ 8,000  |  |  |  |
| Maniken Human Body Model Kits                | J. Colavito  | \$ 13,000 |  |  |  |
| Kvernland 3 Blade Plow                       | E. Nadeau    | \$ 10,000 |  |  |  |
| Unverferth Perfecta Model 10 Cultivator      | E. Nadeau    | \$ 6,000  |  |  |  |
| Athens Model 76 Harrow                       | E. Nadeau    | \$ 12,000 |  |  |  |

#### HUDSON SCHOOL DISTRICT FINANCE POLICY LIST

| NHSBA<br>POLIC<br>Y | PRIORITY<br>CATEGOR<br>Y | NHSBA PROPOSED POLICIES                    | ACTION                   | PAGE<br>NUMBER | POLICY SOURCE                                |
|---------------------|--------------------------|--|--------------------------|----------------|--|
| DA                  | R                        | Fiscal Management Plan                     | New to District          |                | Adopted NHSBA version, as is                 |
| DAF                 | P                        | Administration of Federal Grant Funds      | New to NHSBA             |                | Adopted NHSBA version, position changes only |
| DB                  | R                        | Annual Budget                              | Revised                  |                | Updated existing District policy             |
| DBC                 | R                        | Budget Preparation                         | Reference only in DB     |                | Updated existing District policy             |
| DBI                 | R                        | Budget Implementation                      | Reference only in DB     |                | Updated existing District policy             |
| DBJ                 | 0                        | Transfer of Appropriation                  | Revised                  |                | Updated existing District policy             |
| DC                  | 0                        | Taxing and Borrowing Authority/Limitations | Not Applicable           |                |  |
| DD                  | 0                        | Funding Proposals and Applications         | Not Applicable           |                |  |
| DEA                 | 0                        | Revenues from Local Tax Sources            | Not Applicable           |                |  |
| DFA                 | P                        | Investment                                 | Revised                  |                | Updated existing District policy             |
| DG                  | 0                        | Depository of Funds                        | Not Applicable           |                |  |
| DGA                 | R                        | Authorized Signatures                      | New to District          | Page 1 of 7    | Adopted NHSBA version, with modifications    |
| DGD                 | 0                        | School District Credit Cards               | Revised                  | Page 2 of 7    | Updated existing District policy             |
| DH                  | R                        | Bonded Employees                           | New to District          | Page 4 of 7    | Adopted NHSBA version, as is                 |
| DI                  | R                        | Fiscal Accounting and Reporting            | New to District          | Page 5 of 7    | Adopted NHSBA version, with modifications    |
| DIA                 | R                        | Fund Balances                              | Revised                  | Page 6 of 7    | Updated existing District policy             |
| DID                 | R                        | Fixed Assets (Inventories)                 | New to District          |                | Adopted NHSBA version, with modifications    |
| DIE                 | R                        | Audits                                     | Revised                  |                | Updated existing District policy             |
| DIH                 | R                        | Fraud Prevention and Fiscal Management     | Revised                  |                | Updated existing District policy             |
| DJ                  | R                        | Purchasing                                 | New to District          |                | Adopted NHSBA version, with modifications    |
| DJC                 | R                        | Petty Cash Accounts                        | Revised                  |                | Updated existing District policy             |
| DJD                 | 0                        | Cooperative Purchasing                     | Not Applicable           |                |  |
| DJE                 | R                        | Bidding Requirements                       | Revised                  |                | Updated existing District policy             |
| DJF                 | 0                        | Local Purchasing                           | Not Applicable           |                |  |
| DJG                 | 0                        | Vendor Relations                           | Not Applicable           |                |  |
| DK                  | R                        | Payment Procedures                         | Reference only in<br>DGA |                |  |
| DKA                 | R                        | Payroll Procedures                         | New to District          |                | Adopted NHSBA version, with modifications    |
| DKC                 | 0                        | Expense Reimbursements                     | Revised                  |                | Updated existing District policy             |
| DM                  | R                        | Cash in School Buildings                   | New to District          |                | Adopted NHSBA version, with modifications    |
| DN                  | R                        | Equipment and Supplies Sales               | New to District          |                | Adopted NHSBA version, with modifications    |

| POLICY CODE: DGA         | FIRST ADOPTION:  | 05/XX/2019  |
|--------------------------|------------------|-------------|
| Authorized Signatures    | LATEST REVISION: | 06/XX/2019  |
| RELATED POLICY CODES: DK |                  | Page 1 of 1 |

#### **AUTHORIZED SIGNATURES**

Accounts payable Cchecks drawn on the general fund or any special fund (except for the activity fund) will require the signature of the School District Treasurer and will be released to the payee, who is authorized to sign only after approval of manifests by a majority of the Board. All manifest will be supported by original invoices.

A check may be released by the Business Administrator, with approval from the Superintendent and prior to Board approval, under extreme circumstances.

Checks drawn on an activity fund will require two signatures.

The checks used by the District will be pre-numbered.

Legal References:

RSA 197:23-a

Treasurer's Duties

First Adoption: Second Reading

Initial Reading:

| POLICY CODE: DGD             | FIRST ADOPTION:  | 06/21/2010  |
|------------------------------|------------------|-------------|
| School District Credit Cards | LATEST REVISION: | 06/XX/2019  |
| RELATED POLICY CODES:        |                  | Page 1 of 2 |

#### **CREDIT CARD POLICY**

#### I. PURPOSE

To establish criteria for the use of credit cards issued on behalf of Hudson School District for the purpose of conducting School District business.

#### H. OVERVIEW

The use of credit cards has proven to be a cost-effective method of obtaining supply and service items for the School District. The use of credit cards also makes the District more accountable by providing detailed purchase histories and other important record keeping and time saving information. Some travel and training costs may also be handled best through the credit card process. All benefits of School District credit cards will belong to the School District.

Credit cards will be provided to the Superintendent, Assistant Superintendent, Business Administrator and any other employees deemed necessary by the Superintendent.

#### A. Use of the Credit Card

- 1. An employee will receive a unique card with "Hudson School District" and his/her name on it. The Cardholder has the ability to make transactions on behalf of others. However, the Cardholder is responsible for all use of his/her card.
- 2. The credit card is to be used to conduct School District business only. The use of a District credit card to acquire or purchase goods and services for other than official use of the District is fraudulent use and may subject the employee to disciplinary action up to and including dismissal as specified in the District's Personnel Policy and/or criminal prosecution. All purchases should adhere to the Purchasing Policy of the School District.
- 3. The Cardholder will retain vendor's receipts and/or records of telephone, Internet, and/or mail orders and file for future reconciliation of the credit card statement.

#### B. Unauthorized Credit Card Use

- 1. The credit card SHALL NOT BE USED for the following:
  - a. Personal purchases or identification
  - b. Cash Advances through bank tellers or automated teller machines.
  - c. Personal purchases or expenses with the intention of reimbursing the School District.

POLICY CODE: DGD
School District Credit Cards

RELATED POLICY CODES: -
FIRST ADOPTION: 06/21/2010
LATEST REVISION: 06/XX/2019

Page 2 of 2

A Cardholder who makes unauthorized purchases will be liable for the total dollar amount of such unauthorized purchases, plus any administrative fees charged by the Bank or card company in connection with the misuse. The Cardholder will also be subject to disciplinary action, which may include termination.

2. A Cardholder who makes unauthorized purchases with the credit card will receive a written warning on the first offense. A notation of each misuse will be made in the Cardholders personnel file. Any subsequent offense may subject the employee to disciplinary action up to and including dismissal as specified in the District's Personnel Policy and/or criminal prosecution. The second offense will be followed by a written warning and card privileges will be suspended for 30 days. If a third offense should occur, the employee's card privileges will be revoked permanently. A notation of each misuse will be made in the Cardholders personnel file.

Latest Revision:

Second Reading First Reading

First Adoption: 06/21/2010
Second Reading 02/21/2010
Initial Reading: 07/06/2009

FIRST ADOPTION: 06/XX/2019 POLICY CODE: DH LATEST REVISION: 06/XX/2019 **Bonded Employees** RELATED POLICY CODES: -Page 1 of 1

#### BONDED EMPLOYEES

State law requires that the Treasurer and Assistant Treasurer be bonded. The District will arrange a Public Officials Bond to cover the Treasurer and each Assistant Treasurer, if any, in the amount of \$100,000. It is the practice that any employee who administers student activity money shall be bonded.

Any employee who administers funds for the District will be bonded appropriately. The District will arrange a Blanket Position Bond, including a Faithful Performance endorsement, in the amount of \$100,000 on all employees who administer funds for the District.

Legal References:

RSA 197:22

Treasurer's Bond

First Adoption: Second Reading

Initial Reading:

POLICY CODE: DI
Fiscal Accounting and Reporting

FIRST ADOPTION: 06/XX/2019

LATEST REVISION: 06/XX/2019

Page 1 of 1

#### FISCAL ACCOUNTING AND REPORTING

The District's accounting system will be in conformance with the New Hampshire Financial Accounting Handbook published by the State Department of Education. An adequate system of encumbrance accounting will be maintained.

The Board shall <u>periodically</u> receive financial reports and statements (typically presented in May) showing the financial condition of the School District. These statements/reports shall contain estimates to project cost for the full year including actual encumbered expenses. The School Board may ask for a statement or report at any time.

Legal References:

NH Code of Administrative Rules Section Ed. 302:02(e)(j), Substantive Duties of the Superintendent

First Adoption: Second Reading

Initial Reading:

| POLICY CODE: DIA      | FIRST ADOPTION:  | 07/25/2011  |
|-----------------------|------------------|-------------|
| FUND BALANCE          | LATEST REVISION: | 06/XX/2019  |
| RELATED POLICY CODES: |                  | Page 1 of 2 |

#### FUND BALANCES POLICY

- 1. In accordance with the governmental accounting standard, GASB Statement No. 54, the School Board recognizes the following five categories of fund balance for financial reporting purposes:
  - a. Nonspendable Fund Balance non-cash assets such as inventories or prepaid items.
  - b. Restricted Fund Balance funds legally restricted for specific purposes, such as grant, food service and expendable trust funds.
  - c. Committed Fund Balance amounts that can only be used for specific purposes pursuant to a formal vote of the School Board.
  - d. Assigned Fund Balance amounts intended by the Board for specific purposes. The Board can choose to delegate this authority to the Superintendent or Business Administrator, depending on the situation. Items that would fall under this type of fund balance could be encumbrances.
  - e. Unassigned Fund Balance residual spendable fund balance after subtracting all of the above amounts.
- 2. Committed Fund Balance. The School Board, as the government's highest level of decision-making authority, may commit fund balance by a formal vote prior to the government's fiscal year-end for that fiscal year. Future modification or rescission of committed funds must likewise be accomplished by a formal vote of the School Board prior to fiscal year-end.
- 3. Assigned Fund Balance. The School Board expressly delegates to the Superintendent, through the Business Administrator, the authority under this policy to assign funds for particular purposes.
- 4. Spending Prioritizations:
  - a. When an expenditure is incurred that would qualify for payment with either restricted or unrestricted funds, it will be paid from restricted funds.
  - b. When an expenditure is incurred that qualifies for payment from either of the three unrestricted fund balance categories, it will be applied in the following order:
    - 1) Committed, 2) Assigned, and 3) Unassigned.
- 5. Deficit Fund Balance. At year end if any of the special revenue funds (i.e. food service, vocational education funds, etc.) has a deficit unassigned fund balance then the Superintendent is authorized to transfer funds from the general fund to cover the deficit, providing the general fund has money to do so.

| POLICY CODE: DIA      | FIRST ADOPTION:  | 07/25/2011  |
|-----------------------|------------------|-------------|
| FUND BALANCE          | LATEST REVISION: | 06/XX/2019  |
| RELATED POLICY CODES: |                  | Page 2 of 2 |

6. The School Board will return to the Town any unassigned general fund balance at year-end to offset the next fiscal year's tax rate unless the school district legislative body authorizes the school district to retain year-end unassigned general funds in accordance with RSA 198:4-b.

- 6. The School Board will turn back any unassigned general fund balance at year-end to offset the next fiscal year's tax rate for the Town.
- 7. Annual Review. Compliance with the provisions of this policy shall be reviewed as a part of the annual budget adoption process.

Legal References:

RSA 32 Municipal Budget Law
RSA 33 Municipal Finance Act
RSA 35 Capital Reserve Funds
RSA 198:4-b Contingency Fund

Governmental Standards Board Statement 54 (GASB 54)

Latest Revision: Second Reading

First Reading 06/17/2019
First Adoption: 07/25/2011
Second Reading 07/24/2011
Initial Reading: 07/11/2011

Hudson School Board June 3, 2019 Hills Memorial Library Public Session 6:30 pm

# Hudson School District Hudson School Board Meeting June 3, 2019 Draft Minutes

#### **Present:**

Mr. Malcolm Price, Board Chair Dr. Darcy Orellana, Vice Chair

Mr. Gary Gasdia Ms. Diana LaMothe Ms. Gretchen Whiting

Mr. Lawrence Russell, Superintendent Ms. Mary Wilson, Assistant Superintendent Ms. Karen Burnell, Business Administrator Ms. Caitlin Lynch, AHS Student Representative Mr. Jack Gasdia, Incoming Student Representative

#### A. Call to Order

Mr. Price Board Chair called the meeting to order and Dr. Orellana led the audience in the Pledge of Allegiance at 6:30 pm.

#### B. Public Input

None

#### C. Presentations to the Board

#### **Graduation Requirement Proposal**

Steve Beals and Susan Bureau addressed the Board.

Ms. Bureau – As part of Portrait of a Graduate we would like to raise the credits needed to graduate from 23 to 24. This change will increase student achievement and gain new and valuable skills and experiences for the future. This plan aligns with our Strategic Plan.

Currently students are looking to have late arrival or early release instead of taking an extra class. (141 students leave early/arrive late once a day; 54 students twice a day.

Faculty is in favor of this change (received no negative feedback). This change will affect our current 10<sup>th</sup> graders, current 9<sup>th</sup> graders and incoming freshmen. (No change for incoming seniors). High expectations = more rigor.

ACE (Alvirne Continuing Education) will still need 20 credits to graduate. (Some students do both traditional and ACE). Extended Learning Opportunities (ELOs) will allow students to gain experiences through internships.

Reviewed data from neighboring high schools; credits vary from Nashua 27 (because of their 4X4 schedule), Bedford 24, Windham 24, Londonderry 24, Sanborn 28 (rotating), and on the low side, Souhegan and Goffstown at 22.25 and 22.50. For best data, compare schools with like schedules.

Students will rise to this challenge; most are already on target for 24 credits already. Discussed Capstone Project – a small pilot program next year with volunteer students. Ted Talks were great; students found a subject they were passionate about and did a great job presenting. Caitlin did her Ted Talk on The Keto Diet.

The Board was concerned about the timing of this credit addition. Especially for at-risk students. 9% of students are at-risk, must come up with a solution to keep moving students forward.

Mr. Beals:

Our current 9th graders have specific needs will be holding IMPACT Academy this summer.

15 seniors may not graduate next week; parents have been notified.

Dr. Orellana moved to increase the credits needed to graduate from 23 to 24 starting in the fall 2019, second by Mr. Gasdia. Motion passes 5-0.

#### D. Requests of the Board

None

#### E. Old Business

#### Budget Transfer SB #12

Mr. Beals addressed the Board.

Furniture replacement \$6,025.86 (from paper savings)

Will cover 6 classrooms including teachers' desks, chairs, filing cabinets, and bookshelves (no student furniture).

Classrooms have been renovated unexpectedly due to many Eagle Scout Projects.

The Board feels we should be doing a better job with budgeting and Ms. Burnell reminded them that our budgets are done 18 months out so the district is never sure what will come up.

The board wants to be sure the public understands what contributed to this transfer.

The Board would like to see a furniture inventory.

Ms. Wilson stated the district is now on a furniture replacement plan.

Ms. LaMothe moved to approve Budget Transfer SB #12 as presented, second by Mr. Gasdia. Motion passes 5-0.

#### F. New Business

#### **AFSCME** Request to Negotiate

For your information.

Mr. Price and Dr. Orellana are on the negotiating team.

#### **Audit Representation letter**

Ms. Burnell Addressed the Board

**Financial Statement** 

For your information.

#### **Budget Transfer SB#13**

Ms. Burnell addressed the Board.

\$11,073

Replace 24 chairs in Randy Bell Conference room (SAU)

Ms. Whiting moved to approve Budget Transfer SB #13 as presented, second by Mr. Gasdia. Motion passes 5-0.

#### **Budget Transfer SB #14**

Kyle Hancock addressed the Board.

Upgrade the Virtual Desk Top License.

This will allow us to run more high-powered APPS, 1:1 devices, CAD now part of curriculum – Project Lead the Way; numbers are increasing. Will be adding more 1:1 devices each year, will see a decline in the need for computer labs.

Dr. Orellana moved to approve SB #14 as presented, second by Ms. LaMothe. Motion passes 5-0.

#### Brief Recess 8:15-8:25 pm

#### Use of End-of-year Fund Balance

Ms. Burnell addressed the Board.

Reviewed priority list

Tennis court replacement Approx. cost \$200,000

Gym floor replacement based on cost of sod

Bleacher replacement

Basket replacement

Stadium field replacement

The board questioned if any items were a safety hazard or noncompliance.

Yes; bleachers not ADA compliant, gym floor at end of life, tennis court, end of life.

Do yearly "patch" work.

Recommend moving the tennis courts behind maintenance shed and using the old court space for parking. New courts will not be lit.

If gym floor is replaced, we would need to purchase covers.

Mr. Beals feels the biggest need is the gym floor. He would urge not giving back the entire fund balance to the community.

This will come back to the Board.

#### **Bid Award Copiers**

Ms. Burnell addressed the Board.

To replace 5 copiers (2@HMS, 1@AHS, 1@HO, 1@Nottingham West).

The Board discussed how we could lower the number of copiers in district. Mr. Russell stated most of the smaller printers have been removed, staff are now only using the copy machines for printing that have been centrally located.

Discussed teachers using more internet-based programs like Google Classroom which has also helped lowering our paper usage.

Caitlin and Jack both stated many of their teachers use Google Classroom.

Our district copiers all track usage.

Ms. Whiting moved to award the copier bid to Canon Direct, second by Ms. LaMothe. Motion passes 5-0.

#### Bid Award Copy Paper

Ms. Burnell addressed the Board.

This is a shared purchase with the Town.

Ms. LaMothe moved to award the copy paper bid to WB Mason for \$ 57,757 as presented, second by Mr. Gasdia. Motion passes 5-0.

#### **Bid Award Alvirne Roof**

Shingles

Six vendors at pre-bid conference, only received 4 bids.

Dr. Orellana moved to award the Alvirne roof bid to DeSalvo Contracting at a cost of \$188,590, second by Ms. LaMothe. Motion passes 5-0.

#### Bid Award District- wide Air Conditioning

Mr. Gasdia moved to award district-wide air conditioning to ENE Systems of NH at a cost of \$42,945, second by Ms. LaMothe. Motion passes 5-0.

#### **Contracted Services Agreements**

Attachments 12-16 rates are set by contractors, Attachment 16 no rate change.

Dr. Orellana moved to approve Contracted Services agreements, Attachments 12-16 as presented, second by Ms. Whiting. Motion passes 5-0.

#### Policies (1<sup>st</sup> reading)

Ms. Burnell addressed the Board. These are all financial policies from the New Hampshire School Boards Association. Each policy has been reviewed by policy committee and again by Dr. Orellana. All changes are shown in red. Reviewed each policy.

#### **DA Fiscal Management Plan**

**DAF Administration of Federal Grant Funds** 

Ms. Whiting moved to approve Policy DAF Administration of Federal Grant Funds as presented and waive the second reading, second by Dr. Orellana. Motion passes 5-0.

**DB Annual Budget** 

**DBC Budget Preparation** 

**DBI Budget Implementation** 

**DID Fixed Assets (inventory** 

DJ Purchasing

**DJE Bidding Requirements** 

All policies except DAF will come back to the board for a second reading.

#### G. Recommended Action

Manifests – Recommended action:
 Manifests are available to be signed. Make necessary corrections

2. <u>Draft Minutes</u> – Recommended action: Make necessary corrections and approve. <u>May 20, 2019 Draft Minutes</u>

Minor change under Mr. Gasdia's comments.

Ms. LaMothe moved to approve the draft minutes of May 20, 2019 as amended, second by Dr. Orellana. Motion passes 5-0.

#### H. Reports to the Board

None.

#### I. Legislative Update

For your information.

#### J. Committee Reports

None

#### K. Correspondence

#### **Letters of Resignation**

Matt Dalzell, Gabriel Falzarano, and Cassidy Spencer, and Rachel Goldstein (hers was hand-carried). All have a signed contract, but the district usually releases staff from their contract this time of the year.

Dr. Orellana moved to accept the resignations as presented, second by Ms. Whiting. Motion passes 5-0.

#### **ESOL Coordinator Report**

91% have made outstanding growth.

The district will be receiving Title 3 grant money.

#### L. Board Member Comments

Caitlin Lynch- Thanks for this opportunity, learned a lot about education. Jack will be our new student rep. Looking forward to seeing you all at graduation.

Jack – Looking forward to taking over and bringing student voice.

Ms. Whiting- Gook Luck Caitlin. 8th grade Grad dance on Friday

Board of Selectmen have requested a list of who will be attending meetings so they can forward agendas – forward to SAU administration and will send out in meeting packet.

June 11 - Dr. Orellana will attend BOS meeting; June 25- Mr. Gasdia will attend.

Ms. LaMothe- Congrats Caitlin and good luck class of 2019.

Symposium is scheduled for June 6 (can't attend due to Strategic Planning meeting).

Mr. Gasdia- Caitlin great job representing students.

Tonight, awards at AHS for Spanish exam, 60 students received honors or higher-

Dr. Orellana – Thanks, Caitlin; good luck. Welcome, Jack. Let's think about how we can intersect capstone with ELL students.

Mr. Price – Congrats, Caitlin and welcome, Jack.

#### M. Non-Public Session

Ms. LaMothe moved to enter into Non-Public Session at 9:26 pm under RSA 91-A:3II (B) second by Mr. Gasdia. Chair called for a roll call vote: Ms. Whiting-yes, Ms. LaMothe-yes, Mr. Gasdia-yes, Dr. Orellana-yes, Mr. Price-yes. Motion passes 5-0.

Enter Non-Public at 9:26 pm.

The board discussed personnel matters; no action taken.

The board discussed three staff nominations brought to this meeting. Ms. LaMothe moved to approve all three, second by Mr. Gasdia. Motion passes 5-0.

Jillian Provencher Grade 2 \$44,000

Efthimios (Tim) Stamoulis English \$41,200

Patricia Stilphen Grade 8 Language Arts \$58,000

Mr. Gasdia moved to exit non-public and adjourn, second by Ms. LaMothe. Motion passes 5-0.

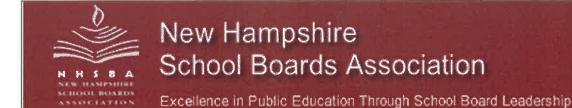
#### N. Adjourn

Meeting adjourned at 9:45 pm.

Respectfully submitted,

Dotty Murray (public)

Mary Wilson (non-public)



#### New Hampshire School Boards Association Legislative Bulletin

Weeks of May 20th and 28th

#### Dear NHSBA Members -

We have moved into the home stretch of the 2019 legislative session with key deadlines facing both the House and Senate. As previously reported, the volume of bills NHSBA is tracking continues to dwindle. Much of the remaining legislation represents those bills most impactful to local school districts.

#### Upcoming Legislative Deadlines

June 6, 2019 Last day for the House to act on Senate Bills

June 13, 2019 Last day to form Committees of Conference

June 20, 2019 Last day to sign Committee of Conference reports

June 27, 2019 Last day for the House and Senate to act on Committee of Conference reports

#### What is a Committee of Conference?

Committees of conference occur when the second chamber of the legislature acts upon a bill and passes a different version from the chamber of origin. In essence, they have passed a bill with an amendment.

The House and the Senate are currently in process of taking final action on all bills they received from the other chamber. If the House has passed a Senate bill without amendment, or if the Senate has passed a House bill without amendment, the bill finds its way to the Governor's desk. If the second chamber has amended and passed a bill it received from the first chamber, the bill goes back to the first chamber, which may either concur with the amendment and send the bill to the Governor, "non-concur" and let the bill die, or non-concur and request a committee of conference. When the first chamber requests a committee of conference, the second chamber can either accede (pronounced "ack-SEED," as we note every year at this time, with limited success) to that request and form a committee of conference or reject the request and let the bill die.

A committee of conference may agree on the House version of a bill, the Senate version, or a compromise between the two. Or it may fail to reach agreement at all, in which case the bill

dies. Assuming the committee of conference reaches agreement, it reports its recommendation to both the House and the Senate, and each chamber then votes separately on the recommendation. It is an up-or-down vote, with no opportunity for amendment. If both chambers approve the committee of conference report, the bill passes and goes to the Governor; if either chamber rejects it, the bill dies.

Adapted from New Hampshire Municipal Association, April 2017

#### Full House Action

**SB 282,** relative to suicide education prevention in schools.

SB 282 landed on the House floor with an amendment and unanimous vote of support out of the House Education Committee. Summarized rather simply, SB 282 requires each school district and chartered public school (within 9 months of the effective date of the bill) to offer all school faculty and staff, including contracted personnel, at minimum 2 hours of training in suicide awareness and prevention annually. SB 282 passed the house floor on a voice vote. Because this bill was amended in the House it will now return to the Senate.

SB 196, relative to non-academic surveys administered by a public school to its students. SB 196 returns the non-academic survey process to an opt-out process rather than an opt-in. SB 196 was amended by the House Education committee and passed on the House floor with a vote of 219-150. This bill now returns to the Senate as amended.

SB 140, relative to credit for alternative, extended learning, and work-based programs. SB 140 corrects SB 435 passed during the 2018 legislative session. SB 435 gave the state board of education rule-making on alternative learning programs which has resulted in the Learn Everywhere proposal. SB 140 makes clear that it is the local board of education who has the credit bearing authority for alternative, extended, and work-based learning programs. SB 140 passed the House on a vote of 224-146. This bill now moves onto the Governor's desk where we anticipate a veto.

Call to Action: In anticipation of this veto we urge local school boards to contact the Governor's Office seeking support of local control and decision-making. Passage of SB 140 will restore local control to school boards and will recognize local authority with respect to granting high school credit.

**SB 141,** establishing a committee to study violence in schools.

SB 141 establishes a legislative study committee to explore violence in NH schools. The House Education Committee made significant changes to this bill better defining the scope of the committee's work. SB 141 passed the full House on a voice vote and now returns to the Senate.

#### House Judiciary Committee

SB 263, relative to anti-discrimination protection for students in public schools.

SB 263 has been a widely debated bill this session having origins in the Senate, traversing to House Education, the House floor, and then House Judiciary. Three amendments were proposed Tuesday morning attempting to address a variety of stakeholder concerns. All three

amendments failed, and the bill passed the Judiciary committee as it arrived with a vote of 13-6. We believe this bill has to return to the full House for a second vote. SB 263 creates a cause of action for persons injured by discrimination in public schools. This bill also creates a cause of action for the attorney general in cases of discrimination in public schools.

#### Learn Everywhere Update

The State Board of Education is scheduled to vote on the Commissioner's proposed rules for Learn Everywhere at the June 13, 2019 meeting. Reaching Higher NH is in the process of publishing a series of stories about Learn Everywhere educating the public on the proposal and impact to schools, students, and families. Links have been provided to read their material. Two posts have been issued and we expect more.

http://reachinghighernh.org/2019/05/21/learn-everywhere-pathway-to-privatization/

http://reachinghighernh.org/2019/05/30/learn-everywhere-would-outsource-nh-public-school-classes-to-private-vendors/

#### Click here to view the legislative calendar for the week of June 3, 2019

Nicole Heimarck

NHSBA Director of Governmental Relations

nheimarck@nhsba.org

(603) 228-2061

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Like us on Facebook

The New Hampshire School Boards Association, 25 Triangle Park Dr., Ste 101, Concord, NH 03301

SafeUnsubscribe™ gporter@sau81.org
Update Profile | About our service provider
Sent by nheimarck@nhsba.org in collaboration with



Superintendent's Office
Hudson School District

20 Library St.

Hudson, NH 03051

Dear Mr. Price, Board Members and Mr. Russell,

Please accept this letter as a formal notice that I will be resigning from the Hudson School Board as Board Recorder effective July 1, 2019.

It has been a great 17+ years (2002) but feel it is time to move on. I initially took on this role to learn more about the district as my family was new to the community. My children have long since graduated and my husband and I are now enjoying our time traveling.

Thank you for the opportunity to work for such a hard-working group of professionals.

**Dotty Murray** 

55 Kienia Road

Hudson, NH 03051

RECEIVED

JUN - 6 2019

SUPERINTENDENT'S OFFICE

#### **HUDSON SCHOOL DISTRICT**

SAU # 81 20 Library Street Hudson, NH 03051-4240 phone (603) 883-7765 fax (603) 886-1236

Lawrence W. Russell, Jr.
Superintendent of Schools
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|russell@sau81.org

Mary Wilson
Assistant Superintendent
(603) 886-1235
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Rachel Borge
Director of Special Services
(603) 886-1253
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Karen Burnell
Business Administrator
(603) 886-1258
kburnell@sau81.org

To: Hudson School Board From: Lawrence W. Russell Date: June 13, 2019 RE: April Discipline Data

Please see the data below describing discipline throughout the month of April for the Hudson School District:

| School          | In-School<br>Suspension | Out-of-School<br>Suspension | Reported Incidents of Bullying | Incidents of Bullying<br>Being "Found" |
|-----------------|-------------------------|-----------------------------|--------------------------------|--|
| ELC             | 0                       | 1                           | 0                              | 0                                      |
| Nottingham West | 5                       | 2                           | 0                              | 0                                      |
| Hills Garrison  | 1                       | 3                           | 1                              | 0                                      |
| Hudson Memorial | 73                      | 21                          | 10                             | 4                                      |
| Alvirne         | 33                      | 14                          | 1                              | 0                                      |

Unless noted below, the number of suspension days is equal to the number of students suspended.

NWES ISS detail: 3 served 1 day; 1 served 2 days

HGS OSS detail: 1 student served 3 days

HMS ISS detail: 40 served 1 day; 12 served 2 days; 3 served 3 days HMS OSS detail: 16 served 1 day; 1 served 2 days; 1 served 3 days

11 students served both an ISS and OSS.

AHS ISS detail: 29 served 1 day; 2 served 2 days ASH OSS detail: 10 served 1 day; 2 served 2 days

1 student served both an ISS and OSS.

#### **HUDSON SCHOOL DISTRICT**

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Karen Burnell
Business Administrator
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kburnell@sau81.org

To: Hudson School Board From: Lawrence W. Russell

Date: May 20, 2019

RE: April Discipline Data

Please see the data below describing discipline throughout the month of April for the Hudson School District:

| School          | In-School<br>Suspension | Out-of-School<br>Suspension | Reported Incidents of Bullying | Incidents of Bullying<br>Being "Found" |
|-----------------|-------------------------|-----------------------------|--------------------------------|--|
| ELC             | 0                       | 0                           | 0                              | 0                                      |
| Nottingham West | 0                       | 2                           | 0                              | 0                                      |
| Hills Garrison  | 0                       | 5                           | 1                              | 0                                      |
| Hudson Memorial | 41                      | 8                           | 8                              | 6                                      |
| Alvirne         | 28                      | 31                          | 4                              | 2                                      |

Unless noted below, the number of suspension days is equal to the number of students suspended.

HGS OOS detail: 5x1

HMS ISS detail: 25x1; 8x2 HMS OSS detail: 6x1; 1x2

3 students served both an ISS and OSS.

AHS ISS detail: 21x1; 2x2; 1x3 ASH OSS detail: 26x1; 1x2; 1x3

8 students served both an ISS and OSS.

# Technology Integration Status Report May 2019

#### District-wide

- Met with Librarians during our PLC time. We discussed what they were planning for next year.
- Met three times this month with Jennifer Stylianos our Assistive Technology Consultant to create Self Help Documents for teachers.
- I continue to support teachers throughout the district answering questions and assisting them in their classroom on ways to integrate technology into their lessons.
- I sent out a Technology Newsletter this month as an informational resource for teachers.
- I went to the Digital Learning Roundtable in Brookline NH.
- I have been following up with the YMCA consultants Christine and Clark.

#### ELC - H.O. Smith

- I have worked with Kindergarten classes this month practicing logging on/off laptops and using reading sites during their center times.
- The focus with kindergarten is they improve their listening skills and fine motor skills using the laptops.
- I Continue to support teachers with classroom questions regarding Technology.
- I met with Kathy W. to discuss/work on lessons to show teachers how to use Pebble Go as a Technology resource in their classroom.
- Assisting Deana M. using the laptops as a daily center for listening skills. She has been signing out 4 laptops
  weekly in May to promote listening skills and independence using the laptops.

#### Hills-Garrison

- Jane and I collaborated and came up with lessons/activities for Online safety week starting 4/29 – 5/3.
- Jane and I have had discussions with the students before/after showing them net safe online safety videos.
- I met with Jennifer to follow up and make sure the issue was fixed with student's accounts using read & write. Students would speak into the mic and words wouldn't show.
- Met with Christine K. regarding a student's completing a research project and creating a slide show with their information.
- Christine and I discussed setting her up for next year using Google Classroom. I will show her how to navigate using Google Classroom.
- I was in lab during some testing days for SAS if teachers needed assistance.

#### Nottingham West

- I met with Kristi LeShane a few times regarding Pebble Go.
- I was available in the lab if teachers needed assistance during tests or classwork.
- I reached out to teachers through emails regarding their webpages needing updating.

#### Memorial Middle School

- Tracy and I have been emailing regarding a project she would like to do next year. We are working together to put things in order, so it will be ready to discuss with students at the beginning of next school year.
- I met with Rebecca we discussed some things regarding technology and saving photos and ways to transfer photos.
- I met with Elaine R. regarding covering her classes while she was out and what I could do to help her students continue to work on their assignments.
- I met with Elaine going over lesson plans for the last 14 days of school. I met her classes as well.
- I am covering her Computer Classes for Grades 6-8.
- The students are working on various assignments such as, PowerPoint presentations, coding and PLTW classes working on coding.

#### SCHOOL ADMINISTRATIVE UNIT NUMBER EIGHTY-ONE

Hudson, New Hampshire

### FINANCE OFFICE MEMORANDUM

To: Karen Burnell, Business Administrator

From: Cindy McNickle, Finance Director

Date: June 7, 2019

Re: June Financial Statement

As of June 5, 2019, the General Fund is projected to have a Fund Balance of \$1,055,116 for fiscal year 2019.

Medicaid revenue is lower than planned but overall revenue is expected to be \$131,699 higher than planned primarily due to an increase in:

- Special Education Aid;
- Pre-school Tuition;
- · Benefit refunds; and
- Interest Income.

Expenditures, including prior year encumbrances, are expected to be \$923,416 lower than planned primarily due to lower than anticipated, salaries, medical and dental insurance costs and lower special services tuition costs.

Compared to the prior report, the fund balance has increased \$108,724.

- Revenues are lower (\$377) than previously expected primarily due to lower expected
   Medicaid revenue offset by increased interest income and E-Rate revenue.
- Expenditures are lower (\$109K) than previously anticipated primarily due to lower than anticipated salaries and benefits partially offset by building improvement and transportation costs.

Year to date revenues for the CTE Renovation Construction Fund include the proceeds from the Bond Anticipation Note (\$1,500,000) and the proceeds from the NH Municipal Bond offering (\$8,262,500). Upon receipt of the bond proceeds, the Bond Anticipation Note was repaid in full in February 2019.

Year to date expenditures of \$1,115,053 are for architect fees and environmental study fees.

#### HUDSON SCHOOL DISTRICT FY2019 UNAUDITED FUND BALANCE

|  | GEN   | IERAL FUND  |  |  |  |
|--|---|---|--|--|--|
|  |   |   |  | as of:   | 6/5/2019   |
| REVENUE  | REVENUE<br>BUDGET   | ACTUAL YTD<br>REVENUE   | ANTICIPATED<br>REVENUE   | TOTAL<br>ANTICIPATED<br>REVENUE  | EXCESS/<br>(SHORTFALL)   |
| 10 1121 CURRENT TAX APPROPRIATION 10 1320 TUITION FROM OTHER LEA'S 10 1340 PRE-SCHOOL TUITION 10 1510 INTEREST ON INVESTMENTS 10 1710 ATHLETIC FEES 10 1730 1:1 COMPUTER INSURANCE 10 1900 OTHER LOCAL REVENUE 10 1901 ERATE 10 1903 IMPACT FEES 11 1910 RENTALS 10 1921 ROTC PROGRAM CONTRIBUTIONS 10 3210 SCHOOL BUILDING AID 10 3241 SPECIAL EDUCATION AID 10 3242 VOCATIONAL TUITION AID 10 3800 EDUCATION GRANT 10 4580 MEDICAID 10 5220 INDIRECT COSTS | 41,374,156<br>70,000<br>85,000<br>20,000<br>9,000<br>-<br>10,000<br>25,000<br>30,000<br>65,000<br>278,632<br>368,729<br>145,000<br>7,572,068<br>300,000<br>35,000 | 41,374,159<br>26,287<br>82,545<br>52,826<br>9,350<br>4,430<br>45,927<br>37,730<br>-<br>23,227<br>57,772<br>278,632<br>460,567<br>(42,111)<br>7,575,891<br>188,885<br>48,138 | (3) 44,745 7,000 20,000 704 - 250,000 6,774 6,805 0 - 169,007 - 40,000 | 41,374,156<br>71,032<br>89,545<br>72,826<br>9,350<br>4,430<br>46,631<br>37,730<br>250,000<br>30,000<br>64,577<br>278,632<br>460,567<br>126,896<br>7,575,891<br>228,885<br>48,138 | 1,032<br>4,545<br>52,826<br>350<br>4,430<br>36,631<br>12,730<br>-<br>(423)<br>-<br>91,838<br>(18,104)<br>3,823<br>(71,115)<br>13,138 |
| TOTAL GENERAL FUND REVENUE<br>10 5202 UNRESERVED FUND BALANCE  | 50,637,586<br>358,542<br>50,996,128   | 50,224,253  | 545,032  | 50,769,285   | 131,699  |

as of: 6/5/2019

#### HUDSON SCHOOL DISTRICT FY2019 UNAUDITED FUND BALANCE

| GENERAL FUND  |                         |                            |                                     |                                      |                        |  |  |  |  |
|---|-------------------------|----------------------------|-------------------------------------|--------------------------------------|------------------------|--|--|--|--|
| <u>REVENUE</u>  | REVENUE<br>BUDGET       | ACTUAL YTD<br>REVENUE      | ANTICIPATED<br>REVENUE              | TOTAL<br>ANTICIPATED<br>REVENUE      | EXCESS/<br>(SHORTFALL) |  |  |  |  |
| TOTAL GENERAL FUND REVENUE<br>(From Page 1)   | 50,637,586              | 50,224,253                 | 545,032                             | 50,769,285                           | 131,699                |  |  |  |  |
| <u>EXPENDITURES</u>   | APPROPRIATION<br>BUDGET | ACTUAL YTD<br>EXPENDITURES | ANTICIPATED EXPENDITURES            | TOTAL<br>ANTICIPATED<br>EXPENDITURES | (EXCESS)/<br>SHORTFALL |  |  |  |  |
| FY18 PRIOR YEAR ENCUMBRANCES Prior Year Encumbrances (FY18) Prior Year Encumbrances Paid to Date Anticipated Revenue - State Infrastructure Fund Anticipated Prior Year Encumbrance Payments EXCESS/SHORTFALL | 360,940                 | 396,584                    | (53,588)<br>-                       |                                      | 17,944                 |  |  |  |  |
| FY19 APPROPRIATION BUDGET Expenditures Current Year Encumbrances Anticipated Revenue - State Infrastructure Fund Anticipated Expenditures TOTAL ANTICIPATED EXPENDITURES                                      | 50,996,128              | 47,325,080                 | 1,885,605<br>(352,943)<br>1,232,914 | 50,090,656                           |                        |  |  |  |  |
| EXCESS/SHORTFALL  |                         |                            |                                     |                                      | 905,472                |  |  |  |  |
| ANTICIPATED FUND BALANCE  |                         |                            |                                     |                                      | 1,055,116              |  |  |  |  |

#### HUDSON SCHOOL DISTRICT FY2019 UNAUDITED FUND BALANCE

|   | CONST  | RUCTION FUND                               |   |   |                        |
|---|--|--|---|---|------------------------|
|   |  |  |   | as of:  | 6/5/2019               |
| REVENUE   | REVENUE<br>BUDGET                            | ACTUAL YTD<br>REVENUE                      | ANTICIPATED<br>REVENUE                  | TOTAL<br>ANTICIPATED<br>REVENUE                           | EXCESS/<br>(SHORTFALL) |
| 30 3243 VOCATIONAL AID 30 5110 SALE OF BONDS AND NOTES 30 5110 BOND ANTICIPATION NOTE TOTAL CONSTRUCTION FUND REVENUE   | 17,000,000<br>8,262,500<br><b>25,262,500</b> | 8,262,500<br>1,500,000<br><b>9,762,500</b> | 17,000,000<br>-<br>-<br>-<br>17,000,000 | 17,000,000<br>8,262,500<br>1,500,000<br><b>26,762,500</b> | 1,500,000<br>1,500,000 |
| EXPENDITURES  | APPROPRIATION<br>BUDGET                      | ACTUAL YTD EXPENDITURES                    | ANTICIPATED EXPENDITURES                | TOTAL<br>ANTICIPATED<br>EXPENDITURES                      | (EXCESS)/<br>SHORTFALL |
| FY19 APPROPRIATION BUDGET EXPENDITURES BOND ANTICIPATION NOTE REPAYMENT CURRENT YEAR ENCUMBRANCES ANTICPARED EXPENDITURES TOTAL ANTICIPATED EXPENDITURES EXPENDITURE (EXCESS)/SHORTFALL | 25,262,500                                   | 1,115,053<br>1,500,000                     | 24,147,447                              | 26,762,500  | (1,500,000             |

ANTICIPATED FUND BALANCE

#### HUDSON SCHOOL DISTRICT FY2019 FINANCIAL STATEMENT FUNCTION SUMMARY REPORT

GENERAL FUND

as of: 6/5/2019

| FUNCTION  | DESCRIPTION                       | BUDGET     | REVISED<br>BUDGET | YTD<br>EXPENDED | ENCUMBERED | ANTICIPATED EXPENDITURE | AVAILABLE<br>BUDGET |
|-----------|-----------------------------------|------------|-------------------|-----------------|------------|-------------------------|---------------------|
| 1100      | Regular Programs                  | 19,668,157 | 19,379,337        | 18,724,173      | 144,984    | 315,690                 | 194,489             |
| 1200      | Special Education                 | 8,122,085  | 8,071,914         | 7,064,009       | 281,000    | 208,734                 | 518,171             |
| 1300      | Vocational                        | 1,946,059  | 1,978,189         | 1,790,781       | 52,450     | 86,172                  | 48,786              |
| 1400      | Student Activities                | 717,841    | 717,841           | 651,919         | 34,376     | 23,588                  | 7,958               |
| 2100      | Student Services                  | 4,780,328  | 4,818,315         | 4,493,153       | 124,731    | (496)                   | 200,927             |
| 2200      | Student Support (Instruction)     | 1,543,672  | 1,636,104         | 1,417,200       | 86,329     | 121,866                 | 10,709              |
| 2300      | Student Support (Administration)  | 825,382    | 843,409           | 783,032         | 33,545     | 16,884                  | 9,948               |
| 2400      | School Administration             | 3,201,013  | 3,220,776         | 3,024,112       | 136,622    | 15,741                  | 44,301              |
| 2500      | School Resources                  | 1,001,798  | 1,038,966         | 916,811         | 51,933     | 47,406                  | 22,815              |
| 2600      | Operations/Maint. Of Plant        | 5,334,860  | 5,351,363         | 5,174,855       | 515,372    | 130,363                 | (469,227            |
| 2700      | Student Transportation            | 2,217,797  | 2,217,797         | 1,941,322       | 304,003    | 6,629                   | (34,158             |
| 2800      | Information Mgt Services          | 345,011    | 429,992           | 246,322         | 120,259    | 65,600                  | (2,189              |
| 4000      | Facilities                        | 25,447,500 | 185,000           | 156,481         | _          | 28,519                  | -                   |
| 5100/5200 | Principal/Interest/Fund Transfers | 1,107,125  | 1,107,125         | 940,909         | -          | 166,466                 | (250                |
|           | TOTAL                             | 76,258,628 | 50,996,128        | 47,325,080      | 1,885,605  | 1,233,164               | 552,279             |

#### HUDSON SCHOOL DISTRICT FY2019 FINANCIAL STATEMENT OBJECT SUMMARY REPORT

| GENERAL FUND |                                   |            |                   |                 |            |                         |                     |  |
|--------------|-----------------------------------|------------|-------------------|-----------------|------------|-------------------------|---------------------|--|
|              |                                   |            |                   |                 |            | as of:                  | 6/5/2019            |  |
| FUNCTION     | DESCRIPTION                       | BUDGET     | REVISED<br>BUDGET | YTD<br>EXPENDED | ENCUMBERED | ANTICIPATED EXPENDITURE | AVAILABLE<br>BUDGET |  |
| 100          | Salaries                          | 25,923,933 | 25,760,550        | 24,842,358      | 206,996    | 361,832                 | 349,364             |  |
| 200          | Benefits                          | 14,013,711 | 13,839,382        | 13,182,079      | 176,054    | 87,520                  | 393,729             |  |
| 300-500      | Purchased Services                | 32,336,420 | 7,255,741         | 5,985,745       | 1,004,669  | 391,666                 | (126,338)           |  |
| 600          | Supplies                          | 2,335,292  | 2,373,707         | 1,926,819       | 328,580    | 182,624                 | (64,315)            |  |
| 700          | Property                          | 469,562    | 591,455           | 383,146         | 168,916    | 39,184                  | 209                 |  |
| 800          | Other                             | 73,336     | 68,919            | 65,024          | 391        | 3,623                   | (119)               |  |
| 900          | Principal/Interest/Fund Transfers | 1,106,375  | 1,106,375         | 939,909         | •          | 166,466                 | -                   |  |
|              | TOTAL                             | 76,258,628 | 50,996,128        | 47,325,080      | 1,885,605  | 1,232,914               | 552,529             |  |

# HUDSON SCHOOL DISTRICT PROPOSED BUDGET CALENDAR AND DUE DATES FY 2020/2021

All activities are due by End of Day, EXCEPT where noted.

| DATE                         | DATE DAY OWNER  |  | OWNER                             | ACTIVITY   |  |  |
|------------------------------|-----------------|--|-----------------------------------|--|--|--|
| 9/11/2019                    | Wednesday       |  | Joyce Coll                        | Salaries and Benefit Budgets in MUNIS  |  |  |
| 9/11/2019                    | Wednesday       |  | Principals & Dep't Heads          | 1st Draft School and Department Budget in MUNIS  |  |  |
| 9/16/2019                    | Monday          |  | Cindy McNickle                    | Deliver Budget to Superintendent   |  |  |
| 9/18/2019<br>-<br>9/20/2019  | Wed-Fri         |  | Larry Russell                     | Principal and DH Budget Review with SAU  |  |  |
| 9/26/2019                    | Thursday        |  | Principals & Dep't Heads          | Final School and Department Budgets in MUNIS   |  |  |
| 9/30/2019                    | Monday          |  | Principals & Dep't Heads          | Budget Narratives Due  |  |  |
| 10/2/2019                    | Wednesday       |  | Cindy McNickle                    | Draft Presentations with Numbers Available   |  |  |
| 10/3/2019                    | Thursday        |  | Cindy McNickle                    | Final Budget PDFs to Gail for Printing   |  |  |
| 10/4/2019                    | Friday          |  | Principals & Dep't Heads          | Preliminary School Board Budget Presentations Due  |  |  |
| 10/4/2019                    | Friday          |  | Gail Porter Budget Books Compiled |  |  |  |
| 10/7/2019                    | Monday          |  | Burnell/McNickle                  | School Board - Budget Overview   |  |  |
| 10/7/2019                    | Monday          |  | Burnell/McNickle                  | Deliver Budget to School Board   |  |  |
| 10/8/2019                    | Tuesday (Noon)  |  | Principals & Dep't Heads          | Final School Board Presentations Due   |  |  |
| 10/9/2019<br>-<br>10/17/2019 | TBD             |  | Principals & Dep't Heads          | School Board Budget Meetings:<br>#1 - Special Ed, Facilities, Technology & Elem<br>#2 - HMS, AHS |  |  |
| 10/21/2019                   | Monday          |  | Burnell/McNickle                  | SB Meeting #3 - SAU, WAs, Default Budget   |  |  |
| 10/28/2019                   | Monday          |  | Cindy McNickle                    | Updated Presentation Numbers Available   |  |  |
| 10/31/2019                   | Thursday        |  | Principals & Dep't Heads          | Revised Budget Narratives Due, if required   |  |  |
| 11/1/2019                    | Friday          |  | Principals & Dep't Heads          | Preliminary Budget Comm Presentations Due  |  |  |
| 11/4/2019                    | Monday          |  | Burnell/McNickle                  | SB Meeting #4 - Budget Wrap Up   |  |  |
| 11/5/2019                    | Tuesday         |  | Cindy McNickle                    | Final Budget PDFs to Gail for Printing   |  |  |
| 11/7/2019                    | Thursday (Noon) |  | Principals & Dep't Heads          | Final Budget Comm Presentations Due  |  |  |
| 11/7/2019                    | Thursday        |  | Gail Porter                       | Budget Books Compiled  |  |  |
| 11/8/2019                    | Friday          |  | Gail Porter                       | Deliver Budget to Budget Committee   |  |  |

Budget Due Dates Superintendent Mtgs School Board Budget Meeting

Budget Committee or Town Meeting

#### PROPOSED FY 2020/2021 BUDGET CALENDAR

# SEPTEMBER 2019

| Sunday | Monday                                     | Tuesday | Wednesday                          | Thursday                        | Friday | Saturday |
|--------|--|---------|------------------------------------|---------------------------------|--------|----------|
| 1      | 2 Labor Day                                | 3       | 4                                  | 5                               | 6      | 7        |
| 8      | 9 School Board<br>Meeting                  | 10      | 11 Preliminary Budgets<br>in MUNIS | 12                              | 13     | 14       |
| 15     | 16 Preliminary Budget<br>to Superintendent |         | 18 *                               | 19 *.                           | 20     | 21       |
| 22     | 23 School Board<br>Meeting                 | 24      | 25                                 | 26 Final<br>Budgets<br>in MUNIS | 27     | 28       |
| 29     | 30 Narratives<br>Due                       |         | ·                                  |                                 |        |          |

\* - Superintendent to review Budgets with Principals and Department Heads

School Board Budget Meeting

Budget Due Dates

**Budget Committee or Town Meeting** 

#### PROPOSED FY 2020/2021 BUDGET CALENDAR

# OCTOBER 2019

| Sunday | Monday   | Tuesday   | Wednesday                                    | Thursday   | Friday   | Saturday |
|--------|--|-----------|--|--|--|----------|
|        |  | 1         | 2 Draft Presentations with Numbers Available | Final<br>Budget PDF<br>to Gail                   | 4 Prelim SB Budget Presentations Due Budget Books Compiled | 5        |
| 6      | 7 School Board Meeting Budget Overview  Deliver Budget Books to School Board | SB Budget | 9 *  | 10   | 11 Columbus Day  | 12       |
| 13     | *  | *         | 16 *   | 17 *   | 18   | 19       |
| 20     | 21 School Board  Meeting SAU, WAs, Revenue Default Budget                    | 22        | 23   | 24   | 25   | 26       |
| 27     | 28 Updated Presentation<br>Numbers<br>Available                              | 29        | 30   | 31 Revised<br>Narratives<br>Due<br>(if required) |  |          |

<sup>\* -</sup> Schedule 2 School Board Meetings to review FY20/21 Budgets: (1) Spec Ed, Facilities, Tech & Elementary (2) HMS, AHS

School Board Budget Meeting

**Budget Due Dates** 

Budget Committee or Town Meeting

#### PROPOSED FY 2020/2021 BUDGET CALENDAR

# **NOVEMBER 2019**

| Sunday | Monday   | Tuesday                          | Wednesday | Thursday  | Friday   | Saturday |
|--------|--|----------------------------------|-----------|---|--|----------|
|        |  |                                  |           |   | 1 Prelim. Budget<br>Comm.<br>Presentations Due | 2        |
| 3      | 4 School Board<br><u>Meeting</u><br>Budget Wrap-Up | 5 Final<br>Budget PDF<br>to Gail | 6         | 7 Final Presentations<br>Due (noon)<br>Budget Books<br>Compiled | 8 Budget due to<br>Budget Committee            | 9        |
| 10     | 11 Veterans Day                                    | 12                               | 13 *      | 14 *  | 15   | 16       |
| 17     | 18 School Board  Meeting  *                        | 19 *                             | 20 *      | <b>21</b>   | 22   | 23       |
| 24     | 25 *   | 26 *                             | 27        | 28 Thanksgiving   | 29 Thanksgiving                                | 30       |

<sup>\* - 4</sup> Budget Committee Meetings likely between 11/13 - 11/26 School Board Budget Meeting

Budget Due Dates

**Budget Committee or Town Meeting**